

States' Act. Public testimony regarding the proposals will also be taken.

**DATES:** The meeting will be held commencing at 1 p.m. on Friday, November 5, through 2 p.m., Saturday, November 6, 2004.

**ADDRESSES:** The meeting will be held at the Petersburg Lutheran Church Holy Cross House, 407 Fram Street, Petersburg, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Michael Davis, Acting Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [michaeldavis@fs.fed.us](mailto:michaeldavis@fs.fed.us), or Patty Grantham, Petersburg District Ranger, P.O. Box 1328, Petersburg, AK 99833, phone (907) 772-3871, e-mail [pagrantham@fs.fed.us](mailto:pagrantham@fs.fed.us). For further information on RAC history, operations, and the application process, a Web site is available at [www.fs.fed.us/r10/ro/payments](http://www.fs.fed.us/r10/ro/payments). Once in the Web-site, follow the links to the Wrangell-Petersburg Resource Advisory Committee.

**SUPPLEMENTARY INFORMATION:** This meeting will focus on the review and discussion of proposals received by the RAC for funding under Title II of the Payments to States legislation (Pub. L. 106-393), particularly proposals that were of high interest to the committee, but lacked enough information for the committee to act. New information may be introduced concerning these proposals. New proposals (initial reading) may be discussed at this meeting. The committee may make recommendations for project funding at this meeting. A field trip to review proposals proximate to the Petersburg, Alaska, area may take place. The committee will also review a draft version of an informational newsletter/project solicitation document that will be sent to the public in the near future. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: October 7, 2004.

**Forrest Cole,**

*Forest Supervisor.*

[FR Doc. 04-23157 Filed 10-14-04; 8:45 am]

**BILLING CODE 3410-11-M**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to procurement list.

**SUMMARY:** This action adds to the Procurement List a product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 14, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June 18, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 34121) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and impact of the addition on the current or most recent contractors, the Committee has determined that the product listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.
2. The action will result in authorizing small entities to furnish the product to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following product is added to the Procurement List:

*Product:*

*Product/NSN:* One Step Tub & Shower Cleaner, M.R. 584.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.

*Contract Activity:* Defense Commissary Agency (DeCA), Fort Lee, Virginia.

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

**Patrick Rowe,**

*Deputy Executive Director.*

[FR Doc. 04-23175 Filed 10-14-04; 8:45 am]

**BILLING CODE 6353-01-P**

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* November 14, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Battery Nonrechargeable, Lithium, 6135-01-351-1131.

*NPA:* Eastern Carolina Vocational Center, Inc., Greenville, North Carolina.

*Contract Activity:* Defense Supply Center Richmond, Richmond, Virginia.

*Product/NSN:* Cups, Hot and Cold Drink

7350-00-281-3211 (Cold Drink)

7350-00-641-4517 (Hot Drink)

7350-00-641-4519 (Hot Drink)

7350-00-641-4523 (Cold Drink)

7350-00-641-4576 (Hot Drink)

7350-00-641-4587 (Cold Drink)

7350-00-641-4589 (Cold Drink)

7350-00-641-4590 (Cold Drink)

7350-00-641-4591 (Cold Drink)

7350-00-641-4592 (Cold Drink)

7350-00-641-4593 (Cold Drink)

*NPA:* The Lighthouse for the Blind in New Orleans, New Orleans, Louisiana.

*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

*Product/NSN:* Gloves, Chemical Protective

8415-01-509-2898

8415-01-509-2902

8415-01-509-2904

8415-01-509-2905

8415-01-509-2916

*Product/NSN:* Socks, Chemical Protective

8415-01-509-2875

8415-01-509-2877

8415-01-509-2879

8415-01-509-2882

8415-01-509-2883

*NPA:* Industrial Opportunities, Inc., Marble, North Carolina.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Lightsticks (Chemlights)

6260-00-106-7478 (4"-Green)

6260-01-230-8601 (6"-Red—HI)

6260-01-074-4229 (6"-Green)

6260-01-074-4230 (6"-Yellow—HI)

6260-01-178-5559 (6"-Red)

6260-01-178-5560 (6"-Blue)

6260-01-195-9753 (6"-Orange)

6260-01-196-0136 (6"-Yellow)

6260-01-218-5146 (6"-White)

6260-01-247-0362 (15"-Green)

6260-01-247-0363 (6"-Orange/Ultra HI)

6260-01-247-0367 (15"-White)

6260-01-247-0368 (6"-White—HI)

6260-01-265-0612 (15"-Red)

6260-01-265-0613 (15"-Yellow)

6260-01-265-0614 (15"-Blue)

6260-01-282-7630 (4"-Orange)

*NPA:* L.C. Industries for the Blind, Inc., Durham, North Carolina.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

#### Services

*Service Type/Location:* Base Supply Center, Buildings 1304 and 1305, Fort Rucker, Alabama.

*NPA:* Alabama Industries for the Blind, Talladega, Alabama.

*Contract Activity:* Department of the Army, Directorate of Contracting, Fort Rucker, Alabama.

*Service Type/Location:* Custodial Services, USDA, Laboratory Research Building, 6301 W. 750 North, West Lafayette, Indiana.

*NPA:* Wabash Center, Inc., Lafayette, Indiana.

*Contract Activity:* USDA, Agriculture Research Service, Peoria, Illinois.

*Service Type/Location:* Food Service and Food Service Attendant, 131st Fighter Wing (Air National Guard Unit—Lambert Air Base), St. Louis, Missouri.

*NPA:* Challenge Unlimited, Inc., Alton, Illinois.

*Contract Activity:* Missouri Air National Guard, Bridgeton, Missouri.

*Service Type/Location:* Housekeeping Services, Camp Edwards Billeting, Camp Edwards, Massachusetts.

*NPA:* Nauset, Inc., Hyannis, Massachusetts.

*Contract Activity:* Massachusetts Army National Guard, Camp Edwards, Massachusetts.

#### Patrick Rowe,

*Deputy Executive Director.*

[FR Doc. 04-23176 Filed 10-14-04; 8:45 am]

**BILLING CODE 6353-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** October 19, 2004 2 p.m.–4:30 p.m.

**PLACE:** RFE/RL Broadcast Center, Room 546, Prague, Czech Republic.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of

which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6)).

#### CONTACT PERSON FOR MORE INFORMATION:

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 203-4545.

Dated: October 12, 2004.

#### Carol Booker,

*Legal Counsel.*

[FR Doc. 04-23208 Filed 10-13-04; 9:45 am]

**BILLING CODE 8230-01-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-570-851, A-533-813]

### Certain Preserved Mushrooms From the People's Republic of China and India: Notice of Extension of Time Limit for Preliminary Results in Antidumping Duty Administrative Reviews

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**DATES:** *Effective Date:* October 15, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Cindy Robinson at (202) 482-3797, or Amber Musser at (202) 482-1777 (PRC), and David J. Goldberger at (202) 482-4136, or Kate Johnson at (202) 482-4929 (India), Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC, 20230.

**SUMMARY:** The Department of Commerce is extending the time limit for the preliminary results of the fifth administrative review of the antidumping duty order on certain preserved mushrooms from the People's Republic of China and the fifth administrative review of the antidumping duty order on certain preserved mushrooms from India, which cover the period February 1, 2003 through January 31, 2004.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Act), the Department shall make a preliminary determination in an administrative review of an antidumping duty order within 245 days after the last day of the anniversary month of the date of publication of the order. The Act further