

SAMHSA's TTAC provides a venue wherein Tribal leadership and SAMHSA staff can exchange information about public health issues, identify urgent mental health and substance abuse needs, and discuss collaborative approaches to addressing these behavioral health issues and needs.

The purpose of Tribal Consultation is to advance SAMHSA support for, and collaboration with, federally recognized AAI/AN Tribes. To advance these goals, SAMHSA conducts government-to-government consultations with Indian Tribes represented by the Tribal President, Tribal Chair, Tribal Governor, or an elected or appointed Tribal Leader, or their authorized representative(s) to the extent practicable and permitted by law before SAMHSA takes any action that will significantly affect Indian Tribes. Consultation is an enhanced form of communication that emphasizes trust, respect, and shared responsibility. It is an open and free exchange of information and opinion among parties that leads to mutual understanding.

Federally Recognized Indian Tribes represented by the Tribal President, Tribal Chair, or Tribal Governor, or an elected or appointed Tribal Leader, or their authorized representative(s) may participate in this consultation by submitting written views, opinions, recommendations, and data. Testimony received, including attachments and other supporting materials, are part of the public record and subject to public disclosure. Do not include any information in your testimony or supporting materials considered confidential or inappropriate for public disclosure. If you include your name, contact information, or other personal identifiers in the body of your testimony, that information will be on public display. SAMHSA will review all submissions and may choose to redact, or withhold, submissions containing private or proprietary information such as social security numbers, medical information, inappropriate language, or duplicate/near duplicate examples of a mass-mail campaign. SAMHSA will carefully consider all testimony submitted into the docket.

Oral Tribal Testimony: Based on the number of participants giving testimony and the time available, it may be necessary to limit speaking times for each presenter. We will adjourn the Tribal consultation meeting early if all attendees who requested to provide oral testimony in advance of and during the consultation have delivered their testimony.

Written Tribal Testimony: SAMHSA will accept written Tribal testimony until 5:00 p.m., until September 28, 2023. Written Tribal testimony should be submitted by email to otap@samhsa.hhs.gov. All submissions must include Tribal affiliation. All relevant comments, including any personal information provided, will be posted without change. Written testimony received in advance of the meeting will be included in the official record of the meeting. The consultation meeting will be recorded, transcribed, and posted without change to <https://www.samhsa.gov/tribal-affairs/news-events>, including any personal information provided.

This meeting is being held in accordance with Presidential Executive Order No. 13175, November 6, 2000, and Presidential Memorandums of November 5, 2009, and September 23, 2004, and January 26, 2021 on Consultation and Coordination with Indian Tribal Government and SAMHSA's Tribal Consultation Policy, which can be found at: https://www.samhsa.gov/sites/default/files/topics/tribal_affairs/tribal-consultation-policy-2017.pdf

Matters To Be Considered:

In the Consolidated Appropriations Act of 2023 *amended Section 506A of the Public Health Services Act (42 U.S.C. 290aa-5a)*, Congress authorized a Behavioral Health and Substance Use Disorder Resources for Native Americans program. This program authorizes SAMHSA to fund eligible entities to provide services for the prevention, treatment, and recovery from mental and substance use disorders among American Indians, Alaska Natives and Native Hawaiians.

A. Eligible entities include a Tribal Health Program, an Indian Tribe, a Tribal Organization, an Urban Indian Organization, and a Native Hawaiian Health Organization (*Papa Ola Lokahi*).

B. Delivery of Funds—SAMHSA in coordination with Indian Health Service may award the funds through a contract or compact as applicable under Title I or V of the Indian Self-Determination and Education Assistance Act (ISDEAA).

C. Formula to determine the amount of each award.

D. Data Submission and Reporting—As a condition of receipt of funds, an applicant shall agree to submit program evaluation and reporting requirements.

Dated: July 6, 2023.

Carlos Castillo,

Committee Management Officer.

