

District Office, 21605 North 7th Avenue, Phoenix, AZ 85027.

**FOR FURTHER INFORMATION CONTACT:**

JoAnn Goodlow, Realty Specialist, at the above address or phone 623-580-5548. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The following parcel of public land is proposed for direct sale to the Community and is legally described as follows:

**Gila and Salt River Meridian**

T. 5 S., R. 4 E.,  
Sec. 13, NW¼.

The area described contains 160 acres, more or less, in Pinal County, Arizona. Consistent with Section 203 of FLPMA, a tract of public land may be sold where, as a result of approved land use planning, sale of the tract meets the disposal criteria of that section. The land was identified as suitable for disposal in the BLM—Lower Sonoran Record of Decision and Resource Management Plan (RMP) approved on September 14, 2012. The parcel is difficult and uneconomical to manage as part of the public land and is not suitable for management by another Federal department or agency. It is not needed for any other Federal purpose. No potentially significant resource conflicts, legal issues, land, or resource management issues have been identified. The property is a relatively isolated tract, and there are no known uses currently occurring on the property. Regulations contained in 43 CFR 2710.0-6(c)(3)(iii) and 43 CFR 2711.3-3(a)(1) make allowances for direct sales when a competitive sale is not appropriate, and other conditions are met. The Community, who is considered a local government, wishes to purchase the parcel to better serve the public interest by using the land for development purposes to enhance the use and viability of the Community's Phoenix Regional Airport (PRA), which is immediately west of the public land parcel. As such, the BLM has concluded the public interest would be best served by a direct sale. The BLM has prepared a mineral potential report, dated March 19, 2012, which concluded that there are no known mineral values in the land proposed for direct sale. Therefore, the BLM proposes that the conveyance of the Federal mineral interest occur simultaneously with the sale.

The segregation will commence on the date of publication in the **Federal Register**, and the above described land will be segregated from all appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA. Until completion of the sale, the BLM will no

longer accept land use applications affecting the identified public land, except application for the amendment of previously filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15. The segregation will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or two years from the date of publication in the **Federal Register**, unless extended by the BLM Arizona State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date. In addition to the appraised FMV, the Community would be required to pay a \$50 nonrefundable filing fee for conveyance of the available mineral interests and the associated administrative costs. The following terms and conditions would appear as reservations to the United States on the conveyance document for this parcel:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).
2. The conveyance is subject to all valid existing rights of record.
3. Right-of-way AZA-21392 for road purposes granted to Pinal County Highway Department, its successors or assigns, pursuant to the Act of July 26, 1866 (43 U.S.C. 932) is reserved.
4. Additional terms and conditions that the authorized officer deems appropriate. A map delineating the proposed direct sale parcel and Mineral Potential Report are available for public review at the LSFO, which is located at the address above. The FMV for the sale parcel will be available for review 60 days prior to the sale date. Preliminary inspections have revealed no indication of hazardous materials. A biological evaluation, a cultural resources survey, and an environmental assessment (EA) are being prepared for the proposed direct sale. When completed, the EA will also be available for review at the BLM LSFO. The map and EA will also be viewable at the following Web site: <http://www.blm.gov/az/st/en/info/nepa/log.html>.

Public comments concerning the proposed direct sale may be submitted in writing to the attention of the BLM Lower Sonoran Field Manager (see **ADDRESSES** above) on or before 45 days from publication of this notice in the **Federal Register**. Any adverse comments regarding the proposed direct sale will be reviewed by the BLM Lower Sonoran Field Manager or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become the final determination of the Department of the Interior.

Before including your address, phone number, email address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

Authority: 43 CFR 2711.1-2)

**Penny Foreman,**

*Acting Field Manager, Lower Sonoran Field Office.*

[FR Doc. 2013-05461 Filed 3-7-13; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-12393;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before February 16, 2013. Pursuant to § 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by March 25, 2013. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 20, 2013.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### ALASKA

#### Matanuska-Susitna Borough-Census Area

Campbell House, (Settlement and Economic Development of Alaska's Matanuska-Susitna Valley MPS), 1540 Inner Springer Loop, Palmer, 13000129

### CALIFORNIA

#### San Diego County

San Diego Athletic Club, 1250 6th Ave., San Diego, 13000130

**KANSAS****Marion County**

French Frank's Santa Fe Trail Segment,  
(Santa Fe Trail MPS), Address Restricted,  
Lehigh, 13000131

**Morton County**

Santa Fe Trail—Cimarron National Grassland  
Segment 1, (Santa Fe Trail MPS), 2.0 mi.  
S. of KS 51 at CO-KS State Line, Elkhart,  
13000132

Santa Fe Trail—Cimarron National Grassland  
Segment 2, (Santa Fe Trail MPS), 1.66 mi.  
S. of KS 51 & 1 mi. E. of Cty. Rd. 2, Elkhart,  
13000133

Santa Fe Trail—Cimarron National Grassland  
Segment 3, (Santa Fe Trail MPS), FSR-600,  
E. & W. sides of KS 27, Elkhart, 13000134

