

market analysis indicates that the \$20/per night double family camping fee is both reasonable and acceptable for this sort of unique recreation experience.

Dated: June 6, 2007.

**Mary C. Erickson,**

*Fishlake National Forest Supervisor.*

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of new fee site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Fishlake National Forest, USDA Forest Service.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Fremont River Ranger District of the Fishlake National Forest will begin charging a \$10 fee for single family overnight camping and a \$25 fee for group family overnight camping at the Tasha Equestrian Campground. There will also be a \$5 fee for an extra vehicle. Overnight camping at other campgrounds on the Fishlake National Forest have shown that publics appreciate and enjoy the availability of developed recreation facilities. Funds from the fee charges will be used for the continued operation and maintenance of the Tasha Equestrian Campground.

**DATES:** Tasha Equestrian Campground will become available for overnight camping on May 25, 2008 (weather permitting).

**ADDRESSES:** Forest Supervisor, Fishlake National Forest, 115 East, 900 North, Richfield, Utah 84701.

**FOR FURTHER INFORMATION CONTACT:** David C. Bell, Forester, 435-836-2811.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

The Fremont River Ranger District of the Fishlake National Forest currently has several other fee campgrounds. These facilities are within the Fish Lake Basin Recreation Area in close proximity to Fish Lake, the largest natural mountain lake in the state. It is the only equestrian campground in the area. This area offers significant recreational opportunities such as camping, boating, fishing, hiking, horseback riding, and wildlife viewing. A market analysis indicates that the \$10/per night single family camping fee

and \$25/per night group family camping fee is both reasonable and acceptable for this sort of unique recreation experience.

Dated: June 6, 2007.

**Mary C. Erickson,**

*Fishlake National Forest Supervisor.*

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Bureau of Industry and Security (BIS).

**Title:** One-Time Report for Foreign Software of Technology Eligible for De Minimis Exclusion.

**Agency Form Number:** None.

**OMB Approval Number:** 0694-0101.

**Type of Request:** Extension of a currently approved collection of information.

**Burden Hours:** 5,925.

**Average Time per Response:** 25 hours.

**Number of Respondents:** 237.

**Needs and Uses:** Any company that is seeking exemption from export controls on foreign software and technology commingled with U.S. software or technology must file a one-time report for the foreign software or technology. The report must include the percentage of relevant values in determining U.S. content, assumptions, and the basis or methodologies for making the percentage calculation. The methodologies must be based upon accounting standards used in the operation of the relevant business, which must be specified in the report.

**Affected Public:** Business or other for-profit organizations.

**Respondent's Obligation:** Required to obtain benefits.

**OMB Desk Officer:** David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent

within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, *David\_Rostker@omb.eop.gov*, or fax number, (202) 395-7285.

Dated: June 14, 2007.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Applications and Reporting Requirements for Small Takes of Marine Mammals by Specified Activities Under the Marine Mammal Protection Act.

**Form Number(s):** None.

**OMB Approval Number:** 0648-0151.

**Type of Request:** Regular submission.

**Burden Hours:** 20,456.

**Number of Respondents:** 72.

**Average Hours Per Response:** Petition for Regulations, 483 hours; simple LOA application, 3 hours; simple LOA report, 20 hours; complex LOA application, 120 hours; complex LOA report, 285 hours; simple IHA application, 160 hours; simple IHA report, 120 hours; complex IHA application, 285 hours; complex IHA report, 325 hours.

**Needs and Uses:** The "taking" by harassment, injury, or mortality of marine mammals is prohibited by the Marine Mammal Protection Act (MMPA) unless exempted or authorized by a permit. The small-take program authorized the taking of marine mammals incidental to maritime activities (oil industry, shipping). It is the responsibility of the activity to determine if it might have a "taking" and, if it does, to apply for an authorization. Applications are necessary for NMFS to know that an authorization is needed and to determine whether authorization can be made under the MMPA. The reporting requirements are mandated by the MMPA and are necessary to ensure that determinations made in regard to the impact on marine mammals are valid.

**Affected Public:** Business or other for-profit organizations; not-for-profit