

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment. See **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:**

Ruth Johnson, Tammy Adams, or Amy Sloan, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permits and permit amendment are requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*)

**Applications for Permits Received**

For Application No. 42-1642, the applicant requests permission to study metabolic clearance rates of vitamins A and E using isotope tracers and vitamin analogs in captive Steller sea lions, relation to various life history stages, establish the vitamin A and E status of free-ranging Steller sea lions, determine the metabolic requirements for these vitamins by relating intake to blood levels in captive specimens, and receive or import serum and milk samples from captive marine mammals held in facilities within the United States and abroad to study the disease hemochromatosis (an excessive accumulation of iron in tissues often associated with hepatic lesions) as well as others associated with general marine mammal health.

For Application No. 555-1638, the applicant requests permission to conduct research on 22 cetacean species and 5 pinniped species in the North Pacific Ocean along the coasts of California, Oregon, Washington, and Alaska (below the Aleutian Islands) in order to study the following: distribution and abundance related to environmental factors; prey and foraging behaviors; health and stock structure of individuals; effects of anthropogenic factors (i.e., vessel noise) on acoustic signals; and movements of individuals or pods during migrations or within their home range. This research will be accomplished using aerial and shipboard line-transect survey methods, monitoring of radio-tagged individuals, recording behavior and vocalizations, collecting biopsy samples from cetaceans, and collecting blood and morphometric measurements from small cetaceans and pinnipeds.

For Application No. 782-1645, the applicant requests permission to capture and attach radio-telemetry devices to harbor porpoises (*Phocoena phocoena*) off the coasts of Oregon and Washington to monitor the movements of tagged animals relative to current stock boundaries, and to collect blubber biopsies to determine organochlorine contaminant burdens.

**Application to Amend a Permit Received**

For Permit No. 376-1520-01, the Permit authorizes the Holder to approach a variety of cetacean species to conduct photo-identification and behavioral observations. The approach distances in the permit are currently limited to : within 100 ft (31 m) by vessel, 200 ft (61 m) directly above and 350 ft (107 m) slant range by aircraft for all species except North Atlantic right whales (*Eubalaena glacialis*), and within 700 ft (213 m) directly above and at slant range in fixed- and rotary-winged aircraft, and 500 ft (152 m) directly above and 350 ft (107 m) slant range using an aerostat (blimp) for right whales. The holder now requests permission to approach North Atlantic right whales within 100 ft (31 m) in a variety of small vessels, including kayaks, for the purpose of photo-identification.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activities proposed are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Written comments or requests for a public hearing on any of these applications should be mailed to the Chief, Permits and Documentation Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on the particular request would be appropriate.

Comments may also be submitted by facsimile at (301) 713-0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by e-mail or by other electronic media.

Concurrent with the publication of this notice in the Federal Register, NMFS is forwarding copies of these applications to the Marine Mammal Commission and its Committee of Scientific Advisors.

Documents may be reviewed in the following locations:

For all permit applications and the application to amend a permit: Permits and Documentation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376;

For Applications No. 42-1642, 555-1638, and 782-1645: Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206) 526-6150; fax (206) 526-6426;

For Applications No. 42-1642 and 555-1638: Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907) 586-7221; fax (907) 586-7249;

For Applications No. 42-1642 and 555-1638: Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562) 980-4001; fax (562) 980-4018;

For Application No. 555-1638: Protected Species Coordinator, Pacific Area Office, NMFS, 1601 Kapiolani Blvd., Rm. 1110, Honolulu, HI 96814-4700; phone (808) 973-2935; fax (808) 973-2941;

For Application No. 42-1642 and Permit No. 376-1520-01: Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978) 281-9200; fax (978) 281-9371;

For Application No. 42-1642 and Permit No. 376-1520-01: Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727) 570-5301; fax (727) 570-5320.

Dated: July 24, 2001.

**Ann D. Terbush,**

*Chief, Permits and Documentation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 01-19062 Filed 7-30-01; 8:45 am]

**BILLING CODE 3510-22-S**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Notice Inviting Applications for Technical and Administrative Support for the National Service-Learning Leader Schools Program**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice inviting applications to administer program.

