

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four objects of cultural patrimony are baskets, fire sticks, and a comb. Items are from the Northwestern coast/Washington region which were collected then given to Senator Orville H. Platt and his wife over the course of twenty years while he was a member of the Senate Committee on Indian Affairs from 1879–1905. Platt's wife, Jeannie, then donated the items to the Museum in 1908, as the first curator. The items were then given on permanent loan to the Institute of American Indian Studies in 1981. The Museum records indicate no known hazardous substances.

Determinations

The Gunn Memorial Library and Museum has determined that:

- The four objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a connection between the cultural items described in this notice and the Snoqualmie Indian Tribe.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 17, 2025. If competing requests for repatriation are received, the Gunn Memorial Library and Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Gunn Memorial Library and Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in

this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: June 6, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025–11136 Filed 6–16–25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0040399; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Duke University, Durham, NC

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Duke University has completed an inventory of human remains and has determined that there is no lineal descendant and no Indian Tribe or Native Hawaiian organization with cultural affiliation.

DATES: Upon request, repatriation of the human remains in this notice may occur on or after July 17, 2025.

ADDRESSES: Send written requests for repatriation of the human remains in this notice to Dr. Steven Churchill, Department of Evolutionary Anthropology, Box 90383, Duke University, Durham, NC 27708, email churchy@duke.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Duke University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing one individual have been identified. No associated funerary objects are present. During inventory and curation work with human skeletal material used in anatomical teaching, members of the faculty of Duke University's Department of Evolutionary Anthropology became aware of a skull, potentially representing a Native American, stored in a cabinet in the laboratory of one of

our faculty. Investigation revealed that the skull has been in the department since at least 1973, and that the details of its acquisition fall beyond the institutional memory of our most senior faculty. No other information about provenience or provenance is available. Features of the face and cranial vault, as well as the surface characteristics of the bone, strongly suggest that the individual represents a prehistoric Native American. No known hazardous substances have been applied to the bone.

Consultation

Invitations to consult were sent to the Catawba Indian Nation; Cherokee Nation; Eastern Band of Cherokee Indians; Monacan Indian Nation; Nansemond Indian Nation; The Muscogee (Creek) Nation; and the Tuscarora Nation. The Catawba Indian Nation; Cherokee Nation; Eastern Band of Cherokee Indians; Monacan Indian Nation, and The Muscogee (Creek) Nation responded to the invitation to consult; with the exception of the Monacan Indian Nation (who deferred to the other Tribes), all of these Tribes participated in the consultation.

Cultural Affiliation

The following types of information about the cultural affiliation of the human remains and associated funerary objects in this notice are available: anthropological. The information, including the results of consultation, identified:

1. No earlier group connected to the human remains.
2. No Indian Tribe or Native Hawaiian organization connected to the human remains.
3. No relationship of shared group identity between the earlier group and the Indian Tribe or Native Hawaiian organization that can be reasonably traced through time.

Determinations

Duke University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- No known lineal descendant who can trace ancestry to the human remains in this notice has been identified.
- No Indian Tribe or Native Hawaiian organization with cultural affiliation to the human remains in this notice has been clearly or reasonably identified.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative

identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Upon request, repatriation of the human remains described in this notice may occur on or after July 17, 2025. If competing requests for repatriation are received, Duke University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Duke University is responsible for sending a copy of this notice to any consulting lineal descendant, Indian Tribe, or Native Hawaiian organization.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 11, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-11134 Filed 6-16-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0040408; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Archaeological Survey of Idaho Western Repository, Idaho State Historical Society, Boise, ID

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Archaeological Survey of Idaho Western Repository, Idaho State Historical Society (ASI-WR), has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after July 17, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice

to Tricia L. Canaday, Idaho State Historical Society, 210 Main Street, Boise, ID 83702, email tricia.canaday@ishs.idaho.gov and Lindsay D. Johansson, Archaeological Survey of Idaho—Western Repository, Idaho State Historical Society, 210 Main Street, Boise, ID 83702, email lindsay.johansson.ishs@outlook.com.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the ASI-WR, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing, at least, 19 individuals have been identified. The 26 associated funerary objects are stone tools, shell beads, bone tools, and ochre. The individuals and associated funerary objects were recovered in 1967 and 1968 by Idaho State University and Boise State College during excavations on private land in Weiser, Washington County, Idaho. They were transferred to the ASI-WR in the 1980s as part of a statewide redistribution of archaeological collections and represent several distinct primary and secondary burials interred between 3000- and 6000-years BP.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The ASI-WR has determined that:

- The human remains described in this notice represent the physical remains of 19 individuals of Native American ancestry.
- The 26 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Nez Perce Tribe; Shoshone Bannock Tribes of the Fort Hall Reservation; and the Shoshone Paiute Tribes of the Duck Valley Reservation, Nevada.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after July 17, 2025. If competing requests for repatriation are received, the ASI-WR must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The ASI-WR is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: June 11, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2025-11141 Filed 6-16-25; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0040403; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Fine Arts Museums of San Francisco, San Francisco, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Fine Arts Museums of San Francisco (FAMSF) intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.