

core metrics: A work product metric representing correctness of actions, and a clarity metric that more thoroughly explores the sufficiency of the examiner's reasoning in an Office action, thus moving away from the prior goal-based quality "score" that reflected not only quality of work product but also results of surveys, used to discover both internal and external stakeholder opinions, and QIR process indicators? Which of the proposed clarity and correctness review items in the proposed standardized "Master Review Form," available at <http://www.uspto.gov/patentquality>, should be used as the key drivers of patent examination quality metrics?

(2) How can patent metrics best provide objective, rather than subjective, measurements of quality-related features in clarity and correctness reviews?

In addition to the three questions posed above, the USPTO welcomes comments on any and all areas of quality measurement. Suggestions for rephrased or additional quality metrics review items, especially clarity indicators, are welcomed. The USPTO will consider all submitted comments as it develops the next iteration of quality metrics.

For the most current information on this and other patent quality initiatives, please visit the Enhanced Patent Quality Initiative micro site at <http://www.uspto.gov/patentquality>.

Dated: March 22, 2016.

Michelle K. Lee,

Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.

[FR Doc. 2016-06851 Filed 3-24-16; 8:45 am]

BILLING CODE 3510-16-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Deletions from the Procurement List.

SUMMARY: This action deletes products from the Procurement List that were previously furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

DATES: Effective: April 24, 2016.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Deletions

On 2/19/2016 (81 FR 8486), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products deleted from the Procurement List.

End of Certification

Accordingly, the following products are deleted from the Procurement List:

Products

NSN(s)—Product Name(s):

7530-00-160-8475—Index Sheet Set, Alphabetical, 8 1/2" x 11", Buff

7530-00-160-8477—Index Sheet Set, Alphabetical, 11" x 8 1/2", Buff

Mandatory Source of Supply:

Life'sWork of Western PA, Pittsburgh, PA

Contracting Activity: General Services Administration, New York, NY

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2016-06827 Filed 3-24-16; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Additions to and Deletions from the Procurement List.

SUMMARY: The Committee is proposing to add products to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities and, deletes services previously furnished by such agencies.

Comments Must be Received on Or Before: 4/24/2016.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

NSN(s)—Product Name(s)

7220-00-NSH-0022—Mat, Floor, Chair, 45" x 53" x 0.110", w/20" x 12" Lip

7220-00-NSH-0023—Mat, Floor, Chair, 45" x 53" x 0.110", w/25" x 12" Lip

7220-00-NSH-0024—Mat, Floor, Chair, 46" x 60" x 0.110", w/25" x 12" Lip

7220-00-NSH-0025—Mat, Floor, Chair, 46" x 60" x 0.110", Without Lip

7220-00-NSH-0026—Mat, Floor, Chair, 60" x 60" x 0.110", Without Lip

7220-00-NSH-0030—Mat, Floor, Chair, 36" x 48" x 0.150", w/20" x 12" Lip

7220-00-NSH-0031—Mat, Floor, Chair, 45" x 53" x 0.150", w/25" x 12" Lip

7220-00-NSH-0032—Mat, Floor, Chair, 45" x 53" x 0.150", w/20" x 12" Lip

7220-00-NSH-0033—Mat, Floor, Chair, 45" x 53" x .220", w/20" x 12" Lip

7220-00-NSH-0035—Mat, Floor, Chair,
46" x 60" x .150", Without Lip
7220-00-NSH-0036—Mat, Floor, Chair,
46" x 60" x .150", w/25" x 12" Lip
7220-00-NSH-0038—Mat, Floor, Chair,
46" x 60" x .220", w/25" x 12" Lip
7220-00-NSH-0039—Mat, Floor, Chair,
46" x 60" x .220", Without Lip
7220-00-NSH-0040—Mat, Floor, Chair,
60" x 60" x .150", Without Lip
Mandatory Source(s) of Supply: Northeastern
Michigan Rehabilitation and
Opportunity Center, Alpena, MI
Mandatory for: Total Government
Requirement
Contracting Activity: General Services
Administration, New York, NY
Distribution: A-List

Deletions

The following services are proposed for deletion from the Procurement List:

