

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of the Socioeconomic Panel (SEP).

**DATES:** A meeting of the SEP will be held beginning at 8:30 a.m. on Wednesday, December 11, 2002, and will conclude at 4 p.m. on Friday, December 13, 2002.

**ADDRESSES:** The meeting will be held at the Hilton Tampa Airport Westshore, 2225 Lois Avenue, Tampa, FL; telephone: 813-877-6688.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Antonio B. Lamberte, Economist, telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The SEP will meet to review available social and economic information on red grouper and yellowedge grouper stocks and to determine the social and economic implications of the levels of acceptable biological catch (ABC) recommended by the Council's Reef Fish Stock Assessment Panel (RFSAP). The SEP may recommend to the Council total allowable catch (TAC) levels for the 2003 fishing year and certain management measures associated with achieving the TACs.

In addition, the SEP will hear presentations on bioeconomic modeling. Dr. Wade Griffin of Texas A&M University will discuss the details of his bioeconomic model and results of a bioeconomic modeling evaluation of the Texas shrimp closure. Dr. John Ward of the National Marine Fisheries Service will present his research on multi-species bioeconomic models. Dr. Lee Anderson (with Mr. Dohoon Kim) of the University of Delaware will present his bioeconomic model for red grouper and yellowedge grouper.

Composing the SEP membership are economists, sociologists, and anthropologists from various universities and state fishery agencies throughout the Gulf. They advise the Council on the social and economic implications of certain fishery management measures.

A copy of the agenda can be obtained by calling 813-228-2815. Although other non-emergency issues not on the agenda may come before the SEP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during

this meeting. Actions of the SEP will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meeting is open to the public and is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (*see ADDRESSES*) by December 4, 2002.

Dated: November 21, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 02-29970 Filed 11-25-02; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction notice extension of comment period.

**SUMMARY:** On October 8, 2002, the Department of Education published a 30-day public comment period notice in the **Federal Register** (67 FR 62701) for the information collection, "National College Alcohol, Drug and Violence Survey." Because of a network connectivity error the contents of <http://edicsweb.ed.gov> were not updated to reflect the materials submitted to OMB. The Leader, Regulatory Management, Office of the Chief Information Officer, sincerely apologizes for any inconveniences caused by this error and hereby re-opens and extends the public comment period through December 26, 2002.

Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [Vivian.reese@ed.gov](mailto:Vivian.reese@ed.gov). Requests may also be faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Katrina Ingalls at [Katrina.ingalls@ed.gov](mailto:Katrina.ingalls@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal

Information Relay Service (FIRS) at 1-800-877-8339.

**FOR FURTHER INFORMATION CONTACT:** Katrina Ingalls at her e-mail address [Katrina.ingalls@ed.gov](mailto:Katrina.ingalls@ed.gov)

Dated: November 20, 2002.

**John D. Tressler,**

*Leader, Regulatory Management Group, Office of the Chief Information Officer.*

[FR Doc. 02-29940 Filed 11-25-02; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[CDFA Nos: 84.116A and 84.116B]

### Office of Postsecondary Education, Fund for the Improvement of Postsecondary Education (FIPSE); Notice Announcing Technical Assistance Workshops on Fiscal Year (FY) 2003 Comprehensive Program

**SUMMARY:** This notice provides information about a workshop to assist individuals interested in learning more about the FY 2003 programs of the Fund for the Improvement of Postsecondary Education (FIPSE). Program staff will present program information and answer questions about FIPSE's programs. The workshop will focus primarily on the Comprehensive Program, which provides grants for innovative reform projects that hold promise as models for the resolution of important issues and problems in postsecondary education. Additional information about FIPSE's programs can be found on the Internet at the following site: <http://www.ed.gov/FIPSE>.

Although the Department has not yet announced in the **Federal Register** a closing date for its FY 2003 FIPSE grant competitions, the Department is holding this workshop to give potential applicants relevant background information on FIPSE programs for which grant competitions are expected to be held in FY 2003. Specific requirements for grant competitions will be announced in the **Federal Register**.

**SUPPLEMENTARY INFORMATION:** The technical assistance workshop will be held as follows:

Ontario/Los Angeles, California:

Monday, December 2, 1-4 p.m.

- Hilton Ontario Airport, 700 North Haven Avenue, Ontario, CA 91764.

**Registration:** Space at the workshop is limited. Interested individuals are invited to register by sending an e-mail message with the subject "Workshop 2002" to: [Levenia.ishmell@ed.gov](mailto:Levenia.ishmell@ed.gov). You will receive an e-mail reply confirming the status of your registration along with exact information on the workshop

location. All confirmed registrants are asked to bring their printed e-mail confirmation to the workshop.

