

| Flooding source(s)                                                                   | Location of referenced elevation                     | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL)<br>Modified | Communities affected             |
|--------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| <b>Jones County, Texas, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1122</b> |                                                      |                                                                                                                                     |                                  |
| Lake Fort Phantom Hill .....                                                         | Just downstream of County Highway 1082 .....         | +1642                                                                                                                               | City of Abilene, Unincorporated. |
|                                                                                      | Approximately 300 feet downstream of County Road 341 | +1656                                                                                                                               | Areas of Jones County.           |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

##### City of Abilene

Maps are available for inspection at City Hall, 555 Walnut Street, Abilene, TX 79601.

##### Unincorporated Areas of Jones County

Maps are available for inspection at the Jones County Courthouse, 1100 12th Street, Anson, TX 79501.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 5, 2011.

**Sandra K. Knight,**

*Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2011-20867 Filed 8-16-11; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### 44 CFR Part 67

[Docket ID FEMA-2011-0002]

#### Final Flood Elevation Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained

by contacting the office where the maps are available for inspection as indicated in the table below.

**ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-4064, or (e-mail) [luis.rodriquez1@dhs.gov](mailto:luis.rodriquez1@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Federal Insurance and Mitigation Administrator has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

*National Environmental Policy Act.* This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

*Regulatory Flexibility Act.* As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601-612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This final rule involves no policies that have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This final rule meets the applicable standards of Executive Order 12988.

#### List of Subjects in 44 CFR Part 67

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is amended as follows:

#### PART 67—[AMENDED]

■ 1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR,

1978 Comp., p. 329; E.O. 12127, 44 FR 19367, § 67.11 [Amended]

3 CFR, 1979 Comp., p. 376.

■ 2. The tables published under the authority of § 67.11 are amended as follows:

| Flooding source(s) | Location of referenced elevation | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL)<br>Modified | Communities affected |
|--------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|--------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|

**Sharp County, Arkansas, and Incorporated Areas**  
**Docket No.: FEMA-B-1089**

|                                 |                                                           |       |                                       |
|---------------------------------|-----------------------------------------------------------|-------|---------------------------------------|
| Curia Creek .....               | Approximately 1,490 feet downstream of State Highway 230. | + 603 | Unincorporated Areas of Sharp County. |
| Lick Fork .....                 | Just downstream of State Highway 230 .....                | + 608 | Unincorporated Areas of Sharp County. |
|                                 | Just downstream of Gravel Pit Road .....                  | + 595 |                                       |
| Right Prong Otter Creek .....   | Approximately 157 feet downstream of Gravel Pit Road ...  | + 597 | Unincorporated Areas of Sharp County. |
|                                 | Approximately 500 feet upstream of Toshiming Trace .....  | + 491 |                                       |
| South Big Creek Tributary ..... | Approximately 925 feet downstream of Waketa Drive .....   | + 530 | Unincorporated Areas of Sharp County. |
|                                 | Approximately 750 feet downstream of Jackson Spring Road. | + 549 |                                       |
|                                 | Approximately 600 feet downstream of Levee Road .....     | + 659 |                                       |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

## ADDRESSES

## Unincorporated Areas of Sharp County

Maps are available for inspection at 718 Ash Flat Drive, Ash Flat, AR 72513.

**Butler County, Iowa, and Incorporated Areas**  
**Docket No.: FEMA-B-1097**

|                                      |                                                                          |       |                                        |
|--------------------------------------|--------------------------------------------------------------------------|-------|----------------------------------------|
| Beaver Creek .....                   | Approximately 1,800 feet downstream of Utica Avenue .....                | + 896 | Unincorporated Areas of Butler County. |
| Shell Rock River .....               | Approximately 1.2 miles upstream of Utica Avenue .....                   | + 901 | Unincorporated Areas of Butler County. |
|                                      | Approximately 1.1 miles downstream of Cherry Street .....                | + 899 |                                        |
| Shell Rock River .....               | Approximately 0.9 mile upstream of the dam .....                         | + 909 | Unincorporated Areas of Butler County. |
|                                      | At the downstream side of Iowa Northern Railway .....                    | + 923 |                                        |
| Shell Rock River .....               | Approximately 1,000 feet upstream of Chicago and North Western Railroad. | + 931 | Unincorporated Areas of Butler County. |
|                                      | Approximately 0.7 mile downstream of Traer Street .....                  | + 955 |                                        |
| Shell Rock River Overflow Channel 2. | Approximately 700 feet upstream of State Highway 14 .....                | + 960 | Unincorporated Areas of Butler County. |
|                                      | Approximately 900 feet downstream of Main Street .....                   | + 955 |                                        |
|                                      | Approximately 400 feet upstream of Main Street .....                     | + 958 |                                        |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

