[FR Doc. 2022–20905 Filed 9–29–22; 8:45 am] BILLING CODE 4510–27–C

# NATIONAL LABOR RELATIONS BOARD

### **Sunshine Act Meetings Notice**

**DATES AND TIME:** Each Wednesday of every month through Fiscal Year 2023 at 2:00 p.m. Changes in date and time will be posted at *www.nlrb.gov*.

PLACE: Meetings will be held via videoconferencing technology. If Board meetings resume in person, the Board will meet in the Board Agenda Room, No. 5065, 1015 Half St. SE, Washington, DC. Any in-person meetings will be noted at www.nlrb.gov.

STATUS: Closed.

MATTERS TO BE CONSIDERED: Pursuant to § 102.139(a) of the Board's Rules and Regulations, the Board or a panel thereof will consider "the issuance of a subpoena, the Board's participation in a civil action or proceeding or an arbitration, or the initiation, conduct, or disposition . . . of particular representation or unfair labor practice proceedings under section 8, 9, or 10 of the [National Labor Relations] Act, or any court proceedings collateral or ancillary thereto." See also 5 U.S.C. 552b(c)(10).

### FOR FURTHER INFORMATION CONTACT:

Roxanne L. Rothschild, Executive Secretary, 1015 Half Street SE, Washington, DC 20570. Telephone: (202) 273–1940.

Submitted by

Dated: September 28, 2022.

### Roxanne L. Rothschild,

Executive Secretary, National Labor Relations Board.

[FR Doc. 2022-21377 Filed 9-28-22; 11:15 am]

BILLING CODE 7545-01-P

### NATIONAL SCIENCE FOUNDATION

# Advisory Committee for Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation (NSF) announces the following meeting:

NAME AND COMMITTEE CODE: Advisory Committee for Engineering (#1170).

## DATE AND TIME:

October 25, 2022; 11:00 a.m.–6:00 p.m. (Eastern)

October 26, 2022; 9:00 a.m.–2:00 p.m. (Eastern)

**PLACE:** NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314/Virtual.

TYPE OF MEETING: Open.

CONTACT PERSONS: Don Millard, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292–8300.

Additional meeting information, an updated agenda, and registration information will be available on the AC website at https://www.nsf.gov/eng/advisory.jsp.

**PURPOSE OF MEETING:** To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities.

### Agenda

Tuesday, October 25, 2022; 11:00 a.m.-6:00 p.m. (Eastern)

Directorate for Engineering Report NSF Budget Update NSF and the CHIPS and Science Act Advanced Manufacturing Engineering Research at Diverse Institutions

Overview of the ENG Office of Emerging Frontiers and Multidisciplinary Activities (EFMA)

Committee of Visitors Report on EFMA Strategic Recommendations for ENG

Wednesday, October 26, 2022; 9:00 a.m.–2:00 p.m. (Eastern)

Engineering Education and Workforce Training

Preparation for Discussion with the Director's Office

Perspective from the Director's Office Engineering Research Centers Strategic Recommendations for ENG

Dated: September 26, 2022.

# Crystal Robinson,

Committee Management Officer. [FR Doc. 2022–21190 Filed 9–29–22; 8:45 am]

BILLING CODE 7555-01-P

# OFFICE OF PERSONNEL MANAGEMENT

# Submission for Review: 3206–0182, Optional Form 306 (OF 306)

**AGENCY:** Office of Personnel Management.

**ACTION:** 30-Day Notice and request for comments.

SUMMARY: The Office of Personnel Management (OPM), Suitability Executive Agent Programs, is notifying the general public and Federal agencies that OPM proposes to request the Office of Management and Budget (OMB) renew a previously-approved information collection, Optional Form 306 (OF 306).

**DATES:** Comments are encouraged and will be accepted until October 31, 2022.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to https://www.reginfo.gov/ public/do/PRAMain. Find this particular information collection by selecting "Currently under Review-Open for Public Comments" or by using the search function. The general policy for comments and other submissions from member of the public is to make these submissions available for public viewing at https://www.regulations.gov as they are received without change, including any personal identifiers or contact information.

