

The applicant requests a permit for bony tail (*Gila elegans*), Colorado pikeminnow (*Ptychocheilus lucius*), humpback chub (*Gila cypha*), and razorback sucker (*Xyrauchen texanus*) to conduct presence/absence surveys in Colorado in support of the U.S. Environmental Protection Agency's National Rivers and Streams Assessment to determine range, distribution, and abundance for the purpose of enhancing the species' survival.

#### Permit Application Number TE26841B

*Applicant:* Tatanka Group, LLC, P.O. Box 13938, Colorado Springs, CO.

The applicant requests a permit to conduct presence/absence surveys for the black-footed ferret (*Mustela nigripes*) in Colorado to determine range, distribution, and abundance for the purpose of enhancing the species' survival.

#### Permit Application Number TE27486B

*Applicant:* Wetland Dynamics, LLC, 3393 E CR 9 South, Monte Vista, CO.

The applicant requests a permit to conduct presence/absence surveys for the southwestern willow flycatcher (*Empidonax traillii eximius*) in Colorado to determine range, distribution, and abundance for the purpose of enhancing the species' survival.

#### National Environmental Policy Act

In compliance with the National Environmental Policy Act (42 U.S.C. 4321 et seq.), we have made an initial determination that the proposed activities in these permits are categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement (516 DM 6 Appendix 1, 1.4C(1)).

#### Public Availability of Comments

All comments and materials we receive in response to these requests will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

We provide this notice under section 10 of the Act (16 U.S.C. 1531 et seq.).

Dated: February 5, 2014.

**Michael G. Thabault,**

*Assistant Regional Director, Mountain-Prairie Region.*

[FR Doc. 2014-03018 Filed 2-11-14; 8:45 am]

**BILLING CODE 4310-55-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

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##### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council (DAC) to the Bureau of Land Management (BLM), U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, March 14, 2014 from 8:30 a.m. to 4:30 p.m. and will meet in formal session on Saturday, March 15, 2014 from 8:00 a.m. to 4:30 p.m. at the Hilton Palm Springs, 400 E. Tahquitz Canyon Way, Palm Springs, CA 92262. Agenda for the Saturday meeting will include updates by council members, the BLM California Desert District Manager, five Field Managers, and Council subgroups. Final agenda items for the field trip and the public meeting will be posted on the DAC Web page at <http://www.blm.gov/ca/st/en/info/rac/dac.html> when finalized.

**SUPPLEMENTARY INFORMATION:** All DAC meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment may be made available by the council chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8:00 a.m. to 4:30 p.m., the meeting could conclude prior to 4:30 p.m. should the council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno

Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Stephen Razo, BLM California Desert District External Affairs, (951) 697-5217.

Dated: January 24, 2014.

**Teresa A. Raml,**

*California Desert District Manager.*

[FR Doc. 2014-02959 Filed 2-11-14; 8:45 am]

**BILLING CODE 4310-40-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

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##### Notice of Availability of the Record of Decision for the Clear Creek Management Area Resource Management Plan, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) and Resource Management Plan (RMP) for the Clear Creek Management Area (CCMA) located in portions of southern San Benito and western Fresno Counties, California. The California State Director signed the ROD on February 11, 2014, which constitutes the BLM's final decision and makes the CCMA RMP effective immediately.

**ADDRESSES:** Copies of the ROD and the CCMA RMP are available upon request from the Field Manager, Hollister Field Office, Bureau of Land Management, 20 Hamilton Court, Hollister, CA 95023 or via the Internet at [http://www.blm.gov/ca/st/en/fo/hollister/clear\\_creek\\_management\\_area/CCMA\\_RMP.html](http://www.blm.gov/ca/st/en/fo/hollister/clear_creek_management_area/CCMA_RMP.html). Copies of the ROD/Approved RMP are available for public inspection at the Hollister Field Office and the BLM California State Office, 2800 Cottage Way, Sacramento, CA 95825.

**FOR FURTHER INFORMATION CONTACT:** Sky Murphy, Planning & Environmental Coordinator, telephone 831-630-5039; address 20 Hamilton Court, Hollister, CA 95023; email [smurphy@blm.gov](mailto:smurphy@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message with the above individual. You