

remains and an associated funerary object and has determined that there is a cultural affiliation between the human remains and associated funerary object and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary object were removed from Pima County, Arizona.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 23, 2022.

ADDRESSES: Cristin Lucas, Repatriation Coordinator, Arizona State Museum, University of Arizona, P.O. Box 210026, Tucson, AZ 85721-0026, telephone (520) 626-0320, email lucasc@arizona.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of ASM. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the ASM.

Description

Human remains representing, at minimum, one individual were removed from site AZ BB:14:1(ASM) in Pima County, AZ. The site was first recorded in 1925 by an archeology field class under the direction of Byron Cummings with the University of Arizona (UA). Permitted excavation was subsequently conducted in 1927 by Edward John Hands under the direction of the UA. Collections from these field seasons were brought to ASM following fieldwork; no accession number was assigned. In 1941, ASM loaned to the Harvard Peabody Museum of Archaeology and Ethnology (Peabody) a ceramic cremation vessel containing cremated human remains that had been removed from site AZ BB:14:1(ASM). The human remains and vessel remained at the Peabody until 2021 when they were recalled by ASM. No known individual was identified. The one associated funerary object is a ceramic cremation vessel.

Cultural Affiliation

The human remains and associated funerary object in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes,

peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological, archeological, biological, geographical, historical, linguistic, and oral traditional.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, ASM has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The one object described in this notice is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary object described in this notice and the Ak-Chin Indian Community (*previously* listed as Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O'odham Nation of Arizona; and the Zuni Tribe of the Zuni Reservation, New Mexico.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after December 23, 2022. If competing requests for repatriation are received, the ASM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and

associated funerary objects are considered a single request and not competing requests. ASM is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: November 16, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-25572 Filed 11-22-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-34891;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before November 12, 2022, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by December 8, 2022.

ADDRESSES: Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry_frear@nps.gov, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 12, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of

the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

GEORGIA

Fulton County

Methodist Center, 159 Ralph McGill Blvd. NE, Atlanta, SG100008493

ILLINOIS

Cook County

Stone Temple Baptist Church, 3620–3624 West Douglas Blvd., Chicago, SG100008484

Muddy Waters House, 4339 South Lake Park Ave., Chicago, SG100008485

Schlitz Brewery-Tied House, 9401 South Ewing Ave., Chicago, SG100008489

Jackson County

Murphysboro Downtown Historic District, Roughly bounded by 9th, 15th, Locust, and Chestnut Sts., Murphysboro, SG100008487

Kane County

Aurora Broadway Historic District Roughly bounded by the Fox R., East New York St., the Burlington Northern & Santa Fe Railroad tracks, and East Benton St., Aurora, SG100008483

Will County

Perry, Joseph Ferris, House, 365 West Exchange St., Crete, SG100008486

Winnebago County

Emerson-Keith House, 420 North Main St., Rockford, SG100008488

LOUISIANA

Jackson Parish

Hunt, John S., House, 1231 South 1st St., Hodge, SG100008490

MAINE

Hancock County

Far From the Wolf, 120 West Oval, Winter Harbor, SG100008476

York County

Biddeford-Saco Mills Historic District (Boundary Increase), 1 and 30 Gooch St., Biddeford, BC100008478

OHIO

Lucas County

Meister Apartments, The (Apartment Buildings in Ohio Urban Centers, 1870–1970 MPS), 1432–1434 (1430–1436) North Huron St., Toledo, MP100008480

VERMONT

Chittenden County

Chapin, Lewis, Homestead, (Agricultural Resources of Vermont MPS), 22 Barber Farm Road, Jericho, MP100008479

VIRGINIA

Fauquier County

Silver Hill Baptist Church and School, (African American Resources in Fauquier County, Virginia MPS), 13323 Silver Hill Rd., Bealeton, MP100008482

WASHINGTON

Franklin County

Kurtzman Park, (The Black American Experience in Pasco, Washington MPS), 331 S Wehe Ave., Pasco, MP100008491

WISCONSIN

St. Croix County

New Richmond Commercial Historic District, Bounded by rear properties facing South Knowles Ave., Willow R., and 3rd St., New Richmond, SG100008475

Additional documentation has been received for the following resource:

MAINE

York County

Biddeford-Saco Mills Historic District (Additional Documentation), 1 and 30 Gooch St., Biddeford, AD08001258

Nominations Submitted by Federal Preservation Officers

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

CALIFORNIA

Contra Costa County

U.S. Naval Magazine Port Chicago Historic District, Military Ocean Concord Terminal, 5110 Port Chicago Hwy., Concord, SG100008473

NEW MEXICO

Santa Fe County

U.S. Post Office and Federal Building, 120 South Federal Pl., Santa Fe, SG100008474 (Authority: Section 60.13 of 36 CFR part 60)

Dated: November 15, 2022.

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2022–25468 Filed 11–22–22; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0034909; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Anchorage, AK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management (BLM Alaska) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were removed from the Bethel Census Area, Alaska.

DATES: Repatriation of the human remains in this notice may occur on or after December 23, 2022.

ADDRESSES: Robert E. King, Bureau of Land Management, 222 W 7th Avenue, #13, Anchorage, AK 99513, telephone (907) 271–5510, email r2king@blm.gov.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of BLM Alaska. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by BLM Alaska.

Description

On September 9, 1907, human remains representing, at minimum, four individuals were removed from the Bethel Census Area, nearby the village of Bethel. They were removed during the 1905–1907 expedition to the middle of Alaska's Yukon Valley sponsored by the University of Pennsylvania Museum of Archaeology and Anthropology (Penn Museum) and conducted by George Byron Gordon, General Curator of American Archaeology, and his brother MacLaren Gordon. Subsequently, the human remains, which are over 150 years old, were brought back to the Penn Museum (PM 29–145–1, PM 29–145–2, PM 29–145–5, and PM 29–145–6). No known individuals were identified. No associated funerary objects are present.