Community	Community map repository address
Kent County, Rhode Island (All Jurisdictions)	
Maps Available for Inspection Online at: http://www.starr-team.com/starr/RegionalWorkspaces/Regionl/KentCountyRIcoastal	
City of Warwick  Town of East Greenwich  Providence County, Rhod	Planning Department, City Hall Annex Building, 2nd Floor, 3275 Pos Road, Warwick, RI 02886. Department of Public Works, Building Department, 111 Pierce Street East Greenwich, RI 02818. e Island (All Jurisdictions)
Maps Available for Inspection Online at: http://www.starr-team.com/starr/RegionalWorkspaces/RegionI/ProvidenceCountyRIcoastal	
City of Cranston City of East Providence City of Pawtucket City of Providence	City Hall, 869 Park Avenue, Cranston, RI 02910. City Hall, 145 Taunton Avenue, East Providence, RI 02914. City Hall, 137 Roosevelt Avenue, Pawtucket, RI 02860. City Hall, Planning and Development Building, 25 Dorrance Street Providence, RI 02903.
Big Horn County, Wyoming, and Incorporated Areas	
Maps Available for Inspection Online at: http://www.bakeraecom.com/index.php/wyoming/big-horn-2/	
Town of Basin	209 South 4th Street, Basin, WY 82410. 35 South Pryor, Byron, WY 82412. 20 South Division, Cowley, WY 82420. 112 1st Avenue West, Deaver, WY 82421. 311 5th Street, Frannie, WY 82423. 24 South 5th Street, Greybull, WY 82426. 336 Nevada Avenue, Lovell, WY 82431. 100 Railway Avenue, Manderson, WY 82432. 417 Murphy Street, Basin, WY 82401.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Sandra K. Knight,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2012–16862 Filed 7–9–12; 8:45 am]

BILLING CODE 9110-12-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5600-N-18-C-1]

HUD's Fiscal Year (FY) 2012 Transformation Initiative: Natural Experiments Research Grant Program, Cancellation

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice of cancellation of notice of funding availability.

**SUMMARY:** On February 14, 2012, HUD posted a Notice of Funding Availability (NOFA) "Transformation Initiative: Natural Experiments Grant Program" on Grants.gov. The close date of the NOFA was March 29, 2012, at 11:59 p.m. A total of 6 applications were received. None of the applications met the requirements contained in the Notice of

Funding Availability. Therefore, HUD is cancelling this funding opportunity.

FOR FURTHER INFORMATION CONTACT: For questions concerning the NOFA please contact Mark Shroder at Mark.D.Shroder@hud.gov or 202–402–5922. This number is not toll-free. Persons with hearing or speech impairments may access this number via TTY by calling the Federal Relay Service at 800–877–8339.

Dated: June 28, 2012.

## Erika C. Poethig,

Acting Assistant Secretary for Policy Development and Research.

[FR Doc. 2012–16843 Filed 7–9–12; 8:45 am]

BILLING CODE 4210-67-P

#### DEPARTMENT OF THE INTERIOR

## Fish and Wildlife Service

[[FWS-R2-ES-2012-N129: FXES11130200000F5-123-FF02ENEH00]

### Draft Safe Harbor Agreement and Application for an Enhancement of Survival Permit for the Tres Rios Project

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; receipt of application.

**SUMMARY:** The City of Phoenix (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an enhancement of survival permit (TE75475A-0) pursuant to the Endangered Species Act (Act), as amended. The requested permit, which is for a period of 50 years, would authorize incidental take of Yuma clapper rail (Rallus longirostris *yumanensis*) and southwestern willow flycatcher (Empidonax traillii extimus) as a result of operation and maintenance activities associated with the Tres Rios Project, and a potential return to baseline conditions. We invite the public to review and comment on the permit application and the associated draft Safe Harbor Agreement (SHA).

**DATES:** Comment Period: To ensure consideration of your written comments, they must be received on or before close of business (4:30 p.m. CST) August 9, 2012.

**ADDRESSES:** You may submit comments or requests for copies or more information by any of the following methods. You may request hard copies or a CD–ROM of the documents.

- Email: Mike\_Martinez@fws.gov. Include "Arizona Ecological Services Field Office draft Tres Rios SHA" in the subject line of the message.
- *Fax:* Attn: Field Supervisor, 602–242–2513.