## ADDRESSES

## Unincorporated Areas of Butler County

Maps are available for inspection at the Butler County Courthouse, 428 6th Street, Allison, IA 50602.

**Leake County, Mississippi, and Incorporated Areas**  
**Docket No.: FEMA-B-1108**

|                         |                                                           |       |                       |
|-------------------------|-----------------------------------------------------------|-------|-----------------------|
| Pearl River .....       | Approximately 1.0 mile downstream of State Highway 35     | + 341 | City of Carthage.     |
| Tuscolameta Creek ..... | Approximately 1.0 mile upstream of State Highway 35 ..... | + 343 | Town of Walnut Grove. |
|                         | Approximately 555 feet downstream of State Highway 35     | + 356 |                       |
|                         | Approximately 0.5 mile upstream of State Highway 35 ..... | + 357 |                       |

\* National Geodetic Vertical Datum.

| Flooding source(s) | Location of referenced elevation | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL) modified | Communities affected |
|--------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|
|--------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****City of Carthage**

Maps are available for inspection at City Hall, 212 West Main Street, Carthage, MS 39051.

**Town of Walnut Grove**

Maps are available for inspection at the Town Hall, 139 Main Street, Walnut Grove, MS 38189.

**Cherokee County, South Carolina, and Incorporated Areas**  
**Docket No.: FEMA-B-1128**

|                   |                                                                         |       |                                          |
|-------------------|-------------------------------------------------------------------------|-------|------------------------------------------|
| Broad River ..... | At the confluence with the Pacolet River .....                          | + 437 | Unincorporated Areas of Cherokee County. |
|                   | Approximately 2.1 miles upstream of the confluence with Quinton Branch. | + 458 |                                          |
| Kings Creek ..... | At the confluence with the Broad River .....                            | + 458 | Unincorporated Areas of Cherokee County. |
|                   | Approximately 0.9 mile upstream of Old Chester Road .....               | + 493 |                                          |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****Unincorporated Areas of Cherokee County**

Maps are available for inspection at the Cherokee County Administration Office, 210 North Limestone Street, Gaffney, SC 29340.

**Chester County, South Carolina, and Incorporated Areas**  
**Docket No.: FEMA-B-1127**

|                                |                                                                        |       |                                                              |
|--------------------------------|------------------------------------------------------------------------|-------|--------------------------------------------------------------|
| Broad River (Downstream) ..... | Approximately 1.8 miles downstream of State Highway 72                 | + 314 | Unincorporated Areas of Chester County.                      |
|                                | Approximately 2.0 miles upstream of State Highway 72 ....              | + 327 |                                                              |
| Broad River (Upstream) .....   | Approximately 1.6 miles downstream of State Highway 49                 | + 363 | Unincorporated Areas of Chester County.                      |
|                                | Approximately 2.2 miles upstream of State Highway 49 ....              | + 417 |                                                              |
| Dry Fork Creek .....           | Approximately 68 feet upstream of the confluence with the Sandy River. | + 397 | City of Chester, Unincorporated Areas of Chester County.     |
|                                | Approximately 1.3 miles upstream of U.S. Route 321 .....               | + 545 |                                                              |
| Fishing Creek .....            | Approximately 1,219 feet downstream of U.S. Route 21 ...               | + 355 | Town of Great Falls, Unincorporated Areas of Chester County. |
|                                | Approximately 757 feet upstream of Humpback Bridge Road.               | + 484 |                                                              |
| Rocky Creek .....              | Approximately 273 feet downstream of Brooklyn Road .....               | + 297 | Town of Great Falls, Unincorporated Areas of Chester County. |
|                                | Approximately 0.5 mile upstream of the confluence with Turkey Creek.   | + 317 |                                                              |
| Tanyard Branch .....           | At the confluence with Dry Fork Creek .....                            | + 412 | Unincorporated Areas of Chester County.                      |
|                                | Approximately 0.7 mile upstream of Hawthorne Road .....                | + 436 |                                                              |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****City of Chester**

Maps are available for inspection at City Hall, 100 West End Street, Chester, SC 29706.

