protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at http://www.ferc.gov. Persons unable to file electronically should submit an original and 5 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

This filing is accessible on-line at <a href="http://www.ferc.gov">http://www.ferc.gov</a>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the website that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email <a href="ferc.gov">FERCOnlineSupport@ferc.gov</a>, or call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Comments: 5:00 p.m. Eastern Time on February 27, 2019.

Dated: February 12, 2019.

Kimberly D. Bose,

Secretary.

[FR Doc. 2019-02717 Filed 2-19-19; 8:45 am]

BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 2485-077]

#### FirstLight Hydro Generating Company; Northfield Mountain LLC; Notice of Comment Period Extension

February 11, 2019.

On January 8, 2019, the Commission issued a notice setting February 7, 2019, as the end of the formal period to file comments, motions to intervene, and protests on the application for transfer of license and substitution of relicense applicant for the Northfield Mountain Pumped Storage Project No. 2485. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25, 2019, the Commission is extending the comment period until February 25, 2019.

Dated: February 11, 2019.

### Kimberly D. Bose,

Secretary.

[FR Doc. 2019–02702 Filed 2–19–19;  $8:45~\mathrm{am}$ ]

BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

[Project No. 1889-088]

#### FirstLight Hydro Generating Company, FirstLight MA Hydro LLC; Notice of Comment Period Extension

On January 8, 2019, the Commission issued a notice setting February 7, 2019, as the end of the formal period to file comments, motions to intervene, and protests on the application for transfer of license and substitution of relicense applicant for the Turners Falls Hydroelectric Project No. 1889. Due to the funding lapse at certain federal agencies between December 22, 2018 and January 25, 2019, the Commission is extending the comment period until February 25, 2019.

Dated: February 11, 2019.

#### Kimberly D. Bose,

Secretary.

[FR Doc. 2019-02707 Filed 2-19-19; 8:45 am]

BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Docket No. CP17-101-000]

### Transcontinental Gas Pipe Line Company, LLC; Notice of Final General Conformity Determination for the Proposed Northeast Supply Enhancement Project

The staff of the Federal Energy Regulatory Commission (FERC or Commission) has prepared a final general conformity determination (GCD) for the Northeast Supply Enhancement Project (Project) proposed by Transcontinental Gas Pipe Line Company, LLC (Transco) in the abovereferenced docket. The final GCD was prepared to satisfy the requirements of the Clean Air Act, and was included in the final Environmental Impact Statement (EIS) for the Project, which was issued on January 25, 2019. The final GCD and our responses to public comments on the draft GCD are included in appendices I and M of the final EIS, respectively. The final GCD assesses the potential air quality impacts associated with the construction and operation of the following relevant subset of Project facilities:

• 10.2 miles of 42-inch-diameter pipeline loop in Lancaster County, Pennsylvania (the Quarryville Loop);

- 3.4 miles of 26-inch-diameter pipeline loop in Middlesex County, New Jersey (the Madison Loop);
- 23.5 miles of 26-inch-diameter pipeline loop in Middlesex and Monmouth Counties, New Jersey, and Queens and Richmond Counties, New York (the Raritan Bay Loop, which consists of 0.2 mile of pipe in onshore Middlesex County, New Jersey; 6.0 miles of offshore pipe in New Jersey waters; and 17.3 miles of offshore pipe in New York waters);
- modification of existing Compressor Station 200 in Chester County, Pennsylvania;
- construction of new Compressor Station 206 in Somerset County, New Jersey; and
  - · ancillary facilities.

All of the emissions above the General Conformity applicability thresholds from construction of the Project are expected to occur in New York and New Jersey within the New Jersey-New York-Connecticut Interstate Air Quality Control Region. The FERC staff concludes that the Project would achieve conformity with the New York and New Jersey State Implementation Plans through direct mitigation and/or the purchase of Emission Reduction Credits and Creditable Emissions Reductions.

For additional information on the Project, the public can view the final GCD in the final EIS on our website at https://www.ferc.gov/industries/gas/enviro/eis/2019/01-25-19-FEIS.asp.

Dated: February 13, 2019.

### Kimberly D. Bose,

Secretary.

[FR Doc. 2019–02830 Filed 2–19–19; 8:45 am]

BILLING CODE 6717-01-P

### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 2512-079]

# Hawks Nest Hydro, LLC; Notice of Comment Period Extension

On December 12, 2018, the Commission issued a notice setting January 12, 2019, as the end of the formal period to file comments, motions to intervene, and protests for a Recreation Management Plan for the Hawks Nest Hydroelectric Project No. 2512. The project is located on the New River, just upstream of the confluence of the New and Gauley Rivers, near the Town of Ansted in Fayette County, West Virginia. Due to the funding lapse at certain federal agencies between

December 22, 2018 and January 25, 2019, the Commission is extending the comment period until March 4, 2019.

Dated: February 11, 2019.

#### Kimberly D. Bose,

Secretary.

