

Dated: February 16, 2011.

**Mary Jo Rugwell,**

*Southern Nevada District Manager, RAC  
Designated Federal Official.*

[FR Doc. 2011-4329 Filed 2-25-11; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-250-LLWO252000]

#### Notice of Use Authorizations; Special Recreation Permits, Other Than on Developed Recreation Sites; Adjustment in Fees

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) is adjusting certain special recreation permit fees for various recreation activities on BLM administered Public Lands and related waters. The BLM is adjusting the minimum fee for commercial, competitive and organized group activities or events.

**FOR FURTHER INFORMATION CONTACT:** Judi Zuckert, Recreation and Visitor Services, 202-912-7093.

**SUPPLEMENTARY INFORMATION:** This notice establishes that effective on March 1, 2011, the special recreation permit minimum fee for commercial special recreation permits is \$100 per year. The minimum fee for both competitive and organized group activities or events is \$5 per person per day, and the minimum fee for an assigned site is \$200 per permit. The BLM Director is authorized to periodically adjust fees by the regulations found at 43 CFR 2832.31(b). The next fee adjustment is scheduled for March 1, 2014. The intended effect of the fee calculation process is to ensure that fees cover administrative costs of permit issuance, a fair return to the U.S. Government for use of the public lands and approach free market value in certain cases. The BLM, in coordination with the Forest Service automatically adjusts the minimum commercial, competitive, organized group and activity special recreation permit fees and minimum assigned site fee every 3 years. These fees are calculated and adjusted based on the change in the Implicit Price Deflator Index (IPDI). The IPDI is published every February as a part of the "Economic Report of the President" to Congress. The IPDI is also available from the U.S. Department of Commerce, Bureau of Economic

Analysis at the following Web site: <http://www.bea.gov/national/nipaweb/TableView.asp?SelectedTable=13&Freq=Qtr&FirstYear=2008&LastYear=2010>.

The previous fee schedule went into effect on April 1, 2008. Commercial and reserved site fees are rounded to the nearest \$5. Competitive and group use fees are rounded to the nearest \$1. Individual States also have the option of imposing application fees and/or establishing higher minimum fees for special recreation permits.

**Authorities:** 43 U.S.C. 1740, 16 U.S.C. 6802, and 43 CFR 2932.32.

**Andy Tenney,**

*Acting, Division Chief, Recreation and Visitor Services.*

[FR Doc. 2011-4340 Filed 2-25-11; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Minor Boundary Revision at Indiana Dunes National Lakeshore

**AGENCY:** National Park Service, Interior.

**ACTION:** Notification of boundary revision.

**SUMMARY:** Notice is hereby given that, pursuant to 16 U.S.C. 4601-9(c)(1), the boundary of Indiana Dunes National Lakeshore in the State of Indiana is modified to include an additional nineteen tracts totaling 48.75 acres of land. These tracts are adjacent to the boundary of the national lakeshore and are depicted on a map entitled "Indiana Dunes National Lakeshore, Proposed Boundary Adjustment," dated October 2009, and numbered 314/80,013. Eight of the tracts are non-Federal, to be acquired by donation. The remaining eleven tracts are Federally owned.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Chief, Midwest Region Land Resources Program Center, 601 Riverfront Drive, Omaha, Nebraska 68102, (402) 661-1788. The map depicting the revision is on file and available for inspection at this address and at Indiana Dunes National Lakeshore, 1100 North Mineral Springs Road, Porter, Indiana 46304.

**DATES:** The effective date of this boundary revision is February 28, 2011.

**SUPPLEMENTARY INFORMATION:** 16 U.S.C. 4601-9(c)(1) provides that, after notifying the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make this boundary

revision upon publication of notice in the **Federal Register**. The Committees have been notified of this boundary revision. Inclusion of these lands within the national lakeshore will enable the National Park Service to better manage and protect natural and scenic resources contained thereon.

Dated: December 10, 2010.

**Ernest Quintana,**

*Regional Director, Midwest Region.*

[FR Doc. 2011-4352 Filed 2-25-11; 8:45 am]

**BILLING CODE 4310-FH-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-CONC-0211-6706; 2410-OYC]

#### Notice of Public Meeting of the Concessions Management Advisory Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of public meeting of the Concessions Management Advisory Board.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that the 23rd meeting of the Concessions Management Advisory Board (the Board) will be held to discuss concessions issues.

**DATES:** The meeting date is March 17, 2011, beginning at 9 a.m.

**Location:** Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, Virginia 22202, Tel: 703-271-5194.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Commercial Services Program, 1201 Eye Street, NW., Washington, DC 20005, Telephone: 202/513-7156.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, Section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System. The members of the Advisory Board are: Dr. James J. Eyster, Ms. Ramona Sakiestewa, Mr. Richard Linford, Mr. Phil Voorhees, Mr. Edward E. Mace, Ms. Ruth Griswold Coleman, and Ms. Michele Michalewicz.

