

- a. Documentation demonstrating authority as a public agency.
- b. Demonstration that the grant will not be for more than 50% of the total cost of the project.
- c. Letter(s) of Commitment from the private sector for at least 10% of the total cost of the project
- d. Detailed description of the project
- e. Contributions to capabilities that serve the United States' space transportation needs
- f. Impacts on the competitiveness of the United States space transportation industry
- g. Discussion of environmental considerations, if applicable
- 3. Consent from the head of the appropriate agency, should the project use Government property (land, equipment, etc.)

4. SF-424, Application for Federal Assistance (OMB Number 4040-0004)

5. One of the following:

a. SF-424A for non-construction proposals

b. SF-424C for construction proposals

The forms request specific applicant information, project information, and an estimate of the funding and duration of the project. They are available at <http://www.grants.gov>.

Applicants for the Commercial Space Transportation Grants Program must submit grant applications to the FAA/AST. Applicants must submit an original copy of the completed grant proposal, plus four additional copies. One copy (not the original) may be submitted electronically to Mr. Glenn Rizner at Glenn.H.Rizner@faa.gov and Ms. Julie Price at Julie.Price@faa.gov, however the original and additional copies must be submitted to: Federal Aviation Administration, Office of Commercial Space Transportation, AST-100, c/o Mr. Glenn Rizner or Ms. Julie Price, 800 Independence Avenue, SW., Suite 325, Washington, DC 20591.

Should one copy be submitted electronically, a time stamp will be recorded for the submission. The original and all other copies must reach the office on or before 12 p.m. (noon), Eastern Time, Friday, May 13, 2011. Should no copy be submitted electronically, the original and additional copies still must reach the office on or before 12 p.m. (noon), Eastern Time, Friday, May 13, 2011. There will be no allowance for extensions of time.

Previously submitted grant applications do not carry over and will not be considered. Applicants must resubmit past projects for consideration in the new fiscal year.

Issued in Washington, DC, March 10, 2011.

George C. Nield,

Associate Administrator for Commercial Space Transportation.

[FR Doc. 2011-6325 Filed 3-17-11; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Commercial Space Transportation Advisory Committee—Public Teleconference

AGENCY: Federal Aviation Administration (FAA), DOT.

ACTION: Notice of Commercial Space Transportation Advisory Committee Teleconference.

SUMMARY: Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. App. 2), notice is hereby given of a teleconference of the Space Transportation Operations Working Group (STOWG) of the Commercial Space Transportation Advisory Committee (COMSTAC). The teleconference will take place on Tuesday, April 5, 2011, starting at 11 a.m. Eastern Daylight Time. Individuals who plan to participate should contact Susan Lender, DFO, (the Contact Person listed below) by phone or e-mail for the teleconference call in number. The proposed agenda for this teleconference is to review the issues discussed at the February 17, 2011, STOWG teleconference. These issues include Orbital Debris and the costs of compliance with orbital debris standards, the Concept of Operations draft report on reentry debris, Space Operations framework, and the International Code of Conduct being drafted by the European Union. The working group will also finalize plans for the May Working Group meetings to be held in Washington, DC.

Interested members of the public may submit relevant written statements for the COMSTAC working group members to consider under the advisory process. Statements may concern the issues and agenda items mentioned above or additional issues that may be relevant for the U.S. commercial space transportation industry. Interested parties wishing to submit written statements should contact Susan Lender, DFO, (the Contact Person listed below) in writing (mail or e-mail) by March 30, 2011, so that the information can be made available to COMSTAC members for their review and consideration before the April 5, 2011, teleconference. Written statements should be supplied in the following

formats: One hard copy with original signature or one electronic copy via e-mail.

An agenda will be posted on the FAA Web site at <http://www.faa.gov/go/ast>.

Individuals who plan to participate and need special assistance should inform the Contact Person listed below in advance of the meeting.

FOR FURTHER INFORMATION CONTACT:

Susan Lender (AST-100), Office of Commercial Space Transportation (AST), 800 Independence Avenue, SW., Room 325, Washington, DC 20591, telephone (202) 267-8029; E-mail susan.lender@faa.gov. Complete information regarding COMSTAC is available on the FAA Web site at: http://www.faa.gov/about/office_org/headquarters_offices/ast/advisory_committee/.

Issued in Washington, DC, March 11, 2011.

George C. Nield,

Associate Administrator for Commercial Space Transportation.

[FR Doc. 2011-6324 Filed 3-17-11; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Availability of the Draft Tier I Environmental Impact Statement

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Notice of Availability of the Draft Tier I Environmental Impact Statement.

SUMMARY: The FHWA, on behalf of the California Department of Transportation (Caltrans), announces the availability of the Draft Tier I Environmental Impact Statement (EIS) for a proposed route adoption study in Fresno County, California.

DATES: Public circulation of this document will begin on March 16, 2011 and will end on May 9, 2011. An open forum public hearing will be held for this project on Wednesday, March 30, 2011 between 4:30 p.m. and 7:30 p.m. in Kerman. The location is Kerman Community Center, 15101 W. Kearney Boulevard, Kerman, CA 93630.

ADDRESSES: This document will be available at the Caltrans District 6 Office, 1352 West Olive Avenue, Fresno, CA 93728 on weekdays from 8 a.m. to 4 p.m.. Copies of the document can also be read at the Fresno County Library, 2420 Mariposa Street, Fresno, CA 93721; the Kerman Branch Library, 15081 West Kearney Boulevard, Kerman, CA, 93630; and the Mendota