**Town of Great Falls**

Maps are available for inspection at the Town Hall, 810 Dearborn Street, Great Falls, SC 29055.

| Flooding source(s) | Location of referenced elevation | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL) modified | Communities affected |
|--------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|
|--------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|

**Unincorporated Areas of Chester County**

Maps are available for inspection at the Chester County Government Complex, 1476 J.A. Cochran Bypass, Suite 63, Chester, SC 29706.

**Chesterfield County, South Carolina, and Incorporated Areas**  
**Docket No.: FEMA-B-1127**

|                                  |                                                                                                                                          |                |                                                                    |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|
| Bear Creek .....                 | At the confluence with Thompson Creek .....                                                                                              | + 114          | Unincorporated Areas of Chesterfield County.                       |
| Beaver Creek .....               | Approximately 0.9 mile upstream of Evans Mill Road .....<br>At the confluence with Thompson Creek .....                                  | + 130<br>+ 105 | Unincorporated Areas of Chesterfield County.                       |
| Great Pee Dee River .....        | Approximately 1,960 feet downstream of Teals Mill Road .....<br>Approximately 200 feet downstream of the confluence with Thompson Creek. | + 116<br>+ 93  | Town of Cheraw, Unincorporated Areas of Chesterfield County.       |
| Huckleberry Branch .....         | At the State of North Carolina boundary .....<br>At the confluence with the Great Pee Dee River .....                                    | + 110<br>+ 98  | Town of Cheraw, Unincorporated Areas of Chesterfield County.       |
| Huckleberry Branch Tributary ... | Approximately 474 feet upstream of Chesterfield Highway .....<br>At the confluence with Huckleberry Branch .....                         | + 189<br>+ 133 | Town of Cheraw, Unincorporated Areas of Chesterfield County.       |
| Indian Creek .....               | Approximately 831 feet upstream of Chesterfield Highway .....<br>At the confluence with Thompson Creek .....                             | + 175<br>+ 122 | Town of Chesterfield, Unincorporated Areas of Chesterfield County. |
| Juniper Creek .....              | Approximately 1,743 feet upstream of Avondale Road .....<br>At the confluence with Thompson Creek .....                                  | + 176<br>+ 93  | Town of Patrick, Unincorporated Areas of Chesterfield County.      |
| Juniper Creek Tributary 1 .....  | Approximately 2.3 miles upstream of U.S. Route 1 .....<br>At the confluence with Juniper Creek .....                                     | + 212<br>+ 117 | Unincorporated Areas of Chesterfield County.                       |
| Juniper Creek Tributary 2 .....  | Approximately 1,177 feet upstream of McBride Road .....<br>At the confluence with Juniper Creek .....                                    | + 168<br>+ 128 | Unincorporated Areas of Chesterfield County.                       |
| Little Juniper Creek .....       | Approximately 0.6 mile upstream of RD TT 18 .....<br>At the confluence with Juniper Creek .....                                          | + 198<br>+ 131 | Unincorporated Areas of Chesterfield County.                       |
| Mill Creek .....                 | Approximately 1.3 miles upstream of U.S. Route 1 .....<br>At the confluence with Juniper Creek .....                                     | + 160<br>+ 158 | Unincorporated Areas of Chesterfield County.                       |
| Thompson Creek .....             | Approximately 0.9 mile upstream of Wilkes Pond Road ....<br>At the confluence with the Great Pee Dee River .....                         | + 189<br>+ 93  | Town of Chesterfield, Unincorporated Areas of Chesterfield County. |
| Wilson Branch .....              | Approximately 1.4 miles upstream of North Page Street ...<br>At the confluence with Huckleberry Branch .....                             | + 174<br>+ 99  | Town of Cheraw.                                                    |
| Wilson Branch Tributary .....    | Approximately 1,767 feet upstream of Jersey Street .....<br>At the confluence with Wilson Branch .....                                   | + 157<br>+ 113 | Town of Cheraw, Unincorporated Areas of Chesterfield County.       |
|                                  | Approximately 1,686 feet upstream of Jersey Street .....                                                                                 | + 152          |                                                                    |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****Town of Cheraw**

Maps are available for inspection at the Town Hall, 200 Market Street, Cheraw, SC 29520.

