

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: October 27, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-23754 Filed 10-29-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XB558]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a one-day in-person and virtual (hybrid) meeting of its Standing, Reef Fish, Ecosystem and Socioeconomic Scientific and Statistical Committees (SSC).

**DATES:** The meeting will take place Thursday, November 18, 2021, from 8:30 a.m. to 5 p.m., EST.

**ADDRESSES:** The in-person meeting will take place at the Gulf Council office. If you are unable to travel, you may attend via webinar. Registration information will be available on the Council's website by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

**Council address:** Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348–1630.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ryan Rindone, Lead Fishery Biologist, Gulf of Mexico Fishery Management Council; [ryan.rindone@gulfcouncil.org](mailto:ryan.rindone@gulfcouncil.org); telephone: (813) 348–1630.

#### SUPPLEMENTARY INFORMATION:

**Thursday, November 18, 2021; 8:30 a.m.–5 p.m., EST**

The meeting will begin with Introductions and Adoption of Agenda, Approval of Verbatim Minutes and Meeting Summary from the September 27–30, 2021 hybrid meeting, and review of the Scope of Work.

The Committees will review and evaluate the SEDAR 70 projections for Gulf of Mexico *Greater Amberjack*, including presentations on the data, assessment and projections, and hold an SSC discussion for considering management recommendations.

The Committees will then review and evaluate the projections for SEDAR 72: Gulf of Mexico Gag, including presentations on the data and projections, Something's Fishy for Gag, and hold an SSC discussion for considering management recommendations.

The Committees will review SEDAR 68: Gulf of Mexico Scamp Research Track Assessment. The Committees will receive presentations on the data, assessment development, and peer-review. Council staff will present on Something's Fishy for Gulf Scamp. Next, the Committees will review and discuss the Terms of Reference (TOR) for SEDAR 68: Gulf of Mexico Scamp Operational Assessment, background and hold an SSC discussion.

Lastly, the Committees will receive public comment before addressing any items under Other Business.

—Meeting Adjourns

The meeting will also be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the SSC meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committee will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Pereira, (813) 348–1630, at least 5 days prior to the meeting date.

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Dated: October 27, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-23752 Filed 10-29-21; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XB523]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will convene a meeting of the Outreach and Communications Advisory Panel via webinar to address upcoming outreach and communications topics.

**DATES:** The Outreach and Communications Advisory Panel (AP) meeting will be held via webinar November 18, 2021, from 1 p.m. until 5 p.m. and November 19, 2021, from 8:30 a.m. until 12 p.m.

#### ADDRESSES:

**Meeting address:** The meeting will be held via webinar. The webinar is open to members of the public. Information, including a link to webinar registration, public comment form, and meeting materials will be posted on the Council's website at: <https://safmc.net/safmc-meetings/current-advisory-panel-meetings/> as it becomes available.

**Council address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Cameron Rhodes, Outreach Program Manager, South Atlantic Fishery Management Council; phone: (843) 725-7577 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [cameron.rhodes@safmc.net](mailto:cameron.rhodes@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Outreach and Communications AP will meet to discuss the following agenda items: Social media policies; preliminary review of the new SAFMC website; outreach and communication needs relative to red snapper management issues; and building relationships with tackle shops. AP members will receive updates on the status of a Sea Grant fellowship, the Council's Citizen Science Program, and a draft Outreach and Communications Strategy for the Council's Habitat Blueprint. AP members will provide individual updates on outreach and communication efforts as appropriate.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

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Dated: October 27, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB529]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (MAFMC's) Northeast Trawl Advisory Panel (NTAP) Working Group will hold a public meeting.

**DATES:** The meeting will be held on Friday, November 19, 2021, from 9 a.m. to 11 a.m. For agenda details, see

**SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** The meeting will be held via webinar. Details on the proposed agenda, webinar listen-in access, and briefing materials will be posted at the MAFMC's website: <https://www.mafmc.org/council-events>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is for the NTAP Working Group to review the goals and objectives of NTAP 2021 and 2022 research and discuss approaches for restrictor experiment research. The restrictor experiment research will include a discussion of target species, site selection, and the paired tow

approach. Then, the NTAP working group will develop talking points for a full NTAP update and discuss other business.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: October 27, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-23761 Filed 10-29-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XB551]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council will hold a webinar question-and-answer session for stakeholders regarding electronic vessel trip reporting (eVTR) after the recent implementation of required commercial electronic reporting.

**DATES:** The question-and-answer session will be held via webinar on Thursday, November 18, 2021, beginning at 5 p.m. For details, see **SUPPLEMENTARY INFORMATION.**

#### SUPPLEMENTARY INFORMATION.

**ADDRESSES:** This meeting will be held via webinar and connection and agenda information will be posted at the MAFMC's website: [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** This is a Council-hosted eVTR question and answer session open to the public and targeted towards commercial operators.

Beginning on November 10, 2021, all commercial vessels with federal permits for species managed by the Mid-Atlantic or New England Council will be required to submit vessel trip reports (VTRs) electronically as eVTRs within 48 hours of the end of a trip (unless required sooner as with some sector allocations). This action does not change any other existing requirements associated with VTRs. These changes were recommended by the MAFMC and NEFMC in order to increase the timeliness and availability of data submitted through VTRs, reduce the reporting burden on commercial vessel operators, and increase the accuracy and quality of data. This meeting follows multiple Council held training workshops and will act as an opportunity for follow up questions regarding using an approved eVTR software application.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden at the Mid-Atlantic Council Office (302) 526-5251 at least 5 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: October 27, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-23758 Filed 10-29-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Centers for International Business Education Program

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for fiscal year (FY) 2022 for the Centers for International Business Education (CIBE) program, Assistance Listing Number 84.220A. This notice relates to the approved information collection under OMB control number 1840-0616.

#### DATES:

*Applications Available:* November 1, 2021.

*Pre-Application Webinar Information:* The Department will hold a pre-application meeting via webinar for prospective applicants. Detailed information regarding this webinar will