

**MISSOURI****Cape Girardeau County**

Southeast Missourian Building, (Cape Girardeau, Missouri MPS), 301 Broadway, Cape Girardeau, 05000509.

**Jackson County**

Kansas City Cold Storage Company Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS), 500 E. 3rd St., Kansas City, 05000510.

**MONTANA****Beaverhead County**

Canyon Creek Charcoal Kilns, Approx. 5 mi. NW of Glendale on Forest Rd. 187, Glendale, 05000511.

**Carbon County**

Gebo Barn, (Fromberg MPS), 2.5 mi. S. of Fromberg on River Rd., Fromberg, 05000512.

**NEVADA****Lyon County**

Fernley and Lassen Railway Depot, 675 E. Main St., Fernley, 05000513.

**NORTH CAROLINA****Madison County**

Murray, Thomas J., Address Restricted, Mars Hill, 05000514.

**Martin County**

Bear Grass School, 6344 E. Bear Grass Rd., Bear Grass, 05000515.

**OREGON****Multnomah County**

Woerner, Louis and Elizabeth, 2815 NE Alameda, Portland, 05000516.

**SOUTH CAROLINA****Florence County**

Blooming Grove, E. end of Rogers Court, Florence, 05000517.

**Richland County**

North Columbia Fire Station No. 7, 2622 N. Main St., Columbia, 05000518.

**TEXAS****Gillespie County**

Wrede School, 3929 S. TX 16, Fredericksburg, 05000519.

**Hays County**

Cen-Tex Wool Mill Historic District, 101 Uhland Rd., San Marcos, 05000520.

**VIRGINIA****Albemarle County**

Covesville Historic District, Roughly along RR tracks, U.S. 29, Covesville Ln. & Boaz Rd., Covesville, 05000521.

**Fauquier County**

Yorkshire House, 405 Winchester St., Warrenton, 05000522.

**Henry County**

Marshall Field and Company Clubhouse, 2692 River Rd., Fieldale, 05000523.

**Lunenburg County**

Brickland, 6877 Brickland Rd., Kenbridge, 05000524.

**Newport News Independent City**

St. Vincent de Paul Catholic Church, 230 33rd St., Newport News, 05000525.

**Northumberland County**

Claude W. Somers (skipjack), 504 Main St., Reedville, 05000526.

**Richmond Independent City**

Main Street Banking Historic District, E. Main St. between 7th & Governors Sts., Richmond, 05000527.

**Rockingham County**

Long Meadow, 2525 Fridleys Gap Rd., Harrisonburg, 05000528.

**WISCONSIN****Ashland County**

Coole Park Manor, 351 Old Fort Rd., LaPointe, 05000529.

**Milwaukee County**

Northwestern Branch, National Home for Disabled Volunteer Soldiers Historic District, 5000 W. National Ave., Milwaukee, 05000530.

**Monroe County**

Williams, William G. and Anne, House, 220 E. Franklin St., Sparta, 05000531.

**Oconto County**

White Potato Lake Garden Beds Site, Address Restricted, Brazeau, 05000532.

**Portage County**

Green, August G. and Theresa, House, 1501 Main St., Stevens Point, 05000533.

**Rock County**

Huginin, John and Martha, House, 2739 Beloit Ave., Janesville, 05000534.

**Sheboygan County**

Hetty Taylor (shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) Lake Michigan, 7 mi. SE of Sheboygan R., Sheboygan, 05000535.

[FR Doc. 05-9737 Filed 5-16-05; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION****Sunshine Act Meeting Notice; USITC SE-05-019**

**AGENCY:** United States International Trade Commission.

**TIME AND DATE:** May 24, 2005 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** 1. Agenda for future meetings: none.

2. Minutes  
3. Ratification List  
4. Inv. Nos. 701-TA-249 and 731-TA-262, 263, and 265 (Second Review) (Certain Iron Construction Castings from Brazil, Canada, and China) briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 7, 2005.)

5. Outstanding action jackets: None. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 13, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-9932 Filed 5-13-05; 2:22 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: Report of Firearms Transactions.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until July 18, 2005. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Barbara Terrell, Firearms Enforcement Branch, Room 7400, 650 Massachusetts Avenue, NW., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your