

other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by June 29, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**COLORADO**

**El Paso County**

North Cheyenne Canon Park, 2120 N. Cheyenne Canon Rd., Colorado Springs, 09000489

**Grand County**

Little Buckaroo Ranch Barn, 20631 Trail Ridge Rd., Rocky Mountain National Park, Grand Lake, 09000490

**FLORIDA**

**Lake County**

Laroe Family Homestead Historic District, 3430 W. Co. Rd. 44 & 2891 E. Orange Ave., Eustis, 09000493

**GEORGIA**

**Chatham County**

Eureka Club—Farr's Point, 2326 E. Blvd., Savannah, 09000491

**Jasper County**

Pope-Talmadge House, 2560 Calvin Rd., Monticello, 09000492

**INDIANA**

**Clark County**

Ohio Falls Car and Locomotive Company Historic District, 300 Missouri Ave., Jeffersonville, 09000494

**KANSAS**

**Butler County**

Loomis-Parry House, 1003 State St., Augusta, 09000495

**Crawford County**

First Presbyterian Church, 202 N. Summit, Girard, 09000496

**Douglas County**

Mackie, George K., House, (Lawrence, Kansas MPS) 1941 Massachusetts St., Lawrence, 09000497

**Sedgwick County**

Pryor House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957) 263 S. Pershing, Wichita, 09000499

Van Arsdale, W.O., House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957) 201 N. Broadway, Wichita, 09000500

Winders Historic District, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957) 1038–1040, 1044, and 1045 S. Topeka Ave., Wichita, 09000498

**Trego County**

Lipp Barn, (Agriculture-Related Resources of Kansas) 17054 103rd Ave., Collyer, 09000501

**MISSOURI**

**Cape Girardeau County**

Erlbacher Buildings, 1105 and 1107 Broadway, Cape Girardeau, 09000502

**Madison County**

Fredericktown Courthouse Square Historic District, 110–145 E. Main St., 106–125 W. Main St., 110–120 S. Main St. and Court Square, Fredericktown, 09000503

**NORTH CAROLINA**

**Guilford County**

Foust-Carpenter and Dean Dick Farms, E. and W. sides of Mt. Hope Church Rd., N. and S. sides of Carpenter House Rd., Whitsett, 09000504

**NORTH DAKOTA**

**Burleigh County**

Double Ditch State Historic Site, Address Restricted, Bismarck, 09000505

**WASHINGTON**

**King County**

Naval Reserve Armory, 860 Terry Ave. N., Seattle, 09000506  
Women's University Club of Seattle, 1105 6th Ave., Seattle, 09000507

**Pierce County**

Washington Building, 1019 Pacific Ave., Tacoma, 09000508

**WISCONSIN**

**Columbia County**

Zion Evangelical Lutheran Church and Parsonage, 236 and 254 W. Mill St., Columbus, 09000509

[FR Doc. E9–13951 Filed 6–11–09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF JUSTICE**

**Office of Juvenile Justice and  
Delinquency Prevention**

**[OMB Number 1121–0224]**

**Agency Information Collection  
Activities: Proposed Collection;  
Comment Request**

**ACTION:** 60-day notice of information Collection Under Review: National Youth Gang Survey.

The U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for “60

days” until August 11, 2009. This process is conducted in accordance with 5 CFR 1320.10.

If you have additional comments, especially on the estimated public burden or associated response time, or suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Mr. Dennis Mondoro, (202) 514–3913, Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice, 810 Seventh Street, NW., Washington, DC 20531.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

Overview of this information collection:

1. *Type of Information Collection:*

Extension of a currently approved collection.

2. *Title of the Form/Collection:*

National Youth Gang Survey.

3. *Agency form number, if any, and the applicable component of the U.S. Department of Justice sponsoring the collection:* Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, United States Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Local, State, or tribal law enforcement agencies.

*Other:* None.

*Abstract:* This collection will gather information related to youth and their activities for research and assessment purposes.

5. An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated that 2,100 respondents will take ten minutes each to complete the survey.

6. An estimate of the total public burden (in hours) associated with the collection: There are an estimated 425 total annual burden hours associated with this collection.

If additional information is required, contact Ms. Lynn Bryant, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, 601 D Street, NW., Washington, DC 20530.

Dated: June 8, 2009.

**Lynn Bryant,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. E9-13771 Filed 6-11-09; 8:45 am]

**BILLING CODE 4410-18-P**

## LEGAL SERVICES CORPORATION

### Notice of Intent To Award—Grant Awards for the Provision of Civil Legal Services to Eligible Low-Income Clients in Wyoming Beginning August 1, 2009

**AGENCY:** Legal Services Corporation.

**ACTION:** Announcement of intention to make FY 2009 Competitive Grant Awards.

**SUMMARY:** The Legal Services Corporation (LSC) hereby announces its intention to award grants and contracts to provide economical and effective delivery of high quality civil legal services to eligible low-income clients in Wyoming, beginning August 1, 2009.

**DATES:** All comments and recommendations must be received on or before the close of business on July 13, 2009.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, Legal Services Corporation; 3333 K Street, NW., Third Floor; Washington, DC 20007.

#### FOR FURTHER INFORMATION CONTACT:

Reginald Haley, Office of Program Performance, at (202) 295-1545, or [haley@lsc.gov](mailto:haley@lsc.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to LSC's announcement of funding availability on December 9, 2008 (73 FR 74756), LSC intends to award funds to the following organizations to provide civil legal services in the indicated service areas. Amounts are subject to change.

State and service area	Applicant name	Annualized grant amount
Wyoming:		
WY-4 .....	Center for Dispute Solutions, Inc .....	\$527,007
WY-4 .....	Legal Aid of Wyoming, Inc .....	527,007
NWY-1 .....	Center for Dispute Solutions, Inc .....	184,660
NWY-1 .....	Legal Aid of Wyoming, Inc .....	184,660
MWY .....	Center for Dispute Solutions, Inc .....	13,266
MWY .....	Legal Aid of Wyoming, Inc .....	13,266

These grants and contracts will be awarded under the authority conferred on LSC by the Legal Services Corporation Act, as amended (42 U.S.C. 2996e(a)(1)). Awards will be made so that each service area is served, although none of the listed organizations are guaranteed an award or contract. This public notice is issued pursuant to the LSC Act (42 U.S.C. 2996f(f)), with a request for comments and recommendations concerning the potential grantees within a period of thirty (30) days from the date of publication of this notice. Grants will become effective and grant funds will be distributed on or about August 1, 2009.

Dated: June 8, 2009.

**Janet LaBella,**

*Director, Office of Program Performance, Legal Services Corporation.*

[FR Doc. E9-13798 Filed 6-11-09; 8:45 am]

**BILLING CODE 7050-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (09-046)]

### NASA Advisory Council; Science Committee; Planetary Science Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration (NASA) announces a meeting of the Planetary Science Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The Meeting will be held for the purpose of soliciting from the scientific community and other person's scientific and technical information relevant to program planning.

**DATES:** Thursday, July 9, 2009, 8 a.m. to 5:30 p.m., and Friday, July 10, 2009, 8 a.m. to 3 p.m.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4452, fax (202) 358-4118, or [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Planetary Science Division Update
- Analysis Group and Management Operations Working Group Reports
- Report on NRC Study of Plutonium Availability
- Report on Planetary Science Decadal Study

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide a copy of their passport, visa, or green card in addition to providing the following information