**SUMMARY:** The Corporation for National and Community Service (the Corporation) announces that it expects to have available up to \$600,000 assistance to develop and implement

the National Service-Learning Leader Schools program through a cooperative agreement with an organization selected under this notice. The program recognizes middle and high schools providing outstanding service-learning opportunities for students. Under this program, the Corporation intends to work with the selected organization to:

- (1) Work with experts to identify standards for high quality, broad-based service-learning programs in middle and high schools;
- (2) offer opportunities for all middle and high schools to address these standards in their Leader School award applications;
- (3) provide awards to a selected group of Leader Schools;
- and (4) provide training in leadership and service-learning to Leader Schools.

**DATES:** Proposals must be received by the Corporation by 5 p.m. Eastern Time on September 14, 2001. Applications may not be submitted by facsimile.

**ADDRESSES:** Submit proposals to the Corporation for National and Community Service, Department of Service-Learning, 1201 New York Avenue NW., Attention: Bob Bhaerman, Room 8307, Washington, DC, 20525.

**FOR FURTHER INFORMATION CONTACT:** Bob Bhaerman, (202) 606-5000, ext. 341, TTY (202) 565-2799; e-mail [rbhaerma@cns.gov](mailto:rbhaerma@cns.gov). This Notice is available on the Corporation's web site, <http://www.nationalservice.org/whatsnot/notices/>. Upon request, this information will be made available in alternate forms for people with disabilities.

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Availability of Funds**

The estimated amount of funds available for the award under this competition is based on the history of conducting the program for a one-year period; and the actual level of funding, if any, is contingent on the availability of appropriations.

##### **II. Background**

The Corporation is a federal government corporation that encourages Americans of all ages and backgrounds to engage in school-, college-, and community-based service. This service addresses the nation's educational, public safety, environmental, and other human needs. The Corporation funds K-12 service-learning programs that provide opportunities for students to become engaged citizens through active participation in thoughtfully organized service that is conducted in and meets the needs of a community and is integrated into academic and/or vocational curriculum.

The purpose of the National Service-Learning Leader Schools program is to encourage the development of service-learning programs at middle and high schools by recognizing high quality, broad-based service-learning programs in schools. The program is national in scope and involves practitioners in schools as well as service-learning personnel in State Education Agencies and other state and national education and service organizations.

The Corporation will enter into a cooperative agreement with the successful applicant who will work with representatives of the Corporation to administer the program, including working with existing Leader Schools, and other experts in education to revise a set of criteria to be used in selecting Leader Schools. These criteria include evidence that the school has (1) integrated community service into the academic and/or vocational curriculum, (2) conducted community service that is coordinated with the community and that meets identified needs of the community, (3) integrated service-learning into the culture and climate of the school, (4) developed activities that foster civic responsibility and student leadership, (5) provided structured time for students and teachers to reflect on the service experience, and (6) assessed the impact on service-learning on student learning, behavior, attendance, teaching methods, and/or the community.

##### **III. Eligibility**

Public agencies, non-profit organizations, institutions of higher education, Indian tribes, and for-profit companies are eligible to apply. Pursuant to the Lobbying Disclosure Act of 1995, 2 U.S.C. 1611, an organization described in section 501(c)(4) of the Internal Revenue Code of 1986, 26 U.S.C. 501(c)(4), that engages in lobbying activities is not eligible to apply.

##### **IV. Conditions**

###### *(a) Legal Authority*

Pursuant to the National and Community Service Act of 1990, as amended, 42 U.S.C. 12501, *et seq.*, the Corporation may "support innovative and model programs." Under this authority, the Corporation intends to support a National Service-Learning Leader School program.

###### *(b) Cooperative Agreement*

The award under this Notice will be in the form of a cooperative agreement. Administration of cooperative agreements is pursuant to Uniform

Administrative Requirements in Corporation regulations, 45 CFR Part 2541 (for agreements with state and local government agencies) and 45 CFR Part 2543 (for agreements with institutions of higher education, hospitals, and other non-profit organizations and for-profit companies). The awardee must comply with semi-annual program and fiscal reporting requirements, linking progress to expenditures.

###### *(c) Time Frame*

The Corporation expects that the activities funded under the agreement will commence on or about October 1, 2001, following the conclusion of the selection and award process. The Corporation will make an award covering a period not to exceed three years. Applicants must include a proposed budget and proposed activities for three years, with a line-item budget and detailed work plan for the first one-year budget period only. The Corporation expects to have up to \$600,000 available for the first year of this agreement, contingent on congressional appropriations for FY 2002. If the Corporation approves an application and enters into a multi-year award agreement, at the outset it will provide funding only for the first year of the award period as funds are made available by Congress. The Corporation has no obligation to provide additional funding in subsequent years. Funding for the second and third years of an award period also is contingent upon satisfactory performance, the availability of funds, and any other criteria established in the award agreement.