Topics that will be presented during the meeting include:

- General Commercial Services Program Updates.
- Concession Contracting Status Update.

- Standards, Evaluations, and Rate Approval Project Update.
- Sustainability Forum—A discussion of best practices, opportunities and challenges.
- New business—Participants should come prepared to discuss current business practices regarding sustainable foods, resource conservation (energy, water), waste reduction and recycling, and green procurement (retail sales, operations).

The meeting will be open to the public; however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

#### **Assistance to Individuals With Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan to attend and will require an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date; however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time. Such requests should be made to the Director, National Park Service, Attention: Chief, Commercial Services Program, at least 7 days prior to the meeting. Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, at the Commercial Services Program office located at 1201 Eye Street, NW., 11th Floor, Washington, DC.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: February 15, 2011.

**Peggy O'Dell,**

*Deputy Director.*

[FR Doc. 2011-4351 Filed 2-25-11; 8:45 am]

**BILLING CODE 4312-53-P**

## **NATIONAL COUNCIL ON DISABILITY**

### **Sunshine Act Meetings**

**TIME AND DATES:** The board meeting will be held on Thursday, March 10, 2011, 11:30 a.m.–5 p.m., ET, and Friday, March 11, 2011, 9 a.m.–12:30 p.m. ET, and from 3:30–5 p.m. ET, if necessary. Please refer to the NCD Web site (<http://www.ncd.gov>) for any late changes to the meeting times.

**PLACE:** The board meeting will occur in two different locations. On Thursday, March 10, 2011, the meeting will occur in the offices of Mayer Brown LLP, 1999 K Street, NW., Washington, DC 20006. On Friday, March 11, 2011, the meeting will occur at the Access Board Conference Room, 1331 F Street, NW., Suite 800, Washington, DC 20004.

**MATTERS TO BE CONSIDERED:** The tentative agenda for the board meeting includes annual ethics training, a demonstration of the agency's Web site redesign, a possible speaker from the U.S. Department of Health and Human Services, the "Living" regional forum, a review of the agency's budget and strategic plan implementation, and other items, to be determined. A portion of the meeting from 3:30–5 p.m., on Friday, March 11, 2011 may be closed to discuss internal personnel rules and practices, pursuant to paragraph (c)(2) of the Sunshine Act, and in accordance with a determination made by the NCD Chairman.

**CONTACT PERSON FOR MORE INFORMATION:** Anne Sommers, NCD, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202-272-2004 (V), 202-272-2074 (TTY).

**ACCOMMODATIONS:** Those who plan to attend and require accommodations should notify NCD as soon as possible to allow time to make arrangements.

Dated: February 24, 2011.

**Aaron Bishop,**

*Executive Director.*

[FR Doc. 2011-4463 Filed 2-24-11; 11:15 am]

**BILLING CODE 6820-MA-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **Sunshine Act Meeting of the National Museum and Library Services Board**

**AGENCY:** Institute of Museum and Library Services (IMLS), NFAH.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the agenda of the forthcoming meeting of the National Museum and Library Services Board. This notice also describes the function of the Board. Notice of the meeting is required under the Sunshine in Government Act.

**TIME AND DATE:** Thursday, February 24, 2011 from 1 p.m. to 4 p.m.

**AGENDA:** Twentieth Meeting of the National Museum and Library Service Board Meeting: 1 p.m.–4 p.m. Executive Session (Closed to the Public).

**PLACE:** The meetings will be held in the Board room at the Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676.

**TIME AND DATE:** Friday, February 25, 2011 from 9:30 a.m. to 12:30 p.m.

**AGENDA:** Twentieth National Museum and Library Services Board Meeting: 9:30 a.m.–12:30 p.m. Twentieth National Museum and Library Services Board Meeting:

- I. Welcome
- II. Approval of Minutes
- III. Financial Update
- IV. Legislative Update
- V. Board Program
- VI. Board Updates
- VII. Adjournment  
(Open to the Public)

**PLACE:** The meetings will be held in the Board room at the Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Lyons, Special Events and Board Liaison, Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036, Telephone: (202) 653-4676.

**SUPPLEMENTARY INFORMATION:** The National Museum and Library Services Board is established under the Museum and Library Services Act, 20 U.S.C. 9101 *et seq.* The Board advises the Director of the Institute on general policies with respect to the duties, powers, and authorities related to Museum and Library Services.

The Executive Session on Thursday, February 24, 2011, will be closed pursuant to subsections (c)(4) and (c)(9) of section 552b of Title 5, United States Code because the Board will consider