Services

Service Type: Switchboard Service
Service Mandatory For: Minot Air Force
Base, Minot AFB, ND
Mandatory Source of Supply: MVW Services,
Inc., Minot, ND
Contracting Activity: Dept of the Air Force,
FA4528 5 CONS LGCP, Minot AFB, ND
Service Type: Library Service
Service Mandatory For: Minot Air Force
Base, Minot AFB, ND
Mandatory Source of Supply: MVW Services,
Inc., Minot, ND
Contracting Activity: Dept of the Air Force,
FA7014 AFDW PK, Andrews AFB, MD
Service Type: Mess Attendant Service
Service Mandatory For: 192d FW VA Air
National Guard, Sandston, VA
Mandatory Source of Supply: Richmond Area
Association for Retarded Citizens,
Richmond, VA
Contracting Activity: Dept of the Air Force,
FA7014 AFDW PK, Andrews AFB, MD
Service Type: Switchboard Operation Service
Service Mandatory For: Ellsworth Air Force
Base, Ellsworth AFB, SD
Mandatory Source of Supply: BH Services,
Inc., Ellsworth AFB, SD
Contracting Activity: Dept of the Air Force,
FA4690 28 CONS LGC, Ellsworth AFB,
SD

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2016-06826 Filed 3-24-16; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Deletions

AGENCY: Committee for Purchase From
People Who Are Blind or Severely
Disabled.

ACTION: Deletions from the Procurement
List.

SUMMARY: This action deletes products
from the Procurement List that were

previously furnished by a nonprofit
agency employing persons who are
blind or have other severe disabilities.

DATES: Effective April 24, 2016.

ADDRESSES: Committee for Purchase
From People Who Are Blind or Severely
Disabled, 1401 S. Clark Street, Suite
715, Arlington, Virginia 22202-4149.

FOR FURTHER INFORMATION CONTACT:
Barry S. Lineback, Telephone: (703)
603-7740, Fax: (703) 603-0655, or email
CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Deletions

On 2/19/2016 (81 FR 8486), the
Committee for Purchase From People
Who Are Blind or Severely Disabled
published notice of proposed deletions
from the Procurement List.

After consideration of the relevant
matter presented, the Committee has
determined that the products listed
below are no longer suitable for
procurement by the Federal Government
under 41 U.S.C. 8501-8506 and 41 CFR
51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will
not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

1. The action will not result in
additional reporting, recordkeeping or
other compliance requirements for small
entities.
2. The action may result in
authorizing small entities to furnish the
products to the Government.
3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 8501-8506) in
connection with the products deleted
from the Procurement List.

End of Certification

Accordingly, the following products
are deleted from the Procurement List:

Products

NSN(s)—Product Name(s):

7530-00-160-8475—Index Sheet Set,
Alphabetical, 8 1/2" x 11", Buff

7530-00-160-8477—Index Sheet Set,
Alphabetical, 11" x 8 1/2", Buff

Mandatory Source of Supply:

Life'sWork of Western PA,
Pittsburgh, PA

Contracting Activity: General Services
Administration, New York, NY

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2016-06825 Filed 3-24-16; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DoD-2016-OS-0028]

Proposed Collection; Comment Request

AGENCY: Defense Finance and
Accounting Service (DFAS), DoD.

ACTION: Notice.

SUMMARY: In compliance with the
Paperwork Reduction Act of 1995, the
Defense Finance and Accounting
Service announces a proposed public
information collection and seeks public
comment on the provisions thereof.
Comments are invited on: (a) Whether
the proposed collection of information
is necessary for the proper performance
of the functions of the agency, including
whether the information shall have
practical utility; (b) the accuracy of the
agency's estimate of the burden of the
proposed information collection; (c)
ways to enhance the quality, utility, and
clarity of the information to be
collected; and (d) ways to minimize the
burden of the information collection on
respondents, including through the use
of automated collection techniques or
other forms of information technology.

DATES: Consideration will be given to all
comments received by May 24, 2016.

ADDRESSES: You may submit comments,
identified by docket number and title,
by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the
instructions for submitting comments.

- *Mail:* Department of Defense, Office
of the Deputy Chief Management
Officer, Directorate of Oversight and
Compliance, Regulatory and Audit
Matters Office, 9010 Defense Pentagon,
Washington, DC 20301-9010.

Instructions: All submissions received
must include the agency name, docket
number and title for this **Federal
Register** document. The general policy
for comments and other submissions
from members of the public is to make
these submissions available for public
viewing on the Internet at <http://www.regulations.gov> as they are
received without change, including any
personal identifiers or contact
information. Any associated form(s) for
this collection may be located within
this same electronic docket and
downloaded for review/testing. Follow
the instructions at <http://www.regulations.gov> for submitting
comments. Please submit comments on
any given form identified by docket
number, form number, and title.

FOR FURTHER INFORMATION CONTACT: To
request more information on this