FOR FURTHER INFORMATION CONTACT: A copy of this information collection, with applicable supporting documentation, may be obtained by contacting Office of Personnel Management, Suitability Executive Agent Programs, P.O. Box 699, Slippery Rock, PA 16057, or by electronic mail at SuitEAForms@opm.gov. Please contact Alexys Stanley at 202–936–2501 if you have questions.

SUPPLEMENTARY INFORMATION: This notice announces that OPM has submitted to OMB a request for renewal of a previously-approved information collection, control number 3206-0182, Optional Form 306 (OF 306). The information collection (OMB No. 3206-0182) was previously published in the Federal Register on April 27, 2022 at 87 FR 24885, allowing for a 60-day public comment period. OPM received five comments in response to its request for this collection, which are addressed in the Supplemental Statement of this ICR package. The purpose of this notice is to allow an additional 30 days for public comments. The Office of Management and Budget is particularly interested in comments that:

- 1. Evaluate whether the proposed collection of information is necessary for the proper performance of functions of the agency, including whether the information will have practical utility;
- 2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- 3. Enhance the quality, utility, and clarity of the information to be collected; and
- 4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

The OF 306 form is completed by applicants who are under consideration for Federal or Federal contract employment and collects information about an applicant's selective service registration, military service, and general background. The information collected on this form is mainly used to determine a person's acceptability for Federal and Federal contract employment, and that person's retirement status and life insurance enrollment. The information on this form may be used in conducting an investigation to determine a person's suitability or ability to hold a security clearance, and it may be disclosed to authorized officials making similar, subsequent determinations. The OF 306 asks for personal identifying data and information about violations of the law, past convictions, imprisonments, probations, parole, military court martial, delinquency on a Federal debt, Selective Service Registration, United States military service, Federal civilian or military retirement benefits received or applied for, and life insurance enrollment.

A copy of the proposed information collection and the associated instructions is available at https://www.opm.gov/forms/pdf\_fill/of0306.pdf. OPM is proposing to amend the instructions to better clarify the timing of when an individual may be asked to complete the OF 306. No other changes are proposed. The systems of record notice for this collection is: https://www.opm.gov/informationmanagement/privacy-policy/sorn/opm-sorn-govt-1-general-personnel-records.pdf.

### **Analysis**

Agency: Suitability Executive Agent Program, Office of Personnel Management.

Title: Optional Form 306 (OF 306). OMB Number: 3206–0182.

Frequency: On occasion.

Affected Public: Individuals or Households.

Number of Respondents: 315,478.

Estimated Time Per Respondent: 15 minutes.

Total Burden Hours: 78, 870.

Office of Personnel Management.

## Kellie Cosgrove Riley,

Director, Office of Privacy and Information Management.

[FR Doc. 2022–21408 Filed 9–29–22; 8:45 am]

BILLING CODE 6325-66-P

### POSTAL REGULATORY COMMISSION

[Docket Nos. MC2022-141 and CP2022-145; MC2022-142 and CP2022-146]

#### **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: October 4, 2022.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at <a href="http://www.prc.gov">http://www.prc.gov</a>. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202–789–6820.

#### SUPPLEMENTARY INFORMATION:

### **Table of Contents**

I. IntroductionII. Docketed Proceeding(s)

# I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the market dominant or the competitive product list, or the modification of an existing product currently appearing on the market dominant or the competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (http://www.prc.gov). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance

with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern market dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

### II. Docketed Proceeding(s)

1. Docket No(s).: MC2022–141 and CP2022–145; Filing Title: USPS Request to Add Priority Mail Express, Priority Mail, First-Class Package Service & Parcel Select Contract 52 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: September 26, 2022; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Christopher C. Mohr; Comments Due: October 4, 2022.

2. Docket No(s).: MC2022–142 and CP2022–146; Filing Title: USPS Request to Add Priority Mail Contract 763 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: September 26, 2022; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Christopher C. Mohr; Comments Due: October 4, 2022.

This Notice will be published in the **Federal Register**.

### Erica A. Barker,

Secretary.

[FR Doc. 2022–21315 Filed 9–29–22; 8:45~am]

BILLING CODE 7710-FW-P

 $<sup>^1</sup>$  See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).