

Additionally, the Postal Service filed an unredacted copy of Governors' Decision 19–1, an unredacted copy of the UPU IB Circular 186, and unredacted Postal Service data used to justify any bonus payments under seal. *See id.* at 2. The Postal Service filed an application for non-public treatment of materials filed under seal. *Id.*; *id.* Attachment 1.

The Postal Service states that it has provided supporting documentation as required by Order No. 2102 and Order No. 2310.<sup>2</sup> In addition, the Postal Service states that it provided citations and copies of relevant UPU IB Circulars and updates to inflation-linked adjustments as required by Order No. 4933.<sup>3</sup>

### III. Commission Action

The Commission establishes Docket No. CP2023–54 for consideration of matters raised by the Notice.

The Commission invites comments on whether the Postal Service's filing is consistent with 39 U.S.C. 3632 and 3633 and 39 CFR part 3035. Comments are due no later than December 6, 2022. The public portions of the filing can be accessed via the Commission's website (<http://www.prc.gov>).

The Commission appoints Katalin K. Clendenin to serve as Public Representative in this docket.

### IV. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket No. CP2023–54 for consideration of the matters raised by the Postal Service's Notice.

2. Pursuant to 39 U.S.C. 505, Katalin K. Clendenin is appointed to serve as an officer of the Commission to represent the interests of the general public in this proceeding (Public Representative).

3. Comments are due no later than December 6, 2022.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Erica A. Barker,**  
Secretary.

[FR Doc. 2022–26176 Filed 11–30–22; 8:45 am]

**BILLING CODE 7710–FW–P**

<sup>2</sup> Notice at 4–6. *See* Docket No. CP2014–52, Order Accepting Price Changes for Inbound Air Parcel Post (at UPU Rates), June 26, 2014, at 6, 7 (Order No. 2102); Docket No. CP2015–24, Order Accepting Changes in Rates for Inbound Parcel Post (at UPU Rates), December 29, 2014, at 4 (Order No. 2310).

<sup>3</sup> Notice at 6. *See* Docket No. CP2019–43, Order Acknowledging Changes in Prices for Inbound Parcel Post (at UPU Rates), December 19, 2018 (Order No. 4933).

### SMALL BUSINESS ADMINISTRATION

#### Military Reservist Economic Injury Disaster Loans; Interest Rate for First Quarter FY 2023

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Military Reservist Economic Injury Disaster Loans interest rate for loans approved on or after October 26, 2022.

**DATES:** Issued on 11/17/2022.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The Small Business Administration publishes an interest rate for Military Reservist Economic Injury Disaster Loans (13 CFR 123.512) on a quarterly basis. The interest rate will be 3.305 for loans approved on or after October 26, 2022.

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022–26114 Filed 11–30–22; 8:45 am]

**BILLING CODE 8026–09–P**

### SMALL BUSINESS ADMINISTRATION

#### [Disaster Declaration #17655 and #17656; SEMINOLE TRIBE OF FLORIDA Disaster Number FL–00179]

#### Presidential Declaration Amendment of a Major Disaster for the Seminole Tribe of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Seminole Tribe of Florida

(FEMA–4675–DR), dated 09/30/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through 11/04/2022.

**DATES:** Issued on 11/22/2022.

*Physical Loan Application Deadline Date:* 11/29/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/30/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Seminole Tribe of Florida, dated 09/30/2022, is hereby amended to establish the incident period for this disaster as beginning 09/23/2022 through 11/04/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022–26116 Filed 11–30–22; 8:45 am]

**BILLING CODE 8026–09–P**

### SMALL BUSINESS ADMINISTRATION

#### [Disaster Declaration #17715 and #17716; ALASKA Disaster Number AK–00057]

#### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Alaska

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA–4672–DR), dated 11/21/2022.

*Incident:* Severe Storm, Flooding, and Landslides.

*Incident Period:* 09/15/2022 through 09/20/2022.