###### *(d) Use of Materials*

To ensure that materials generated with Corporation funding for the technical and administrative support for this program are available to the public and readily accessible to the field, the Corporation reserves a royalty-free, non-exclusive, and irrevocable right to obtain, use, reproduce, publish, or disseminate publications and materials produced under this agreement, including data, and to authorize others to do so. The provider must agree to make such publications and materials available to the national service field, as identified by the Corporation, at no cost or at the cost of reproduction. All materials developed for the Corporation must be consistent with Corporation editorial and publication guidelines and must be accessible to individuals with disabilities to the extent required by law.

## V. Scope of Activities

The Corporation anticipates that it will be substantially involved in carrying out the program with the successful applicant providing administrative and technical support during all phases of the program. Corporation involvement will include approval of the final program design and implementation plan. The Corporation expects that the initial budget period under this award will be October 1, 2001 to September 30, 2002. The following three primary and 18 specific activities will be conducted:

### (a) Conduct the Application and Review Process

- (1) Prepare applications and disseminate them through national outreach activities.
- (2) Coordinate state education agency involvement in the competitive and formula outreach and selection process.
- (3) Provide implementation support to the state education agencies.
- (4) Manage the national review and selection process.

### (b) Provide Support to Leader Schools

- (1) Monitor and report the progress of the selected schools. (Leader Schools serve for two years.)
- (2) Coordinate communication with and among Leader Schools.
- (3) Provide individualized technical assistance and facilitate peer-to-peer assistance.
- (4) Plan and conduct an annual technical assistance Leadership Institute.
- (5) Support Leader Schools as active service-learning leaders.

### (c) Conduct Activities Related to Other Aspects of the Program

- (1) Publicize the program through a variety of marketing strategies.
- (2) Maintain contacts with the press.
- (3) Maintain a web site and listserv for the program.
- (4) Convene an advisory group annually.
- (5) Plan for the possible expansion of the program to other educational levels.
- (6) Revise program criteria and materials.
- (7) Link the program with other recognition programs such as the President's Student Service Awards and Scholarships and with Corporation for National Service training activities such as the National Service-Learning Exchange.
- (8) Develop and manage the re-certification process for schools to remain Leader Schools after two years.
- (9) Report progress on all of the activities to the Corporation, as indicated in the following section.

## VI. Reporting Requirements

The awardee is responsible for submitting timely progress and financial reports during and at the Conclusion of the award period to the Corporation as follows:

- (a) Semi-annual progress reports.

Progress reports must be submitted semi-annually based on the following schedule:

Reporting periods	Reports due
October 1 to March 31.	April 30.
April 1 to September 30.	October 31.

The provider must develop the capacity to submit this information electronically.

At a minimum, progress reports must provide the following information:

- (1) Comparison of accomplishments with the goals and objectives for the reporting period;
- (2) Annotated version of the approved budget that compares actual costs with budgeted costs by line item and explains differences. The explanation should include, as appropriate, an analysis of cost overruns and high-cost units and a description of activities not anticipated in the original budget;
- (3) Description of the activities, including a list of upcoming activities and events with dates; and
- (4) Developments that hinder, or may hinder, compliance with the cooperative agreement.

(b) Financial reports must be submitted semi-annually to include a summary of expenditures during the period. A cumulative report must be submitted on the Financial Status Report (FSR) form SF 269A.

- (c) Final reports.

(1) Awardees completing the final year of the agreement must submit, in lieu of the last semi-annual progress report, a final progress report that is cumulative over the entire award period. This final report is due within 90 days after the close of the agreement.

(2) Awardees completing the final year of the award must submit, in lieu of the last semi-annual FSR, a final FSR that is cumulative over the entire award period. This FSR is due within 90 days after the end of the agreement.

(d) Financial reports must be submitted in three (3) copies to the Office of Grants Management. Progress reports must be submitted in three (3) copies to the Corporation's cognizant program officer of the award.

