

*Estimated Total Reporting/Recordkeeping Burden:* 123,567 hours.  
*Clearance Officer:* Garrick Shear, Internal Revenue Service, Room 5244, 1111 Constitution Avenue, NW., Washington, DC 20224.

*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10202, New Executive Office Building, Washington, DC 20503.

**Mary A. Able,**

*Departmental Reports Management Officer.*  
 [FR Doc. 01-18606 Filed 7-25-01; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF THE TREASURY

### Customs Service

[T.D. 01-52]

#### Cancellation of Customs Broker Licenses

**AGENCY:** Customs Service; Department of the Treasury.

**ACTION:** Customs broker license cancellations.

**SUMMARY:** In a document published in the **Federal Register** on July 20, 2001, Customs set forth, pursuant to section 641 of the Tariff Act of 1930, as amended (19 U.S.C. 1641) and the Customs Regulations (19 CFR 111), a list of Customs brokers whose licenses are cancelled. The wrong Treasury Decision (T.D.) number was inadvertently assigned to the document. This document corrects that error by redesignating the document as T.D. 01-52.

#### Correction of Publication

In the **Federal Register** issue of July 20, 2001, in FR Document 01-18163, on page 38053, in the third column, correct the line above the title of the document which sets forth the T.D. number to read as set forth above.

Dated: July 20, 2001.

**Harold M. Singer,**

*Chief, Regulations Branch.*

[FR Doc. 01-18587 Filed 7-25-01; 8:45 am]

**BILLING CODE 4820-02-P**

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall Unsolicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its Upcoming Fall Unsolicited Grant Program, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution.

Deadline: October 1, 2001.

Notification: March 1, 2001 (Note: new notification date).

**DATES:** Application Material Available on Request.

Receipt of Application: October 1, 2001.

Notification Date: Late March 2002.

**ADDRESSES:** For Application Package: United States Institute of Peace, Grant Program • Unsolicited Grants, 1200 17th Street, NW • Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone), (202) 429-6063 (fax), (202) 457-1719 (TTY), Email: grant\_program@usip.org

Applications also available on-line at our web site: www.usip.org

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Phone (202) 429-3842, E-mail: grant\_program@usip.org

Dated: July 18, 2001.

**Bernice J. Carney,**

*Director, Office of Administration.*

[FR Doc. 01-18455 Filed 7-25-01; 8:45 am]

**BILLING CODE 6820-AR-M**

## DEPARTMENT OF VETERANS AFFAIRS

### Veterans' Advisory Committee on Environmental Hazards, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under Pub. L. 92-463 that a meeting of the Veterans' Advisory Committee on Environmental Hazards will be held on Wednesday and

Thursday, August 15-16, 2001, in room 230 of VA Central Office, 810 Vermont Avenue, NW., Washington, DC 20420. The meeting will convene at 9 a.m. and adjourn at 5 p.m. on both days.

The purpose of the meeting is to review information relating to the health effects of exposure to ionizing radiation. The major items on the agenda for both days will be discussions and analyses of medical and scientific papers concerning the health effects of exposure to ionizing radiation. On the basis of their analyses and discussions, the Committee may make recommendations to the Secretary concerning diseases that are the result of exposure to ionizing radiation. The agenda for the second day will include planning future Committee activities and assignment of tasks among the members.

The meeting is open to the public on both days. Those who wish to attend should contact Ersie Farber-Collins of the Department of Veterans Affairs, Compensation and Pension Service, 810 Vermont Avenue, NW., Washington, DC 20420, prior to August 10, 2001. Ms. Farber-Collins may also be reached at 202-273-7268.

Members of the public may submit written questions or prepared statements for review by the Advisory Committee in advance of the meeting. Submitted material must be received at least five (5) days prior to the meeting and should be sent to Ms. Farber-Collins' attention at the address given above. Those who submit material may be asked to clarify it prior to its consideration by the Advisory Committee.

Dated: July 11, 2001.

By Direction of the Secretary.

**Nora E. Egan,**

*Committee Management Officer.*

[FR Doc. 01-18610 Filed 7-25-01; 8:45 am]

**BILLING CODE 8320-01-M**