

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Steven M. Frenk, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3141, Bethesda, MD 20892, (301) 480-8665, [frenksm@mail.nih.gov](mailto:frenksm@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Societal and Ethical Issues in Research.

*Date:* February 10, 2023.

*Time:* 11:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Shahrzad Mavandadi, Ph.D., Scientific Review Officer, Center for Scientific Review, 6701 Rockledge Drive, Bethesda, MD 20892, 301-496-4792, [shahrzad.mavandadi@nih.gov](mailto:shahrzad.mavandadi@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* January 9, 2023.

**Tyeshia M. Roberson-Curtis,**  
*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-00573 Filed 1-12-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; Physiological Systems in AD/DR.

*Date:* February 10, 2023.

*Time:* 11:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Institutes of Health, National Institute on Aging, Gateway

Building, 7201 Wisconsin Avenue, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Birgit Neuhuber, Ph.D., Scientific Review Officer, National Institute on Aging, National Institutes of Health, 7201 Wisconsin Avenue, Bethesda, MD 20892, 301-496-3562, [neuhuber@nia.nih.gov](mailto:neuhuber@nia.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

*Dated:* January 9, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-00545 Filed 1-12-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2022-0791]

#### Area Maritime Security Advisory Committee (AMSC), Eastern Great Lakes, Northeast Ohio Sub-Committee Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability of Committee vacancies; solicitation for membership.

**SUMMARY:** The Coast Guard requests individuals interested in serving on the Area Maritime Security Committee, Eastern Great Lakes, Northeast Ohio Region sub-committee submit their applications for membership to the U.S. Coast Guard Captain of the Port, Buffalo. The Committee assists the Captain of the Port as the Federal Maritime Security Coordinator, Buffalo, in developing, reviewing, and updating the Area Maritime Security Plan for their area of responsibility.

**DATES:** Requests for membership should reach the Captain of the Port, Buffalo, by February 13, 2023.

**ADDRESSES:** Applications for membership should be submitted to the Captain of the Port at the following address: Captain of the Port, Buffalo, Attention: LCDR Katherine Peet, 1 Fuhrmann Boulevard, Buffalo, NY 14203-3189.

**FOR FURTHER INFORMATION CONTACT:** For questions about submitting an application, or about the AMSC in general, contact Mr. Greg Fondran, Northeast Ohio Region Sub-Committee Executive Coordinator, at 216-937-0136 or [Greg.A.Fondran@uscg.mil](mailto:Greg.A.Fondran@uscg.mil).

#### SUPPLEMENTARY INFORMATION:

##### Basis and Purpose

Section 102 of the Maritime Transportation Security Act (MTSA) of

2002 (Pub. L. 107-295) added section 70112 to Title 46 of the U.S. Code and authorized the Secretary of the Department in which the Coast Guard is operating to establish Area Maritime Security Advisory Committees (AMSC) for any port area of the United States. (See 33 U.S.C. 1226; 46 U.S.C.; 33 CFR 1.05-1, 6.01; Department of Homeland Security Delegation No. 0170.1). The MTSA includes a provision exempting these AMSCs from the Federal Advisory Committee Act (FACA), Public Law 92-436, 86 Stat. 470 (5 U.S.C. App.2). The AMSCs shall assist the Federal Maritime Security Coordinator (FMSC) in the development, review, update, and exercising of the Area Maritime Security Plan (AMSP) for their area of responsibility. Such matters may include, but are not limited to, the following:

(1) Identifying critical port infrastructure and operations; Identifying risks (threats, vulnerabilities, and consequences); (2) Determining mitigation strategies and implementation methods;

(3) Developing strategies to facilitate the recovery of the Maritime Transportation System after a Transportation Security Incident;

(4) Developing and describing the process to continually evaluate overall port security by considering consequences and vulnerabilities, how they may change over time, and what additional mitigation strategies can be applied; and

(5) Providing advice to and assisting the Federal Maritime Security Coordinator in developing and maintaining the Area Maritime Security Plan.

#### AMSC Membership

Members of the AMSC should have at least five years of experience related to maritime or port security operations. The Northeast Ohio Region Sub-Committee of the Eastern Great Lakes AMSC has 31 members. We are seeking to fill two (2) Sub-Committee vacancies with this solicitation, an Executive Board member to serve as Chairperson, and an Executive Board member to serve as Vice-Chairperson; both will serve concurrently as a member of the Eastern Great Lakes AMSC when so convened by the FMSC.

