Dated: June 8, 2022.

#### David W. Freeman,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2022-12799 Filed 6-13-22; 8:45 am]

BILLING CODE 4140-01-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## **National Institutes of Health**

## Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Child Health and Human Development Special Emphasis Panel; NCMRR Early Career Research Award.

Date: July 7-8, 2022.

Time: 9:00 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2137C, Bethesda, MD 20892 (Video Assisted Meeting).

Contact Person: Kimberly L. Houston, M.D., Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2137C, Bethesda, MD 20892, (301) 827–4902, kimberly.houston@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.929, Center for Medical Rehabilitation Research, National Institutes of Health, HHS)

Dated: June 8, 2022.

## David W. Freeman,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2022–12798 Filed 6–13–22; 8:45 am]

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# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **National Institutes of Health**

# National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Allergy and Infectious Diseases Special Emphasis Panel; NIAID Investigator Initiated Program Project Applications (P01 Clinical Trial Not Allowed).

Date: June 29, 2022.

Time: 10:00 a.m. to 2:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G45, Rockville, MD 20892 (Virtual Meeting).

Contact Person: Vanitha S. Raman, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G45, Rockville, MD 20852, 301–761–7949, vanitha.raman@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: June 8, 2022.

## Tyeshia M. Roberson-Curtis,

Program Analyst, Office of Federal Advisory Committee Policy.

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# DEPARTMENT OF HOMELAND SECURITY

#### **Coast Guard**

[Docket Number USCG-2021-0738]

Final Programmatic Environmental Impact Statement/Overseas Environmental Impact Statement Offshore Patrol Cutter Acquisition Program

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of Availability; request

for comments.

SUMMARY: The U.S. Coast Guard announces the availability of the Final Programmatic Environmental Impact Statement (PEIS)/Overseas **Environmental Impact Statement** (POEIS) for the Offshore Patrol Cutter (OPC) Program's Stage 2 acquisition of up to 21 OPCs and operation of up to 25 total OPCs to replace the capabilities of the existing fleet of Medium Endurance Cutters (MEC) (Proposed Action). In accordance with National Environmental Policy Act (NEPA), the Council on Environmental Quality (CEQ) NEPA implementing regulations, and Executive Order 12114 "Environmental Effects Abroad of Major Federal Actions," the Final PEIS/POEIS analyzes the potential environmental and socioeconomic impacts of the acquisition and identifies related mitigation measures associated with the acquisition and operation of up to 25 OPCs.

DATES: Comments and related material must be post-marked or received by the Coast Guard on or before July 14, 2022. No decision will be made until at least 30 days after publication of the Notice of Availability (NOA) in the Federal Register by the U.S. Environmental Protection Agency, at which time the Coast Guard may execute a Record of Decision (ROD).

ADDRESSES: The Final PEIS/POEIS is available in the docket which can be found by searching the docket number USCG-2021-0738 using the Federal Decision Making Portal at https:// www.regulations.gov, or by downloading from the project website at https://www.dcms.uscg.mil/Our-Organization/Assistant-Commandantfor-Engineering-Logistics-CG-4-/ Program-Offices/Environmental-Management/Environmental-Planningand-Historic-Preservation/. Requests for additional information should be sent to U.S. Coast Guard Headquarters, ATTN: Andrew Haley, 2700 Martin Luther King Jr. Ave. SE, Washington, DC 20593.

We encourage you to submit comments and related material on the