**Town of Chesterfield**

Maps are available for inspection at the Town Hall, 112 East Main Street, Chesterfield, SC 29709.

**Town of Patrick**

Maps are available for inspection at the Town Hall, 129 Turnage Street, Patrick, SC 29584.

| Flooding source(s) | Location of referenced elevation | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL)<br>Modified | Communities affected |
|--------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|--------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|

**Unincorporated Areas of Chesterfield County**

Maps are available for inspection at the Chesterfield County Courthouse, 200 West Main Street, Chesterfield, SC 29709.

**Newberry County, South Carolina, and Incorporated Areas**  
**Docket No.: FEMA-B-1127**

|                      |                                                                                   |       |                                                            |
|----------------------|-----------------------------------------------------------------------------------|-------|------------------------------------------------------------|
| Duncans Creek .....  | Approximately 1,245 feet upstream of the confluence with the Enoree River.        | + 325 | Town of Whitmire, Unincorporated Areas of Newberry County. |
|                      | Approximately 1,323 feet upstream of the confluence with South Fork Duncan Creek. | + 360 |                                                            |
| Lake Greenwood ..... | Entire shoreline .....                                                            | + 442 | Unincorporated Areas of Newberry County.                   |
| Lake Murray .....    | Approximately 0.9 mile upstream of Wheeland Hool Road                             | + 362 |                                                            |
| Mud Creek .....      | Approximately 30 feet upstream of State Highway 391 .....                         | + 362 | Unincorporated Areas of Newberry County.                   |
|                      | Approximately 0.4 mile downstream of New Hope Road ...                            | + 279 |                                                            |
| Scotts Creek .....   | Approximately 1.4 miles upstream of U.S. Route 176 .....                          | + 371 | City of Newberry, Unincorporated Areas of Newberry County. |
|                      | At Glenn Road .....                                                               | + 475 |                                                            |
| Timothy Creek .....  | Approximately 288 feet upstream of Pender Ridge Road ..                           | + 509 | Unincorporated Areas of Newberry County.                   |
|                      | Approximately 251 feet downstream of Cannon Swamp Road.                           | + 386 |                                                            |
|                      | Approximately 1.6 miles upstream of Clara Brown Road ...                          | + 498 |                                                            |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****City of Newberry**

Maps are available for inspection at City Hall, 1330 College Street, Newberry, SC 29108.

**Town of Whitmire**

Maps are available for inspection at the Town Hall, 210 Main Street, Whitmire, SC 29178.

**Unincorporated Areas of Newberry County**

Maps are available for inspection at the Newberry County Courthouse, 1223 College Street, Newberry, SC 29108.