## VII. Application Guidelines

### (a) Proposal Content and Submission

Applicants must submit one (1) unbound, original proposal and two (2) copies. The program narrative application must not exceed 25 double-spaced, single-sided, typed pages with at least one-inch margins and no smaller than 12-point font. You must complete the Standard Form 424 (SF 424)—Application for Federal Assistance, Standard Form 424A (SF424A)—Budget Forms, and Standard Form 424B (SF424B)—Assurances. These forms are available on the web at: <http://www.nationalservice.org/whatshot/notices>. Proposals may not be submitted by facsimile. Proposals must include the following:

#### (1) Cover Page

Include the name, address, phone number, fax number, e-mail address of the contact person and World Wide Web site URL (if available) of the applicant organization, and the total funding amount requested for the first year.

#### (2) Description of How and When the Three (3) Primary and 18 Specific Activities Will Be Implemented

(3) Description of Organizational Capacity to Provide the Technical and Administrative Support of This Initiative, Including Descriptions of Recent Work Similar to That Being Proposed

#### (4) Budget [Not Part of the Page Limit]

Include a detailed, line-item budget for the first year with costs organized by activities outlined in the work plan and a projected overall budget for the second and third years. Use Standard Form 424B for the first year budget information. Financial reporting throughout the term of the cooperative agreement must be organized so that all costs are attributed to specific activities. Costs in proposed budgets must consist solely of costs allowable under applicable cost principles found in OMB Circulars A-21, A-122, and/or A-87, as appropriate.

#### (5) Budget Narrative [Not Part of the Page Limit]

The budget narrative should parallel all items in the line-item budget and explain the cost basis for all cost estimates in the budget. Clearly show how each cost item was derived.

#### (6) Appendices [Not Part of the Page Limit; No More Than 5 Items]

Items may include referral to the address of an applicant-designed web

site, brochures, other publicity items, and/or staff resumes.

*(b) Selection Criteria*

The Corporation will initially determine whether the organization is eligible and whether the application contains all of the information required. After the initial screening, the Corporation will assess applications based on the following criteria. Following the review process, the Corporation will notify applicants of their status in writing.

**(1) Program Design (60%)**

The quality of the applicant's proposed plan, including a description of how and when the applicant plans to meet each of the three (3) primary and 18 specific activities.

**(2) Organizational Capacity (25%)**

The applicant's organizational experience and capacity to carry out the activities described in this Notice, including the following components:

- Ability to provide sound programmatic and fiscal oversight;
- Experience of key personnel;
- Well-defined staff roles; and
- Well-designed plans evaluation plans.

**(3) Budget and Cost Effectiveness (15%)**

The extent to which:

- The budget is adequate to support the scope of the activities; and
- The proposed costs are reasonable in relation to the program's activities.

Dated: July 26, 2001.

**Jodi Raybuck,**

*Acting Director, Department of Service-Learning, Corporation for National and Community Service.*

[FR Doc. 01-19012 Filed 7-30-01; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Proposed Collection; Comment Request

**AGENCY:** Deputy Chief of Staff for Personnel (DAPE-ZXI-RM), DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper

performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by October 1, 2001.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, Military Traffic Management Command, 200 Stovall Street, Alexandria, Virginia 22332-5000, ATTN: MTPP-S (Ben Jozwiak). Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports clearance office at (703) 614-0454.

*Title, Associated Form, and OMB Number:* Tender of Service and Letter of Intent for Personal Property Household Goods and Unaccompanied Baggage Shipments, DD Form 619, OMB Control Number 0702-022.

*Needs and Uses:* Since household goods (HHG) move at Government expense, data is needed to choose the best service at lowest cost to the Government. The information provided by the carrier serves as a bid for contract to transport HHG, unaccompanied baggage, mobile homes, and boats. This information is collected on a regular basis, but is submitted intermittently throughout the year. Best-service-for-least-cost carrier receives the contract. DD Form 619 certifies that accessorial services were actually performed. The Government would not know which carriers to use for shipping personal property if they could not collect this information.

*Affected Public:* Business or other for-profit.

*Annual Burden Hours:* 70,548.

*Number of Respondents:* 2,636.

*Responses per Respondent:* 441,677.

*Average Burden per Response:* 5 minutes.

*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:** The Tender of Service is the contractual agreement between DOD and the carrier,

under which the carrier agrees to provide service in accordance with the terms and conditions cited in the Tender of Service. In accordance with the provisions of DOD 4500.9-R, the DD Form 619 is used by the household goods carrier industry to itemize packing material and other charges for billing purposes on household goods and unaccompanied baggage shipments.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-18980 Filed 7-30-01; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Proposed Collection; Comment Request

**AGENCY:** Deputy Chief of Staff for Personnel (DAPE-ZXI-RM), DoD.

**ACTION:** Notice

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