

Pinedale, Wyoming 82941, telephone (307) 367-5352.

SUPPLEMENTARY INFORMATION: On June 26, 2006, the Secretary of the Interior renewed the Charter for the Pinedale Anticline Working Group and Task Groups (PAWG). Nine members representing interest groups, governmental agencies, and local interests are appointed to the PAWG to serve a 2-year term. Nominations are being taken to represent: (1) Sublette County, (2) the Town of Pinedale, (3) the oil and gas operators, (4) the environmental community, (5) the livestock operators and (6) the adjacent landowner. Additional information can be found at: http://www.blm.gov/wy/st/en/field_offices/Pinedale/pawg.html. The Charter established several membership selection criteria and operational procedures that were developed once the Working Group became active. These are listed as follows:

1. The PAWG is composed of nine members who reside in the State of Wyoming. The PAWG members will be appointed by and serve at the pleasure of the Secretary of the Interior.
2. Members to be selected to serve on the PAWG are as follows:
 - (1) Sublette County,
 - (2) The Town of Pinedale,
 - (3) The oil and gas operators,
 - (4) The environmental community,
 - (5) The livestock operators and
 - (6) The adjacent landowner.
3. All members should have demonstrated an ability to analyze and interpret data and information, evaluate proposals, identify problems, and promote the use of collaborative management techniques (such as, long term planning, management across jurisdictional boundaries, data sharing, information exchange, and partnerships), and a knowledge of issues involving oil and gas development activities.

4. The service of the PAWG members shall be as follows:

- a. PAWG members will be appointed to 2-year terms, subject to removal by the Secretary of the Interior. At the discretion of the Secretary of the Interior, members may be reappointed to additional terms.

- b. The Chairperson of the PAWG will be selected by the PAWG.

- c. The term of the Chairperson will not exceed 2 years.

Individuals, or representatives of groups, who wish to become members of the Pinedale Anticline Working Group should complete and submit the following information to the Pinedale Field Office within 30 days after publication in the **Federal Register**:

1. Representative Group to be considered for:
2. Nominee's Full Name:
3. Business Address:
4. Business Phone:
5. Home Address:
6. Home Phone:
7. Occupation/Title:
8. Qualifications (education including colleges, degrees, major field of study and/or training):
9. Career Highlights (significant related experience, civic and professional activities, elected offices, prior advisory committee experience, or career achievements related to the interest to be represented):
10. Experience in collaborative management techniques, such as long term planning, management across jurisdictional boundaries, data sharing, information exchange and partnerships:
11. Experience in data analysis and interpretation, problem identification and evaluation of proposals:
12. Knowledge of issues involving oil and gas development:
13. Indicate Specific Area of Interest to be Represented from the following:
 - (1) Sublette County,
 - (2) The Town of Pinedale,
 - (3) The oil and gas operators,
 - (4) The environmental community,
 - (5) The livestock operators, and
 - (6) The adjacent landowner
14. List any leases, licenses, permits, contracts or claims that you hold which involve lands or resources administered by the BLM:
15. Attach two or three Letters of Reference from interests or organization to be represented:
16. Nominated by: Include Nominator's name, address and telephone number(s)
17. Date of nomination:

Groups should nominate more than one person and indicate their preferred order of appointment selection.

James K. Murkin,

Acting Associate State Director.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-169-1220-PG]

Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee

SUMMARY: In accordance with Federal Land Policy and Management Act of 1976 (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), the

National Environmental Policy Act of 1969 (NEPA), and the Code of Federal Regulations (40 CFR 1501.7, 43 CFR 1610.2), the United States Department of the Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below:

DATES: The meeting will be held on Saturday, June 28, 2008, at the Carrisa Plain Elementary School, located approximately 2 miles northwest of Soda Lake Road on Highway 58. The meeting will begin at 10 a.m. and finish at 2 p.m. The meeting will discuss the resource management plan being developed and prior recommendations made by the Committee. There will be a public comment period from 11 a.m. to 12 p.m. Lunch will be available for \$8.

SUPPLEMENTARY INFORMATION: The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with the public land management in the Carrizo Plain National Monument in Central California. At this meeting, Monument staff will present updated information of the progress on the draft Carrizo Plain National Monument Resource Management Plan and the Environmental Impact Statement (RMP/EIS). This meeting is open to the public. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact BLM as indicated below.

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Attention: Johna Hurl, Monument Manager, 3801 Pegasus Drive, Bakersfield, CA 93308. Phone at (661) 391-6093 or e-mail jhurl@blm.gov.

Dated: May 15, 2008.

John Skibinski,

Assistant Office Field Manager, Bureau of Land Management, Bakersfield Field Office.

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