

Activity	No. of respondents	No. annual responses	Average completion time per hour	Total annual burden hours
10-930—Special Use Permit Application .....	15,200	15,200	0.75	11,401
10-931—Commercial Filming/Still Photography, short form .....	2,000	2,000	0.5	1,000
10-932—Commercial Filming/Still Photography, long form .....	200	200	0.75	150
Totals .....	17,400	17,400	.....	12,551

*Comments are invited on:* (1) The practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information being collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection of information is 1024-0026.

Dated: March 19, 2010.

**Cartina Miller,**

*NPS Information Collection Clearance Officer.*

[FR Doc. 2010-6467 Filed 3-23-10; 8:45 am]

**BILLING CODE 4312-53-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**60-Day Notice of Intention To Request Clearance of Collection of Information—Opportunity for Public Comment**

**AGENCY:** Department of the Interior; National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3507) and 5 CFR 1320, Reporting and Recordkeeping Requirements, the National Park Service invites public comments on an extension of a currently approved collection of information, Office of

Management and Budget (OMB) #1024-0031. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

**DATES:** Public comments will be accepted on or before May 24, 2010.

**ADDRESSES:** Send comments to Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at *michael\_d\_wilson@nps.gov* or *laurie\_heupel@nps.gov*. All responses to this notice will be summarized and included in the request.

**TO REQUEST A DRAFT OF PROPOSED COLLECTION OF INFORMATION CONTACT:** Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at *Michael\_d\_wilson@nps.gov* or *Laurie\_heupel@nps.gov*. You are entitled to a copy of the entire ICR package free-of-charge.

**SUPPLEMENTARY INFORMATION:**  
*OMB Control Number:* 1024-0031.  
*Title:* Land and Water Conservation Fund (LWCF) Description and Notification Form.

*Form:* NPS 10-903.

*Type of Request:* Extension of currently approved information collection.

*Expiration date:* August 31, 2010.

*Abstract:* The Description and Notification Form (DNF) is necessary to provide data input into the National Park Service automated project information system which provides timely data on projects funded over the life of the LWCF program. Such data is used to monitor project progress and to analyze overall trends in the LWCF assistance.

*Affected Public:* 56 State Governments, DC and Territories.

*Obligation to Respond:* Required to Obtain a Benefit.

*Frequency of Response:* On occasion.

*Estimated total annual responses:* 450.

*Estimated average completion time per response:* 1 hour.

*Estimated annual reporting burden:* 450 hours.

*Estimated annual non-hour cost burden:* \$15,413.

The NPS also is asking for comments on (1) the practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information we cannot guarantee that we will be able to do so.

Dated: March 19, 2010.

**Cartina Miller,**

*Information Collection Officer, National Park Service.*

[FR Doc. 2010-6466 Filed 3-23-10; 8:45 am]

**BILLING CODE 4312-53-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 5, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic

Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 8, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

#### ALABAMA

##### Madison County

Merrimack Mill Village Historic District, Alpine St., Triana Blvd., Dunn Dr., Cobb Rd., Drake Ave., & Grote St., Huntsville, 10000172

#### ARIZONA

##### Maricopa County

Kerr, Louise Lincoln, House and Studio, 6110 N. Scottsdale Rd., Scottsdale, 10000173

#### IDAHO

##### Bingham County

Lincoln Creek Day School, Rich Ln., eight mi. SE of St. Hwy. 91, Fort Hall, 10000174

#### ILLINOIS

##### Cook County

Jackson Shore Apartments, 5490 S. Shore Dr., Chicago, 10000175

West Chatham Bungalow Historic District, (Chicago Bungalows MPS) Bounded roughly by S. Perry Ave., (E), 82nd St. (S), S. Stewart Ave. (W), and W. 79th St. (N), Chicago, 10000176

#### KANSAS

##### Dickinson County

Rock Island Depot, (Historic Railroad Depots of Arkansas MPS) 200 SE Fifth St., Abilene, 10000177