Santa Fe Trail—Cimarron National Grassland  
Segment 4, (Santa Fe Trail MPS), 2.5 mi.  
E. of KS 27, N. of FSR-600, Elkhart,  
13000135

Santa Fe Trail—Cimarron National Grassland  
Segment 5, (Santa Fe Trail MPS), 7 mi. N.  
of US 56 along Cty. Rd. 16, Wilburton,  
13000136

**NEW JERSEY****Burlington County**

Jacob's Chapel A.M.E. Church, 311-313 Elbo  
Ln., Mount Laurel, 13000137

**NORTH DAKOTA****Bottineau County**

Swedish Zion Lutheran Church, 32 rods from  
NE. corner of SE. corner T164N, R77W,  
Sec. 34, Souris, 13000138

A request for removal has been made for  
the following resources:

**TENNESSEE****Carter County**

Carriger-Cowan House, E. of Siam, Siam,  
79002415

**Shelby County**

Union Avenue Methodist Episcopal Church,  
South, 2117 Union Ave., Memphis,  
87000399

[FR Doc. 2013-05382 Filed 3-7-13; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation Nos. 701-TA-365-366 and  
731-TA-734-735 (Third Review)]

**Certain Pasta From Italy and Turkey;  
Revised Schedule for the Subject  
Reviews**

**AGENCY:** United States International  
Trade Commission.

**ACTION:** Notice.

**DATES:** *Effective Date:* Date of  
Commission approval of action jacket.

**FOR FURTHER INFORMATION CONTACT:**  
Keysha Martinez (202-205-2136), Office  
of Investigations, U.S. International

Trade Commission, 500 E Street SW.,  
Washington, DC 20436. Hearing-  
impaired persons can obtain  
information on this matter by contacting  
the Commission's TDD terminal on 202-  
205-1810. Persons with mobility  
impairments who will need special  
assistance in gaining access to the  
Commission should contact the Office  
of the Secretary at 202-205-2000.  
General information concerning the  
Commission may also be obtained by  
accessing its Internet server (<http://www.usitc.gov>). The public record for  
this review may be viewed on the  
Commission's electronic docket (EDIS)  
at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** On  
February 6, 2013, the Commission  
established a schedule for the conduct  
of the five-year reviews of certain pasta  
from Italy and Turkey (78 FR 9937,  
February 12, 2013). The Commission is  
revising its schedule as follows: the  
hearing will be on July 11, 2013, and the  
posthearing briefs and non-party written  
statements are due on July 22, 2013. For  
further information concerning these  
reviews see the Commission's notice  
cited above.

For further information concerning  
the conduct of these reviews and rules  
of general application, consult the  
Commission's Rules of Practice and  
Procedure, part 201, subparts A, B, and  
E (19 CFR part 201), and part 207,  
subparts A and F (19 CFR part 207), as  
most recently amended at 76 FR 61949  
(Oct. 6, 2011).

**Authority:** These reviews are being  
conducted under authority of title VII of the  
Tariff Act of 1930; this notice is published  
pursuant to section 207.62 of the  
Commission's rules.

By order of the Commission.

Issued: March 4, 2013.

**Lisa R. Barton,**

*Acting Secretary to the Commission.*

[FR Doc. 2013-05346 Filed 3-7-13; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1110-0049]

**InfraGard Membership Application and  
Profile Proposed Collection,  
Comments Requested; InfraGard  
Membership Application and Profile**

**ACTION:** 60-Day Notice.

The Department of Justice (DOJ),  
Federal Bureau of Investigation (FBI),  
Cyber Division's National Industry  
Partnerships Unit (NIPU) will be  
submitting the following information  
collection request to the Office of

Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection is  
published to obtain comments from the  
public and affected agencies. Comments  
are encouraged and will be accepted for  
60 days until May 7, 2013. This process  
is conducted in accordance with 5 CFR  
1320.10.

If you have comments (especially on  
the estimated public burden or  
associated response time), suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Stephen Jamison,  
Supervisory Special Agent, National  
Industry Partnerships Unit, Federal  
Bureau of Investigation, Cyber Division,  
FBIHQ, 935 Pennsylvania Avenue,  
Washington DC 20035 or facsimile at  
(202) 651-3187.

Written comments and suggestions  
from the public and affected agencies  
concerning the proposed collection of  
information are encouraged. Your  
comments should address one or more  
of the following three points:

(1) Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency/component,  
including whether the information will  
have practical utility;

(2) Evaluate the accuracy of the  
agency's/component's estimate of the  
burden of the proposed collection of the  
information, including the validity of  
the methodology and assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of the  
collection of information on those who  
are to respond, including the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms of  
information technology, e.g., permitting  
electronic submission of responses.

**Overview of This Information**

1. *Type of Information Collection:*

Approval of a reinstated collection.

2. *Title of the Forms:* InfraGard  
Membership Application and Profile.

3. *Agency Form Number, if any, and  
the applicable component of the  
department sponsoring the collection:*  
N/A.

*Sponsor:* National Industry  
Partnership Unit (NIPU) Cyber Division  
of the Federal Bureau of Investigation  
(FBI), Department of Justice (DOJ).

4. *Affected Public who will be asked  
or required to respond, as well as a brief  
abstract:*