**Meade County, South Dakota, and Incorporated Areas**  
**Docket No.: FEMA-B-1089**

|                           |                                                                          |        |                                       |
|---------------------------|--------------------------------------------------------------------------|--------|---------------------------------------|
| Bear Butte Creek .....    | Approximately 3,000 feet downstream of Blanche Street ..                 | + 3341 | Unincorporated Areas of Meade County. |
|                           | Approximately 1,632 feet downstream of Blanche Street ..                 | + 3351 |                                       |
|                           | Approximately 675 feet upstream of 14th Street .....                     | + 3473 |                                       |
|                           | Approximately 630 feet upstream of 13th Street .....                     | + 3480 |                                       |
| Blackhawk Creek .....     | Approximately 20 feet downstream of Deadwood Avenue North.               | + 3382 | Unincorporated Areas of Meade County. |
|                           | Approximately 3,800 feet upstream of Anderson Road .....                 | + 3754 |                                       |
| Cook Canyon Creek .....   | Approximately 2,550 feet upstream of Short Track Road ..                 | + 3593 | Unincorporated Areas of Meade County. |
|                           | Approximately 450 feet upstream of I-90 .....                            | + 3596 |                                       |
| Deadman Gulch .....       | Approximately 180 feet upstream of Ballpark Road .....                   | + 3506 | Unincorporated Areas of Meade County. |
|                           | Approximately 250 feet downstream of I-90 West .....                     | + 3530 |                                       |
| Dolan Creek .....         | Approximately 50 feet upstream of Elk Road .....                         | + 3604 | Unincorporated Areas of Meade County. |
|                           | Approximately 100 feet upstream of Elk Road .....                        | + 3808 |                                       |
|                           | Approximately 500 feet upstream of West Farley Street ....               | + 3452 |                                       |
|                           | Approximately 1,250 feet downstream of I-90 .....                        | + 3466 |                                       |
| East Vanocker Creek ..... | Approximately 80 feet upstream of Pine Glenn Drive .....                 | + 3579 | Unincorporated Areas of Meade County. |
|                           | Approximately 160 feet upstream of Glenn Ridge Court ....                | + 3615 |                                       |
|                           | Approximately 50 feet downstream of Chicago and North-western Railroad.  | + 3555 |                                       |
|                           | Approximately 1,660 feet upstream of Chicago and North-western Railroad. | + 3564 |                                       |

| Flooding source(s)             | Location of referenced elevation                                                                                     | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL) modified | Communities affected                  |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Middle Cook Canyon Creek ..... | Approximately 1,400 feet upstream of Short Track Road ..                                                             | + 3562                                                                                                                           | Unincorporated Areas of Meade County. |
| South Cook Canyon Creek .....  | Approximately 1,950 feet upstream of Short Track Road ..<br>Approximately 1,050 feet upstream of Short Track Road .. | + 3596<br>+ 3552                                                                                                                 | Unincorporated Areas of Meade County. |
| South Dolan Creek .....        | Approximately 1,835 feet upstream of Short Track Road ..<br>Approximately 2,050 feet upstream of Dolan Creek Road    | + 3582<br>+ 3572                                                                                                                 | Unincorporated Areas of Meade County. |
| Vanocker Creek .....           | Approximately 2,400 feet upstream of Dolan Creek Road<br>Approximately 900 feet downstream of Harmon Street .....    | + 3575<br>+ 3462                                                                                                                 | Unincorporated Areas of Meade County. |
|                                | Approximately 125 feet downstream of Harmon Street .....                                                             | + 3472                                                                                                                           |                                       |
|                                | Approximately 30 feet upstream of Vanocker Canyon Road.                                                              | + 3596                                                                                                                           |                                       |
|                                | Approximately 200 feet upstream of Vanocker Canyon Road.                                                             | + 3597                                                                                                                           |                                       |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****Unincorporated Areas of Meade County**

Maps are available for inspection at the Meade County Courthouse, 1425 Sherman Street, Sturgis, SD 57785.

**Limestone County, Texas, and Incorporated Areas**  
**Docket No.: FEMA-B-1112**

|                  |                                                           |       |                                           |
|------------------|-----------------------------------------------------------|-------|-------------------------------------------|
| Salt River ..... | Just upstream of State Highway 14 .....                   | + 473 | Unincorporated Areas of Limestone County. |
|                  | Approximately 0.66 mile upstream of State Highway 14 .... | + 483 |                                           |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****Unincorporated Areas of Limestone County**

Maps are available for inspection at the Limestone County Courthouse, 200 West State Street, Groesbeck, TX 76642.

