

**Overview of This Information Collection**

(1) *Type of Information Collection:* Revision of a currently approved information collection.

(2) *Title of the Form/Collection:* Document Verification Request and Document Verification Request Supplement.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form G-845 and Form G-845 Supplement. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or Households. These forms were developed to facilitate communication between all benefit-granting agencies and USCIS to ensure that basic information required to assess status verification requests is provided.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* Form G-845—248,206 responses at 5 minutes (0.83 hours) per response; Form G-845 Supplement—11,247 responses at 5 minutes (0.83 hours) per response; and Automated Queries—11,839,892 responses at 5 minutes (0.83 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 1,004,246 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please visit the USCIS Web site at: <http://www.regulations.gov/search/index.jsp>.

We may also be contacted at: USCIS, Regulatory Products Division, 20 Massachusetts Avenue, NW., Washington, DC 20529-2020, telephone number 202-272-8377.

Dated: May 23, 2011.

**Sunday Aigbe,**

Chief, Regulatory Products Division, Office of the Executive Secretariat, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. 2011-13090 Filed 5-25-11; 8:45 am]

**BILLING CODE 9111-97-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLORS00100 63500000 DF0000  
LXSS047H0000; HAG11-0218]

**Notice of Public Meeting, Salem District Resource Advisory Committee Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Salem District Resource Advisory Committee (RAC) will meet as indicated below.

**DATES:** June 16, 2011, 8:30 a.m. to 4 p.m., Salem, OR.

**ADDRESSES:** BLM Salem District Office, 1717 Fabry Road, SE., Salem, OR 97306.

**FOR FURTHER INFORMATION CONTACT:** Program information, meeting records, and a roster of committee members may be obtained from Richard Hatfield, BLM Salem District Designated Official, 1717 Fabry Road, SE., Salem, OR 97306—(503) 375-5682. The meeting agenda will be posted at: <http://www.blm.gov/or/districts/salem/rac>. Should you require reasonable accommodation, please contact the BLM Salem District—(503) 375-5682 as soon as possible. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Resource Advisory Committee will consider proposed projects for Title II funding under Section 205 of the Secure Rural Schools and Community Self Determination Act of 2000 (Pub. L. 110-343) that focus on maintaining or restoring water quality, land health, forest ecosystems, and infrastructure.

**Miles R. Brown,**

BLM Salem District Manager.

[FR Doc. 2011-13046 Filed 5-25-11; 8:45 am]

**BILLING CODE 4310-33-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CACA-449834; L51010000.ER0000  
LVRWB09B3160 LLCAD09000]

**Notice of Availability of the Record of Decision for Southern California Edison's Eldorado Ivanpah Transmission Project**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Eldorado Ivanpah Transmission Project (EITP) located in San Bernardino County, California, and Clark County, Nevada. The BLM Needles Field Manager signed the ROD on May 19, 2011, which constitutes the final decision of the BLM.

**ADDRESSES:** Copies of the ROD have been sent to affected Federal, state, and local government agencies and to other stakeholders and are available at the BLM's Needles Field Office, 1303 South Highway 95, Needles, California 92363 or at the following Web site: [http://www.blm.gov/ca/st/en/prog/energy/fasttrack/Eldorado\\_Ivanpah/fedstatus.html](http://www.blm.gov/ca/st/en/prog/energy/fasttrack/Eldorado_Ivanpah/fedstatus.html).

**FOR FURTHER INFORMATION CONTACT:** Tom Hurshman, Project Manager, telephone: (970) 240-5345; address: 2465 South Townsend Avenue, Montrose, Colorado 81401; or e-mail: [caeitp@blm.gov](mailto:caeitp@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Southern California Edison (SCE) filed an application under Title V of the Federal Land Policy and Management Act (43 U.S.C. 1761) (FLPMA) for a right-of-way (ROW) authorization on BLM managed lands to upgrade and replace an existing 115-kilovolt (kV) transmission line on public lands with a new double circuit 230-kV transmission line in compliance with FLPMA, BLM Right of Way (ROW) regulations, and other applicable Federal laws. The upgraded transmission line would extend approximately 35 miles from southern Clark County, Nevada, into northeastern San Bernardino County, California. About 28 miles of the project would be