these conditions confirms that the model used to simulate fluid movement within the injection zone for the next 10,000 years is valid and results of the simulation bound the region of the injection zone within which the waste will be contained.

Timothy C. Henry,

Acting Director, Water Division, Region 5. [FR Doc. 02–10418 Filed 4–26–02; 8:45 am]

ENVIRONMENTAL PROTECTION AGENCY

[FRL-7202-9]

Office of Research and Development EPA Board of Scientific Counselors, Executive Committee Meeting—Closed

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: The EPA Board of Scientific Counselors (BOSC) will hold an Executive meeting on May 13, 2002. Pursuant to section 10(d) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 and section (c)(6) of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(6), EPA has determined that the May 13, 2002, meeting will be closed to the public. The topic of discussion is to recommend new Board members to the Assistant Administrator for Research and Development to serve on the BOSC. In making these recommendations, the members will need to have full and frank discussions regarding potential nominees. Such personnel issues, where disclosure would constitute an unwarranted invasion of personal privacy, are protected from disclosure by exemptions 6 of section 552(b)(c) of the U.S.C. In accordance with the provisions of the Federal Advisory Committee Act, minutes of the May 13, 2002, discussions will be kept for Agency and Congressional review.

FOR FURTHER INFORMATION CONTACT: Ms. Shirley R. Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Office of Reserach and Development, NCER (MC 8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460, telephone: (202) 564–6853 or e-mail at: hamilton.shirley@epa.gov/

Dated: April 8, 2002.

Christine Todd Whitman,

Administrator.

[FR Doc. 02–10419 Filed 4–26–02; 8:45 am]

BILLING CODE 6560-50-M

COUNCIL ON ENVIRONMENTAL QUALITY

Annual Report on Endangered Species Act Exemption

AGENCY: Council on Environmental Ouality.

ACTION: Availability of report.

SUMMARY: This notice announces the availability of the Annual Report submitted by Basin Electric Power Cooperative, as Project Manager for the Missouri Basin Power Project in the matter of an exemption granted from the requirements of the Endangered Species Act to Grayrocks Dam. The lead federal agency in the project is the Rural Electrification Administration.

DATES: The report was submitted to the Council on January 18, 2002. The report was received by the Council on April 17, 2002.

ADDRESSES: The Annual Report is available from Basin Electric Power Cooperative, 1717 East Interstate Avenue, Bismarck, ND 58503–0564. Telephone: (701) 223–0441

FOR FURTHER INFORMATION CONTACT:

Dinah Bear, General Counsel, Council on Environmental Quality, 722 Jackson Place, NW., Washington, DC 20503 Telephone: (202) 395–7421

SUPPLEMENTARY INFORMATION: Under the Endangered Species Act, any agency granted an exemption under 16 U.S.C. 1536(h) must submit to the Council on Environmental Quality an annual report describing its compliance methods with the mitigation and enhancement measures prescribed by 16 U.S.C. 1536(1)(2). This subsection further requires that the Council publish availability of the report in the Federal Register.

Dated: April 23, 2002.

Dinah Bear,

General Counsel.

[FR Doc. 02-10408 Filed 4-26-02; 8:45 am]

BILLING CODE 3125-01-M

FEDERAL COMMUNICATIONS COMMISSION

Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission, Comments Requested

April 22, 2002.

SUMMARY: The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the

following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission's burden estimate; ways to enhance the quality, utility, and clarity of the information collected; and ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

DATES: Written comments should be submitted on or before June 28, 2002. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: Direct all comments to Judith Boley Herman or Leslie Smith, Federal Communications Commission, Room 1–C804 or Room 1–A804, 445 12th Street, SW, Washington, DC 20554 or via the Internet to jboley@fcc.gov or lesmith@fcc.gov.

FOR FURTHER INFORMATION CONTACT: For additional information or copies of the information collection(s), contact Judith Boley Herman at 202–418–0214 or via the Internet at *jboley@fcc.gov*.

SUPPLEMENTARY INFORMATION:

OMB Control No.: 3060–0645. Title: Part 17—Antenna Registration. Form No.: N/A.

Type of Review: Extension of a currently approved collection.

Respondents: Business or other forprofit, state, and not-for-profit institutions, and state, local or tribal governments.

Number of Respondents: 25,600.
Estimated Time Per Response: Burden for disclosure—6 minutes; burden for posting—12 minutes; burden for notifications—3 to 15 minutes; burden for reporting requirement—15 minutes.

Frequency of Response: Recordkeeping requirement; third party disclosure requirement, on occasion reporting requirement.

Total Annual Burden: 40,329 hours. Total Annual Cost: \$3,300,000.