### Assistance to Individuals With Disabilities Attending the Technical Assistance Workshops

The technical assistance workshop site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the workshop (e.g., interpreting service, assistive listening device, or materials in an alternative format) notify the contact person listed under **FOR FURTHER INFORMATION CONTACT** at least two weeks before the scheduled workshop date. Although we will attempt to meet a request received after this date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

**FOR FURTHER INFORMATION CONTACT:** Levenia Ishmell, U.S. Department of Education, 1990 K Street NW., room 8031, Washington, DC 20006-8544. Telephone: (202) 502-7668 or by e-mail: [levenia.ishmell@ed.gov](mailto:levenia.ishmell@ed.gov). If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotope, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

### Electronic Access to this Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/legislation/FedRegister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at either site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-888-293-6498, or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1138-1138d.

Dated: November 21, 2002.

**Jeffrey R. Andrade,**

*Deputy Assistant Secretary for Policy, Planning, and Innovation.*

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BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Energy Information Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Energy Information Administration (EIA), Department of Energy (DOE).

**ACTION:** Agency information collection activities: proposed collection; comment request.

**SUMMARY:** The EIA is soliciting comments on the proposed three-year extension of the OMB expiration date for Forms: NWPA-830C 'Appendix C—Delivery Commitment Schedule', NWPA-830G 'Appendix G—Standard Remittance Advice for Payment of Fees (including Annex A).'

**DATES:** Comments must be filed by January 27, 2003. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Send comments to Jim Finucane. To ensure receipt of the comments by the due date, submission by FAX (202-287-1934) or e-mail [jim.finucane@eia.doe.gov](mailto:jim.finucane@eia.doe.gov) is recommended. The mailing address is Office of Coal, Nuclear, Electric and Alternate Fuels, EI-52, Forrestal Building, U.S. Department of Energy, Washington, DC 20585-0650. Alternatively, Mr. Finucane may be reached by telephone at 202-287-1966.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of any forms and instructions should be directed to Mr. Finucane at the address listed above.

#### SUPPLEMENTARY INFORMATION:

- I. Background
- II. Current Actions
- III. Request for Comments

#### I. Background

The Federal Energy Administration Act of 1974 (Pub. L. 93-275, 15 U.S.C. 761 *et seq.*) and the Department of Energy Organization Act (Pub. L. 95-91, 42 U.S.C. 7101 *et seq.*) require the EIA to carry out a centralized, comprehensive, and unified energy information program. This program collects, evaluates, assembles, analyzes,

and disseminates information on energy resource reserves, production, demand, technology, and related economic and statistical information. This information is used to assess the adequacy of energy resources to meet near and longer term domestic demands.

The EIA, as part of its effort to comply with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35), provides the general public and other Federal agencies with opportunities to comment on collections of energy information conducted by or in conjunction with the EIA. Any comments received help the EIA to prepare data requests that maximize the utility of the information collected, and to assess the impact of collection requirements on the public. Also, the EIA will later seek approval by the Office of Management and Budget (OMB) of the collections under Section 3507(h) of the Paperwork Reduction Act of 1995.

Appendix C, Form NWPA-830C, 'Delivery Commitment Schedule, (DCS)' is designed to allow companies purchasing nuclear waste disposal services from the DOE to identify the number of assemblies, including their initial uranium loading, the range of discharge dates, and the mode of transportation, along with the year that the purchaser proposes that the DOE take delivery. This information is required at a point in time at least 63 months before expected transfer to the DOE. The DCS provides purchasers with the opportunity to inform DOE of their plans for utilizing their allocations of projected Federal Waste Management System capacity.

NWPA-830G 'Appendix G—Standard Remittance Advice for Payment of Fees', and 'Annex A to Appendix G—Standard Remittance Advice for Payment of Fees' are designed to serve as the source document for entries into DOE accounting records to transmit data from Purchasers to the DOE concerning payment of their fees for spent nuclear fuel and high-level waste disposal into the Nuclear Waste Fund. The Remittance Advice (RA) must be submitted by Purchasers who signed the Standard Contract for Disposal of Spent Nuclear Fuel and/or High-Level Radioactive Waste with the DOE.

#### II. Current Actions

The current proposed action is a three-year extension of two existing data collections. This is a request for comments on EIA's proposal to request this three-year extension of approval to continue collecting information with Forms NWPA-830C, the Appendix C—'Delivery Commitment Schedule,' and