**DATES:** Issued on 11/21/2022.

*Physical Loan Application Deadline Date:* 01/20/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/21/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/21/2022, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Areas:* Bering Strait REAA, Kashunamiut (Chevak) REAA, Lower Kuskokwim REAA, Lower Yukon REAA, Pribilof Islands REAA.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	1.875
Non-Profit Organizations without Credit Available Elsewhere .....	1.875
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	1.875

The number assigned to this disaster for physical damage is 17715 B and for economic injury is 17716 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022–26115 Filed 11–30–22; 8:45 am]

**BILLING CODE 8026–09–P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17649 and #17650; PUERTO RICO Disaster Number PR–00043]

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the Commonwealth of Puerto Rico

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Puerto Rico (FEMA–4671–DR), dated 09/29/2022.

*Incident:* Hurricane Fiona.

*Incident Period:* 09/17/2022 through 09/21/2022.

**DATES:** Issued on 11/22/2022.

*Physical Loan Application Deadline Date:* 11/28/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/29/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,

U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Puerto Rico, dated 09/29/2022, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Municipalities:* Barceloneta, Catano, Dorado, Florida, Hatillo, Isabela, Luquillo, Quebradillas, Rio Grande, San Juan, San Sebastian, Toa Baja, Trujillo Alto, Vega Baja.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022–26117 Filed 11–30–22; 8:45 am]

**BILLING CODE 8026–09–P**

## SURFACE TRANSPORTATION BOARD

[Docket No. FD 36648]

### Aberdeen Carolina and Western Railway Company—Acquisition Exemption—Norfolk Southern Railway Company

The Aberdeen Carolina and Western Railway Company (ACWR), a Class III rail carrier, has filed a verified notice of exemption under 49 CFR 1150.42, to acquire from Norfolk Southern Railway Company (NSR) approximately 104 miles of rail line between milepost 282.63 at Gulf, Chatham County, and milepost 386.91 at Charlotte, Mecklenburg County, and running through Mecklenburg, Cabarrus, Stanly, Montgomery, and Chatham Counties, N.C. (the Line).<sup>1</sup> According to the verified notice, ACWR has operated the Line, which is also known as the Piedmont Subdivision, pursuant to a Lease and Option to Purchase Agreement since 1989.<sup>2</sup>

The verified notice states that ACWR and NSR have negotiated a Purchase and Sale Agreement and expect to close

<sup>1</sup> In the verified notice, ACWR states that it also owns and operates a connected 34.5-mile rail line, known as the Sandhills Division, between Aberdeen, N.C., and Star, N.C., where it connects with the Line.

<sup>2</sup> See *Aberdeen Carolina and W. Ry.—Lease Exemption—S. Ry Co's line between Charlotte and Gulf, N.C.*, FD 31404 (ICC served March 28, 1989).

on or shortly after the effective date of the exemption.

ACWR certifies that the proposed acquisition of the Line does not involve any provision or agreement that would limit future interchange with a third-party connecting carrier. ACWR further certifies that its projected revenues as a result of this transaction will not result in the creation of a Class II or Class I rail carrier. Pursuant to 49 CFR 1150.42(e), if a carrier's projected annual revenues will exceed \$5 million, it must, at least 60 days before the exemption becomes effective, post a notice of its intent to undertake the proposed transaction at the workplace of the employees on the affected lines, serve a copy of the notice on the national offices of the labor unions with employees on the affected lines, and certify to the Board that it has done so. However, ACWR's verified notice includes a request for waiver of the 60-day advance labor notice requirements. ACWR's waiver request will be addressed in a separate decision. The Board will establish the effective date of the exemption in its separate decision on the waiver request.

If the verified notice contains false or misleading information, the exemption is void ab initio. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than December 8, 2022.

All pleadings referring to Docket No. FD 36648, should be filed with the Surface Transportation Board either via e-filing on the Board's website or in writing addressed to 395 E Street SW, Washington, DC 20423–0001. In addition, one copy of each pleading must be served on ACWR's representative, Suzanne L. Silverman, Kaplan Kirsch & Rockwell LLP, 1634 I (Eye) Street NW, Suite 300, Washington, DC 20006.

According to ACWR, this action is categorically excluded from environmental review under 49 CFR 1105.6(c) and from historic reporting requirements under 49 CFR 1105.8(b).

Board decisions and notices are available at [www.stb.gov](http://www.stb.gov).

Decided: November 28, 2022.

By the Board, Mai T. Dinh, Director, Office of Proceedings.

**Eden Besera,**  
*Clearance Clerk.*

[FR Doc. 2022–26177 Filed 11–30–22; 8:45 am]

**BILLING CODE 4915–01–P**