

companies enrolled; 80 companies submitted an advance; and 70 actually performed verifications. The cost estimates below are based upon 80 participating companies in FY 2019 (includes an average of 10 new companies per year since 2016) submitting a total of 2,500,000 transactions.

*One-Time per Company Registration Fee*—\$5,000.

*Estimated per SSN Transaction Fee*—\$1.00.

*Estimated per Company Cost to Store Consent Forms*—\$300.

Dated: February 21, 2020.

**Naomi Sipple,**

*Reports Clearance Officer, Social Security Administration.*

[FR Doc. 2020-03847 Filed 2-25-20; 8:45 am]

**BILLING CODE 4191-02-P**

## DEPARTMENT OF STATE

[Public Notice 11044]

### 30 Day Notice of Proposed Information Collection: ECA Exchange Student Surveys

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to March 27, 2020.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.
- *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents,

to Tiffany Parkes-Moscova who may be reached on (202) 632-6359 or [Parkes-Moscovatm@state.gov](mailto:Parkes-Moscovatm@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* ECA Exchange Student Surveys.

- *OMB Control Number:* 1405-0210.

- *Type of Request:* Revision of a Currently Approved Collection.

- *Originating Office:* Educational and Cultural Affairs (ECA/PE/C/PY).

- *Form Number:* SV2012-0007

(Foreign Exchange students).

- *Respondents:* Exchange students from foreign countries participating in Department of State sponsored programs from 2020-2023.

- *Estimated Number of Respondents:* 1500.

- *Estimated Number of Responses:* 1500.

- *Average Time per Response:* 15 minutes.

- *Total Estimated Burden Time:* 375 hours.

- *Frequency:* On occasion.

- *Obligation to Respond:* Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.

- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

### Abstract of Proposed Collection

This collection of information is under the provisions of the Mutual Educational and Cultural Exchange Act, as amended, and the Exchange Visitor Program regulations (22 CFR part 62), as applicable. The information collected will be used by the Department to ascertain whether there are any issues that would affect the safety and well-being of exchange program participants.

### Methodology

The survey will be sent electronically via the Survey Monkey tool and responses collected electronically. If a

respondent requests a paper version of the survey it will be provided.

**Robert Ogburn,**

*Director.*

[FR Doc. 2020-03821 Filed 2-25-20; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Opportunity for Public Comment To Dispose of 3.97 Acres at Bangor International Airport, Bangor ME

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Request for public comments.

**SUMMARY:** Notice is being given that the FAA is considering a request from the City of Bangor, MA to Dispose of 3.97 Acres at Bangor International Airport, Bangor, ME. The land is no longer needed for aviation purposes and can be disposed without affecting future aviation needs of the airport. The revenue generated by the disposal will be placed into the airport's operation and maintenance fund.

**DATES:** Comments must be received on or before March 27, 2020.

**ADDRESSES:** You may send comments using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>, and follow the instructions on providing comments.

- *Fax:* 202-493-2251.

- *Mail:* U.S. Department of Transportation, Docket Operations, M-30, West Building Ground Floor, Room W 12-140, 1200 New Jersey Avenue SE, Washington, DC 20590.

- *Hand Delivery:* Deliver to mail address above between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

Interested persons may inspect the request and supporting documents by contacting the FAA at the address listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jorge E. Panteli, Compliance and Land Use Specialist, Federal Aviation Administration New England Region Airports Division, 1200 District Avenue, Burlington, Massachusetts, 01803. Telephone: 781-238-7618.

Issued in Burlington, Massachusetts on January 31, 2020.

**Julie Seltsam-Wilps,**

*Deputy Director, ANE-600.*

[FR Doc. 2020-03781 Filed 2-25-20; 8:45 am]

**BILLING CODE P**