

Exportation, Transportation, and Importation of Meat and Poultry Products. Public involvement is important. Consequently, in an effort to better ensure that minorities, women, and persons with disabilities are made aware of this request for the extension and revision of the currently approved information collection request 0583-0094 and are informed about the mechanism for providing their comments, FSIS will announce it and provide copies of this **Federal Register** publication in the FSIS Constituent Update.

FSIS provides a weekly FSIS Constituent Update, which is communicated via fax to over 300 organizations and individuals. In addition, the update is available on line through the FSIS Web page located at <http://www.fsis.usda.gov>. The update is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** Notices, FSIS public meetings, recalls, and any other types of information that could affect or would be of interest to our constituents/stakeholders. The constituent fax list consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals and other individuals that have requested to be included. Through these various channels, FSIS is able to provide information with a much broader, more diverse audience.

For more information and to be added to the constituent fax list, fax your request to the Office of Congressional and Public Affairs, at (202) 720-5704.

**Linda M. Swacina,**

*Associate Administrator.*

[FR Doc. 03-2607 Filed 1-30-03; 5:01 pm]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **North Belts Travel Plan Projects, Helena National Forest, Lewis & Clark and Broadwater Counties, Montana**

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** On May 8, 2001, a Notice of Intent (NOI) to prepare an environmental impact statement for the North Belts Travel Plan Project on the Helena and Townsend Ranger Districts of the Helena National Forest, was published in the **Federal Register** (66 FR 23230). The NOI is hereby rescinded due to changed resource conditions.

**FOR FURTHER INFORMATION CONTACT:** Beth Ihle, Project Leader, 415 S. Front,

Townsend, MT 59644, phone 406-266-3425.

Dated: January 30, 2003.

**Dwight Chambers,**

*Acting Forest Supervisor.*

[FR Doc. 03-2653 Filed 2-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Medicine Bow-Routt National Forests and Thunder Basin National Grassland Jackson County, Colorado; Green Ridge Mountain Pine Beetle Analysis; Correction**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an Environmental Impact Statement; correction.

**SUMMARY:** The Forest Service published a notice of intent to prepare an environmental impact statement for the Green Ridge Mountain Pine Beetle Analysis in the **Federal Register** of August 22, 2002. The original notice designated the Regional Forester as the Responsible Official. This correction will designate the Forest Supervisor as the Responsible Official.

#### **FOR FURTHER INFORMATION CONTACT:**

Terry DeLay, Brush Creek/Hayden Ranger District, PO Box 249, Saratoga, WY 82331, 307-326-2518.

### Correction

In the **Federal Register** of August 22, 2002, in FR Doc. 02-21452, on page 54405, in the third column, correct the "Responsible Official" caption to read:

#### **Responsible Official**

Mary H. Peterson, Forest Supervisor, Medicine Bow-Routt National Forests and Thunder Basin National Grassland, 2468 Jackson Street, Laramie, Wyoming 82070, is the official responsible for making the decision on this action. She will document her decision and rationale in a record of decision.

Dated: January 29, 2003.

**Richard N. Rine,**

*Acting Forest Supervisor.*

[FR Doc. 03-2777 Filed 2-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### **Notice of Timeframe for the Section 514 Farm Labor Housing Loans and Section 516 Farm Labor Housing Grants for Off-Farm Housing for Fiscal Year 2003; Correction**

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Housing Service (RHS) corrects a notice published December 27, 2002 (67 FR 79030-79033). This action is taken to correct the address of the New Jersey State Office.

Accordingly, the notice published December 27, 2002, (67 FR 79030-79033), is corrected as follows:

On page 79031 in the third column, "New Jersey State Office, Tarnsfield Plaza, Suite 22, 790 Woodland Road, Mt. Holly, NJ 08060" should read "New Jersey State Office, 5th Floor North Suite 500, 8000 Midlantic Dr., Mt. Laurel, NJ 08054".

Dated: January 28, 2003.

**Arthur A. Garcia,**

*Administrator, Rural Housing Service.*

[FR Doc. 03-2660 Filed 2-4-03; 8:45 am]

**BILLING CODE 3410-XV-P**

## DEPARTMENT OF COMMERCE

### **Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Agency:** Bureau of Industry and Security (BIS).

**Title:** Commercial Encryption Items Under the Jurisdiction of the Department of Commerce.

**Agency Form Number:** BXA-748P.

**OMB Approval Number:** 0694-0104.

**Type of Request:** Renewal of an existing collection.

**Burden:** 2,830 hours.

**Average Time Per Response:** 5 minutes to 7 hours per response.

**Number of Respondents:** 680 respondents.

**Needs and Uses:** This collection is authorized by section 5(h) of the Export Administration Act of 1979, as amended (EAA) and section 203(a)(2) of the International Emergency Economic Powers Act (IEEPA), and authorized under section 15(b) of the EAA and