Applicants may be required to pass an appropriate security background check prior to appointment to the committee. Applicants must register with and remain active as a Coast Guard Homeport user if appointed. Member's term of office will be for five years; however, a member is eligible to serve additional terms of office. Members will

not receive any salary or other compensation for their service on an AMSC. In accordance with 33 CFR 103, members may be selected from Federal, Territorial, or Tribal governments; State government and political subdivisions of the State; local public safety, crisis management, and emergency response agencies; law enforcement and security organizations; maritime industry, including labor; other port stakeholders having a special competence in maritime security; and port stakeholders affected by security practices and policies.

The Department of Homeland Security does not discriminate in selection of committee members on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability, and genetic information, age, membership in an employee organization, or any other non-merit factor. The Department of Homeland Security strives to achieve a widely diverse candidate pool for all of its recruitment actions.

#### Request for Applications

Those seeking membership are not required to submit formal applications to the local Captain of the Port, however, because we do have an obligation to ensure that a specific number of members have the prerequisite maritime security experience, we encourage the submission of resumes highlighting experience in the maritime and security industries.

Dated: December 14, 2022.

**Mark I. Kuperman,**

*Captain, U.S. Coast Guard, Captain of the Port & Federal Maritime Security Coordinator, Buffalo.*

[FR Doc. 2023–00553 Filed 1–12–23; 8:45 am]

**BILLING CODE 9110–15–P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Coast Guard

[Docket No. USCG–2023–0091]

##### Great Lakes Pilotage Advisory Committee Meeting; February 2023 Meeting

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of cancellation of the Federal Advisory Committee Meeting for the Great Lakes Pilotage Advisory Committee.

**SUMMARY:** The meeting of the Great Lakes Pilotage Advisory Committee

scheduled for February 8, 2023, from 8 a.m. until 5:30 p.m. Central Standard Time (CST) is cancelled.

**DATES:** This meeting was announced in the **Federal Register** on Thursday, January 5, 2023 (88 FR 878).

**FOR FURTHER INFORMATION CONTACT:** Mr. Frank Levesque, Alternate Designated Federal Officer of the Great Lakes Pilotage Advisory Committee, telephone, (571)–308–4941, or email [Francis.R.Levesque@uscg.mil](mailto:Francis.R.Levesque@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The Committee acts solely in an advisory capacity to the Secretary of the Department of Homeland Security through the Commandant of the Coast Guard and the Director of Marine Transportation Systems on matters relating to Great Lakes Pilotage, including review of proposed Great Lakes Pilotage regulations and policies. Notice of cancellation of this meeting is given under the *Federal Advisory Committee Act* (5 U.S.C. 10).

Dated: January 9, 2023.

**Michael D. Emerson,**

*Director, Marine Transportation Systems, U.S. Coast Guard.*

[FR Doc. 2023–00583 Filed 1–12–23; 8:45 am]

**BILLING CODE 9110–04–P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

[FWS–R8–ES–2022–N080;  
FXES11130800000–234–FF08E00000]

##### Endangered and Threatened Species; Receipt of Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received applications for permits to conduct activities intended to enhance the propagation or survival of endangered or threatened species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing any of the requested permits, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before February 13, 2023.

**ADDRESSES:**

**Document availability and comment submission:** Submit requests for copies of the applications and related documents and submit any comments by one of the following methods. All requests and comments should specify the applicant name(s) and application number(s) (e.g., XXXXXX or PER0001234).

• **Email:** [permitsR8ES@fws.gov](mailto:permitsR8ES@fws.gov).

• **U.S. Mail:** Susie Tharratt, Regional Recovery Permit Coordinator, U.S. Fish and Wildlife Service, 2800 Cottage Way, Room W–2606, Sacramento, CA 95825.

**FOR FURTHER INFORMATION CONTACT:** Susie Tharratt, via phone at 916–414–6561, or via email at [permitsR8ES@fws.gov](mailto:permitsR8ES@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, invite the public to comment on applications for permits under section 10(a)(1)(A) of the Endangered Species Act, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The requested permits would allow the applicants to conduct activities intended to promote recovery of species that are listed as endangered or threatened under the ESA.

##### Background

With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA's definition of "take" includes such activities as pursuing, harassing, trapping, capturing, or collecting, in addition to hunting, shooting, harming, wounding, or killing.

A recovery permit issued by us under section 10(a)(1)(A) of the ESA authorizes the permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or for enhancement of propagation or survival of the species. These activities often include such prohibited actions as capture and collection. Our regulations implementing section 10(a)(1)(A) for these permits are found in the Code of Federal Regulations (CFR) at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.