[FR Doc. 2019-02708 Filed 2-19-19; 8:45 am]

BILLING CODE 6717-01-P

# FEDERAL COMMUNICATIONS COMMISSION

[IB Docket No. 16-185; DA 19-52]

### Seventh Meeting of the World Radiocommunication Conference Advisory Committee

**AGENCY:** Federal Communications

Commission. **ACTION:** Notice.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the sixth meeting of the World Radiocommunication Conference Advisory Committee (WAC) will be held on March 11, 2019, at the Federal Communications Commission (FCC). The Advisory Committee will consider any preliminary views or draft proposals introduced by the Advisory Committee's Informal Working Groups.

DATES: March 11, 2019; 11:00 a.m.

ADDRESSES: Federal Communications Commission, 445 12th Street SW, Room TW–C305, Washington DC 20554.

### FOR FURTHER INFORMATION CONTACT:

Michael Mullinix, Designated Federal Official, World Radiocommunication Conference Advisory Committee, FCC International Bureau, Global Strategy and Negotiation Division, at (202) 418–0491.

**SUPPLEMENTARY INFORMATION:** The FCC established the Advisory Committee to provide advice, technical support and recommendations relating to the preparation of United States proposals and positions for the 2019 World Radiocommunication Conference (WRC–19).

In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, this notice advises interested persons of the fourth meeting of the Advisory Committee. Additional information regarding the Advisory Committee is available on the Advisory Committee's website, www.fcc.gov/wrc-19. The meeting is open to the public. The meeting will be broadcast live with open captioning over the internet from the FCC Live web page at www.fcc.gov/live. Comments may be presented at the Advisory Committee meeting or in

advance of the meeting by email to: WRC-19@fcc.gov.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to fcc504@fcc.gov or by calling the Consumer and Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (TTY). Such requests should include a detailed description of the accommodation needed. In addition, please include a way for the FCC to contact the requester if more information is needed to fill the request. Please allow at least five days' advance notice; last minute requests will be accepted, but may not be possible to accommodate.

The proposed agenda for the fourth meeting is as follows:

#### Agenda

Seventh Meeting of the World
Radiocommunication Conference
Advisory Committee
Federal Communications Commission

Federal Communications Commission: 445 12th Street SW, Room TW– C305, Washington, DC 20554, March 11, 2019; 11:00 a.m.

- 1. Opening Remarks
- 2. Approval of Agenda
- 3. Approval of the Minutes of the Sixth Meeting
- 4. NTIA Draft Preliminary Views and Proposals
- 5. IWG Reports and Documents Relating to Preliminary Views and Draft Proposals
- 6. Other Business

### Nese Guendelsberger,

Deputy Chief, International Bureau, Federal Communications Commission.

[FR Doc. 2019–02755 Filed 2–19–19; 8:45 am]

BILLING CODE 6712-01-P

# FEDERAL COMMUNICATIONS COMMISSION

[DA 19-55]

### Federal Advisory Committee Act; Disability Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of renewal of the Disability Advisory Committee's charter.

SUMMARY: The Federal Communications Commission (Commission) hereby announces that the charter of the Disability Advisory Committee (hereinafter Committee) has been renewed pursuant to the Federal Advisory Committee Act (FACA). FOR FURTHER INFORMATION CONTACT: Will Schell, Designated Federal Officer, Federal Communications Commission, Consumer and Governmental Affairs Bureau, (202) 418–0767, or email: Will.Schell@fcc.gov.

SUPPLEMENTARY INFORMATION: The General Services Administration approved renewal of the charter of the Committee pursuant to provisions of the FACA, (5 U.S.C. App. 2). The charter became effective December 21, 2018 and provides the Committee with authorization to operate for two years from the effective date.

The mission of the DAC is to make recommendations to the Commission on the full range of disability access topics specified by the Commission and to facilitate the participation of consumers with disabilities in proceedings before the Commission. In addition, this Committee is intended to provide an effective means for stakeholders with interests in this area to exchange ideas, which will in turn enhance the Commission's ability to effectively address disability access issues. The purpose of this committee is to provide the Commission with input that will help to ensure that consumers with disabilities have equal and affordable access to communications products and services, and to facilitate consumer involvement and input by people with disabilities into all activities of the Commission.

Issues to be considered by the Committee may include, but are not limited to, Communications Access: Telecommunications Relay Services (TRS) (Section 225 of the Communications Act): Telecommunications Services and Equipment (Section 255 of the Communications Act); Advanced Communications Services and Equipment (Sections 716 and 718 of the Communications Act); Hearing Aid Compatibility (Section 710 of the Communications Act); Access to Telephone Emergency Services (9-1-1) (Section 106 of the Twenty-First Century Communications and Video Accessibility Act); National Deaf-Blind Equipment Distribution Program (Section 719 of the Communications Act); Video Programming: Video Description (Sections 303(u), (z), and 713 of the Communications Act); Closed Captioning (Sections 303(u), (z), and 713 of the Communications Act); Access to Televised Emergency Information (Sections 303(u), (z), and 713 of the Communications Act); Accessible User Interfaces on Video Programming Apparatus/Access to Program Guides and Menus Provided by Navigation