

*Total Estimated Burden Hours:* 140.  
*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 4, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-8826 Filed 4-7-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4561-N-22]

### Notice of Submission of Proposed; Information Collection to OMB Management Review Report for Unsubsidized Multifamily Housing Programs

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 10, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0259) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB to review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, of applicable, (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how

frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Management Review Report for Unsubsidized Multifamily Housing Programs.

*OMB Approval Number:* 2502-0259.

*Form Numbers:* HUD-9838.

*Description of the Need for the Information and Its Proposed Use:* Multifamily housing lenders use the Management Report and Worksheet to evaluate the adequacy of the management at projects and to monitor and evaluate the ongoing management operations and procedures of multifamily projects.

*Respondents:* Business or other not-for-profit.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

|                | Number of re-<br>spondents | × | Frequency of<br>response | × | Hours per re-<br>sponse | = | Burden hours |
|----------------|----------------------------|---|--------------------------|---|-------------------------|---|--------------|
| HUD-9838 ..... | 6,300                      |   | 1                        |   | 7                       |   | 6,300        |

*Total Estimated Burden Hours:* 6,300.  
*Status:* Reinstatement with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 4, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-8827 Filed 4-7-00; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Arthur R. Marshall Loxahatchee National Wildlife Refuge in Palm Beach County, FL, and Notice of Meeting To Seek Public Comments on These Documents

**SUMMARY:** This notice advises the public that the U.S. Fish and Wildlife Service, Southeast Region, has made available for public review a Draft Comprehensive Conservation Plan and Environmental Assessment for Arthur R. Marshall Loxahatchee National Wildlife Refuge in Palm Beach County, Florida, and plans to hold a public meeting in the vicinity of the refuge to solicit public comments on these documents. The Service is furnishing this notice in compliance

with Service comprehensive planning policy, the National Environmental Policy Act, and implementing regulations to achieve the following:

- (1) Advise other agencies and the public of our intentions, and
- (2) Obtain comments on the proposed plan and the other alternatives considered in the planning policy.

**DATES:** The Service will hold the public meeting at 6:30 p.m. on April 26, 2000, at the South County Civic Center, 16700 Jog Road, Delray Beach, Florida. The draft plan will be made available for review and comment. Written comments should be submitted no later than May 22, 2000, to the address below.

**ADDRESSES:** Comments and requests for copies of the draft plan and environmental assessment should be addressed to Mr. Mark J. Musaus, Refuge Manager, ARM Loxahatchee National Wildlife Refuge, 10216 Lee

Road, Boynton Beach, Florida 33437-4796, or by calling 561/732-3684.

If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to the above address. You may also comment via the Internet to the following address:

Mark\_Musaus@fws.gov. Please submit Internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your Internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact us directly at ARM Loxahatchee National Wildlife Refuge, at the above address. Finally, you may hand-deliver comments to the Refuge headquarters office at the above address. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the rulemaking record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**SUPPLEMENTARY INFORMATION:** Arthur R. Marshall Loxahatchee National Wildlife Refuge, located 15 miles southwest of West Palm Beach, Florida, consists of 221 square miles of the remaining northern Everglades. The refuge is one of three large freshwater storage areas surrounded by levees and canals. These storage areas, built by the Army Corps of Engineers, were later placed under the jurisdiction of the South Florida Water Management District. The primary objectives of the refuge, established through an agreement between the Service and the South Florida Water Management District, is to maintain suitable habitat for a variety of wildlife native to the northern Everglades. By implementing the proposed comprehensive conservation plan, the refuge seeks to achieve the following four goals:

(1) Restore and conserve the natural diversity, abundance and ecological function of refuge flora and fauna;

(2) Conserve natural and cultural resources through partnerships, protection and acquisition from willing sellers;

(3) Develop and implement compatible wildlife-dependent recreation and environmental education programs that lead to enjoyable experiences and greater understanding of the Everglades; and

(4) Continue a partnership with the South Florida Water Management District through a new license agreement.

The Draft Comprehensive Conservation Plan/Environmental Assessment evaluates the following four alternatives for managing the refuge over the next 15 years: maintain current management; ecosystem emphasis; biological emphasis; and public use emphasis. The Fish and Wildlife Service believes that ecosystem emphasis is the best alternative to guide the refuge's future direction. In essence, this alternative will:

- Restore and maintain healthy water regimes;
- Reduce exotic and invasive plants;
- Expand the inventory and mapping of wildlife species and habitats;
- Enhance wildlife habitat for migratory and resident song birds; and
- Expand wildlife-dependent and other compatible recreation opportunities.

Dated: April 4, 2000.

**Judy L. Jones,**

*Acting Regional Director.*

[FR Doc. 00-8736 Filed 4-7-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-070-1020-XQ]

#### Resource Advisory Council Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River District Resource Advisory Council (RAC) will be held as indicated below. The agenda for this two-day meeting will include a field trip for members on the first day to recreation

sites along the South Fork of the Snake River, and discussions on Standards and Guides Monitoring on the second day. The RAC will also hear a presentation from the staff of the Interior Columbia Basin Ecosystem Management Plan (ICBEMP) project. Other agenda items may be added between publication of this notice and the meeting. All meetings are open to the public. The public may present written or oral comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meetings is listed below. Depending on the number of persons wishing to comment, and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations should contact David Howell at the Upper Snake River District Office, 1405 Hollipark Dr., Idaho Falls, ID 83401, or telephone (208) 524-7559.

**DATES AND TIMES:** The next meeting will be held May 4-5, 2000 at the BLM's Idaho Falls Field Office, 1405 Hollipark Drive in Idaho Falls, Idaho. The Field Trip to the recreational sites will begin at 1 p.m. on May 4. The RAC meeting will start at 8:30 a.m. on May 5, with public comments scheduled from 8:40-9:10 a.m.

**SUPPLEMENTARY INFORMATION:** The purpose of the Resource Advisory Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the of the public lands.

**FOR FURTHER INFORMATION CONTACT:** David Howell, Upper Snake River District, 1405 Hollipark Dr., Idaho Falls, ID 83401, (208) 524-7559.

Dated: March 30, 2000.

**Joe Kraayenbrink,**

*Idaho Falls Field Manager.*

[FR Doc. 00-8727 Filed 4-7-00; 8:45 am]

**BILLING CODE 4310-GG-P**