**Polk County, Wisconsin, and Incorporated Areas**  
**Docket No.: FEMA-B-1060 & FEMA-B-1087**

|                             |                        |        |                                                              |
|-----------------------------|------------------------|--------|--------------------------------------------------------------|
| Balsam Lake .....           | Entire shoreline ..... | + 1135 | Unincorporated Areas of Polk County, Village of Balsam Lake. |
| Big Butternut Lake .....    | Entire shoreline ..... | + 1216 | Unincorporated Areas of Polk County, Village of Luck.        |
| Clam Falls Flowage .....    | Entire shoreline ..... | + 1030 | Unincorporated Areas of Polk County.                         |
| Largon Lake .....           | Entire shoreline ..... | + 1247 | Unincorporated Areas of Polk County.                         |
| Little Butternut Lake ..... | Entire shoreline ..... | + 1210 | Unincorporated Areas of Polk County, Village of Luck.        |
| Sand Lake .....             | Entire shoreline ..... | + 1124 | Unincorporated Areas of Polk County.                         |
| White Ash Lake .....        | Entire shoreline ..... | + 1123 | Unincorporated Areas of Polk County.                         |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

| Flooding source(s) | Location of referenced elevation | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL) modified | Communities affected |
|--------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|
|--------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------|

**ADDRESSES****Unincorporated Areas of Polk County**

Maps are available for inspection at the Polk County Government Center, 100 Polk County Plaza, Balsam Lake, WI 54810.

**Village of Balsam Lake**

Maps are available for inspection at the Village Hall, 404 Main Street, Balsam Lake, WI 54810.

**Village of Luck**

Maps are available for inspection at 401 Main Street, Luck, WI 54853.

**Fremont County, Wyoming, and Incorporated Areas  
Docket No.: FEMA-B-1104**

|                                  |                                                                                                                      |                  |                                                         |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------|
| Big (Middle) Popo Agie River ... | Approximately 80 feet upstream of the confluence with the North Popo Agie River.                                     | + 5239           | City of Lander, Unincorporated Areas of Fremont County. |
| Dickinson Creek .....            | Approximately 6,030 feet upstream of Field Station Road<br>Approximately 240 feet downstream of Fremont Street ..... | + 5978<br>+ 5398 |                                                         |
| Fremont Street Split .....       | Approximately 3,360 feet upstream of Fremont Street .....                                                            | + 5438           | City of Lander.                                         |
|                                  | Approximately 160 feet downstream of 3rd Street .....                                                                | + 5389           |                                                         |
|                                  | Approximately 380 feet upstream of 4th Street .....                                                                  | + 5402           |                                                         |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES****City of Lander**

Maps are available for inspection at 240 Lincoln Street, Lander, WY 82520.

**Unincorporated Areas of Fremont County**

Maps are available for inspection at 450 North 2nd Street, Room 360, Lander, WY 82520.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: July 29, 2011.

**Sandra K. Knight,**

*Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2011-20959 Filed 8-16-11; 8:45 am]

**BILLING CODE 9110-12-P**

**GENERAL SERVICES  
ADMINISTRATION**

**48 CFR Parts 6101, 6103, 6104, and 6105**

**[GSA BCA Amendment 2011-01, BCA Case 2011-61-1; Docket Number 2011-001, Sequence 1]**

**RIN 3090-AJ16**

**Civilian Board of Contract Appeals;  
Rules of Procedure of the Civilian  
Board of Contract Appeals—Electronic  
Filing of Documents**

**AGENCY:** Civilian Board of Contract Appeals, General Services Administration (GSA).

**ACTION:** Final rule.

**SUMMARY:** This document revises the rules governing proceedings before the Civilian Board of Contract Appeals (Board). The rules are amended to provide procedures for the electronic filing of documents in proceedings before the Board. Electronic filing is increasingly available in judicial and administrative tribunals to provide

parties with a faster, more efficient, and less costly way to submit their documents. In addition, although electronically filed documents will be docketed as received only during Board working hours, they may be transmitted at any time from any location with Internet access. This amendment is a non-substantive change to the Rules that is intended to improve the efficiency and effectiveness of the Board's programs by providing parties with an additional option for filing their documents with the Board. It does not affect any of the other methods currently available, including the delivery of documents in person, by courier or United States Postal Service, or by facsimile transmission.

**DATES:** *Effective Date:* August 17, 2011.

**FOR FURTHER INFORMATION CONTACT:** Mr. J. Gregory Parks, Chief Counsel, Civilian Board of Contract Appeals, telephone (202) 606-8800, e-mail address [Greg.Parks@cbca.gov](mailto:Greg.Parks@cbca.gov) for clarification of content. For information pertaining to status or publication schedules, contact