of US 64, E of Cedar Ln., London, 07000959

Prairie County

Castleberry Hotel, 61 Main St., De Valls Bluff, 07000960

De Valls Bluff Waterworks, (New Deal Recovery Efforts in Arkansas MPS), Jct. of Hazel and Rumbaugh Sts., De Valls Bluff, 07000969

Sevier County

Lockesburg Waterworks, (New Deal Recovery Efforts in Arkansas MPS), Jct. of Hickory and Azales Sts., Lockesburg, 07000964

Union County

Murphy—Hill Historic District, Roughly bounded by E. 5th St., N. Jefferson St., E. Peach St., N. Madison St., and E. Faulkner St., El Dorado, 07000974

Woodruff County

McCrory Waterworks, (New Deal Recovery Efforts in Arkansas MPS), Jct. of N. Fakes and W. Third, McCrory, 07000968

Yell County

Brearley Cemetery Historic Section, AR 27 approx. ½ mi. W of AR 22, Dardanelle, 07000975

ILLINOIS

Cook County, Edison Park, 6755 N. Northwest Hwy., Chicago, 07000990

INDIANA

Elkhart County

Violett-Martin House and Gardens, 2612 S. Main, Goshen, 07000978

Hamilton County

Sheridan Downtown Commercial Historic District, Roughly includes Main St. from E. 2nd to the Old Monon Railroad right-ofway, Sheridan, 07000979

Jackson County

Medora Covered Bridge, off IN 235, 1/2 mi. SE of Medora over the east fork of the White River, Medora, 07000977

Owen County

Spencer Public Library, 110 E. Market St., Spencer, 07000980

Washington County

Beck's Mill Bridge, Carries Beck's Mill Road over Mill Creek, Salem, 07000981

LOUISIANA

Orleans Parish

Pan-American Life Insurance Company Building, 2400 Canal St., New Orleans, 07000982

West Baton Rouge Parish

Brusly High School Gymnasium, 601 N. Kirkland Dr., Brusly, 07000983

MINNESOTA

Lake County

BENJAMIN NOBLE (Shipwreck), (Minnesota's Lake Superior Shipwrecks MPS), Address Restricted, Knife River, 07000984

SOUTH CAROLINA

Dillon County

Hamer, James W., House, 1253 Harllees Bridge Rd., Little Rock, 07000985

Greenville County

Hopkins Farm, 3717 Fork Shoals Rd., Simpsonville, 07000987

Jasper County

Grays Consolidated High School, US 278, Grays, 07000986

TEXAS

Armstrong County

Goodnight, Charles and Mary Ann (Molly), Ranch House, US287 and 5000 Blk. Cty Rd. 25, Goodnight, 07000988

Dallas County

Stoneleigh Court Hotel, 2927 Maple Ave., Dallas, 07000989

Request(s) for removal have been made for the following resources:

MINNESOTA

Scott County

Bridge No. L3040 (Minnesota Masonry-Arch Highway Bridges), Co. Rd. 51, N of MN 19, Belle Plain vicinity, 89001829

Kaplan Apartments, 115 W. Rose St., Owatonna, 86001464

[FR Doc. E7-16865 Filed 8-24-07; 8:45 am] BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Sixth Public Meeting for Reclamation's Managing for Excellence Project

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of a public meeting and announcement of subsequent meetings to be held.

SUMMARY: The Bureau of Reclamation is holding a meeting to inform the public about the Managing for Excellence project. This meeting is the third to be held in 2007 to inform the public about the action items, progress, and results of the Managing for Excellence project and to seek broad public input and feedback. Subsequent meetings are anticipated and will be held in collaboration with the public.

DATES: September 25, 2007, 8 a.m. to 5 p.m., and September 26, 2007, 8 a.m. to 3 p.m.

ADDRESSES: Holiday Inn Portland Airport Hotel, 8439 Columbia Blvd., Portland, Oregon 97220.

FOR FURTHER INFORMATION CONTACT:

Debbie Byers at (303) 445-2790.

SUPPLEMENTARY INFORMATION: The Managing for Excellence project will identify and address the specific 21st Century challenges Reclamation must meet to fulfill its mission to manage, develop, and protect water and related resources in an environmentally and economically sound manner in the interest of the American public. This project will examine Reclamation's core capabilities and the agency's ability to respond to both expected and unforeseeable future needs in an innovative and timely manner. This project will result in essential changes in a number of key areas, which are outlined in, Managing for Excellence-An Action Plan for the 21st Century Bureau of Reclamation. For more information regarding the project, Action Plan, and specific actions being taken, please visit the Managing for Excellence Web site at http:// www.usbr.gov/excellence.

Registration

Although you may register the first day of the conference beginning at 7 a.m., we highly encourage you to register prior to the date of the meeting online at http://www.usbr.gov/ excellence, or by phone at 303-445-2935.

Dated: August 13, 2007.

Ryan Serote,

Acting Deputy Commissioner—External and Intergovernmental Affairs.

[FR Doc. E7-16916 Filed 8-24-07; 8:45 am] BILLING CODE 4310-MN-P

DEPARTMENT OF JUSTICE

[AAG/A Order No. 027-2007]

Privacy Act of 1974; System of Records

AGENCY: United States Marshals Service, Department of Justice.

ACTION: Notice of modified system of records.

SUMMARY: Pursuant to the provisions of the Privacy Act of 1974 (5 U.S.C. 552a), the United States Marshals Service (USMS), Department of Justice, is issuing public notice of its proposal to modify a system of records entitled, "U.S. Marshals Service (USMS) Employee Assistance Program (EAP) Records, JUSTICE/USM-015." This notice was last published in the Federal Register in full on November 8, 1999, at 64 FR 60832, 47; and modified in part on January 31, 2001, at 66 FR 8425 and on January 25, 2007, at 72 FR 3410. **DATES:** Title 5 U.S.C. 552a(e)(4) and (11)

provide that the public be given a 30-