##### Pottawatomie County

McKimmons, John, Barn, (Agriculture-Related Resources of Kansas) KS HWY 99, ½ mile S of Westmoreland or ½ miles N of Hartwich Rd, Westmoreland, 10000178

##### Rice County

Shay Building, 202 S. Broadway Ave., Sterling, 10000179

##### Sumner County

Bartlett Arboretum, SW Corner of HWY 55 and Line St., Belle Plaine, 10000180

#### MISSOURI

##### Greene County

Producers Produce Company Plant, (Springfield MPS) 501 N. Main Ave., Springfield, 10000181

##### Livingston County

Chillicothe Industrial Home for Girls, 1500 Third St., Chillicothe, 10000182

#### MONTANA

##### Flathead County

Flathead River Bridge, (Montana's Historic Steel Truss Bridges) South end of 4th Ave., Columbia Falls, 10000183

##### Powder River County

Cheever/Cain Ranch, 8 Trails End Rd., Volberg, 10000184

#### NEW HAMPSHIRE

##### Grafton County

Enfield Village Historic District, Main St., U.S. Rte 4, High St., Balti St., Shaker Hill Rd., Wells St., Stevens, Union, & Pillsbury Sts, Shedd & Mill St., Enfield, 10000186

##### Hillsborough County

Bennington Village Historic District, Antrim Rd., Main St., School St., Cross St., Gracestown Rd., South Bennington Rd., Acre St., Old Stagecoach Rd., Starrett Rd. Bennington, 10000185

##### Rockingham County

Newington Depot/Toll House/Stationmaster's House, Bloody Point Rd., Newington, 10000187

Pulpit Rock Base-End Station (N. 142), Harbor Defenses of Portsmouth (NH), 9 Davis Rd., Rye, 10000188

#### OHIO

##### Cuyahoga County

Grant Deming's Forest Hill Allotment Historic District, Woodward Ave., Lincoln Blvd., Edgehill Rd., Parkway Dr. Redwood Rd., Cleveland Heights, 10000189

##### Franklin County

Worthington Historic District, Roughly bounded by North, South, Morning, and Evening Sts., Worthington, 10000190

##### Hamilton County

Mount Airy Forest, (Historic Resources of the Cincinnati Park and Parkway System 1817-1959) 5083 Colerain Ave., Cincinnati, 10000191

##### Hocking County

Logan Historic District, Roughly Bounded by Second St., Spring St., Hill St., Keynes Dr. & Culver St., Logan, 10000192

##### Miami County

Detrick Milling and Distilling Company, 128 W. Broadway, Tipp City, 10000193

Saunders Seed Company, (Historic Industrial Resources of Tipp City, Ohio 1840-1959) 101 W Broadway, Tipp City, 10000194

#### SOUTH CAROLINA

##### Greenville County

Allen Temple A.M.E. Church, 109 Green Ave., at intersection with S. Markley St., Greenville, 10000195

#### VIRGINIA

##### Charlottesville Independent City

Woolen Mills Village Historic District, Parts of Chesapeake, Market, and other sts. in Charlottesville; parts of Pireus Row and Marchant, Charlottesville, 10000196

#### WISCONSIN

##### Door County

Cardy Site, (Paleo-Indian Tradition in Wisconsin MPS) 322 West Spruce St., Sturgeon Bay, 10000197

[FR Doc. 2010-6405 Filed 3-23-10; 8:45 am]

#### BILLING CODE P

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

##### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from January 4 to January 8, 2010.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: March 16, 2010.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference Number,  
Action, Date, Multiple Name

#### CALIFORNIA

##### Humboldt County

Eureka Theatre, 612 F. St., Eureka, 09001199, LISTED, 1/07/10

##### Los Angeles County

Westlake Theatre, 634-642 S. Alvarado St., Los Angeles, 09001200, LISTED, 1/07/10