[FR Doc. 2023-14638 Filed 7-10-23; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National

Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the

floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard

determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Colorado: Larimer (FEMA Docket No.: B-2321).	Unincorporated areas of Larimer County (22-08-0541P).	The Honorable Kristin Stephens, Chair, Larimer County Board of Commissioners, P.O. Box 1190, Fort Collins, CO 80522.	Larimer County Administrative Offices Building, 200 West Oak Street, Suite 3000, Fort Collins, CO, 80521.	May 31, 2023	080101
Florida:					
Monroe (FEMA Docket No.: B-2321).	Unincorporated areas of Monroe County (23-04-0293P).	The Honorable Craig Cates, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas, Highway, Suite 300, Marathon, FL, 33050.	May 25, 2023	125129
Monroe (FEMA Docket No.: B-2321).	Village of Islamorada (23-04-0348P).	The Honorable Joseph Buddy Pinder III, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.	Building Department, 86800 Overseas Highway, Islamorada, FL, 33036.	May 25, 2023	120424
Palm Beach (FEMA Docket No.: B-2321).	Unincorporated areas of Palm Beach County (22-04-0989P).	Verdenia C. Baker, Palm Beach County Administrator, 301 North Olive Avenue, Suite 1101, West Palm Beach, FL, 33401.	Palm Beach County, Vista Center, 2300 North Jog Road, West Palm Beach, FL, 33411.	May 23, 2023	120192
Minnesota:					
Hennepin (FEMA Docket No.: B-2324).	City of Corcoran (22-05-1366P).	The Honorable Tom McKee, Mayor, City of Corcoran, 8200 County Road 116, Corcoran, MN 55340.	Public Works Department, 8200 County Road 116, Corcoran, MN 55340.	May 26, 2023	270155
Hennepin (FEMA Docket No.: B-2324).	City of Maple Grove (22-05-1366P).	The Honorable Mark Steffenson, Mayor, City of Maple Grove, 12800 Arbor Lakes Parkway, North Maple Grove, MN 55369.	Engineering Department, 12800 Arbor Lakes Parkway, North Maple Grove, MN 55369.	May 26, 2023	270169
North Carolina:					
Mecklenburg (FEMA Docket No.: B-2324).	City of Charlotte (22-04-3208P).	The Honorable Vi Alexander Lyles, Mayor, City of Charlotte, 600 East 4th Street, Charlotte, NC 28202.	Mecklenburg County Stormwater Services Department, 2145 Suttle Avenue, Charlotte, NC 28208.	May 31, 2023	370159
Mecklenburg (FEMA Docket No.: B-2324).	City of Charlotte (22-04-4558P).	The Honorable Vi Alexander Lyles, Mayor, City of Charlotte, 600 East 4th Street, Charlotte, NC 28202.	Mecklenburg County Stormwater Services Department, 2145 Suttle Avenue, Charlotte, NC 28208.	Jun. 7, 2023	370159
Mecklenburg (FEMA Docket No.: B-2324).	Town of Pineville (22-04-4558P).	The Honorable John Edwards, Mayor, Town of Pineville, 253 Pineville Forest Drive, Pineville, NC 28134.	Mecklenburg County Stormwater Services Department, 2145 Suttle Avenue, Charlotte, NC 28208.	Jun. 7, 2023	370160
Moore (FEMA Docket No.: B-2321).	Village of Pinehurst (22-04-4043P).	The Honorable John C. Strickland, Mayor, Village of Pinehurst, 395 Magnolia Road, Pinehurst, NC 28374.	Planning and Inspections Department, 395 Magnolia Road, Pinehurst, NC 28374.	Jun. 8, 2023	370463
Rockingham (FEMA Docket No.: B-2334).	City of Eden (22-04-5301P).	The Honorable Neville Hall, Mayor, City of Eden, 308 East Stadium Drive, Eden, NC 27288.	Planning and Inspections, 308 East Stadium Drive, Eden, NC 27288.	Jun. 13, 2023	370206
Surry (FEMA Docket No.: B-2324).	Unincorporated areas of Surry County (22-04-2047P).	Eddie Harris, Chair, Surry County Board of Commissioners, 848 Liberty School Road, State Road, NC 28676.	Surry County Planning and Development Department, 122 Hamby Road, Dobson, NC 27017.	Jun. 13, 2023	370364
Tennessee:					
Williamson (FEMA Docket No.: B-2324).	Unincorporated areas of Williamson County (22-04-4169P).	The Honorable Rogers Anderson, Mayor, Williamson County, 1320 West Main Street, Suite 125, Franklin, TN 37064.	Williamson County Administrative Complex, 1320 West Main Street, Suite 400, Franklin, TN 37064.	Jun. 2, 2023	470204
Texas:					
Brazoria (FEMA Docket No.: B-2324).	City of Pearland (22-06-1958P).	The Honorable Kevin Cole, Mayor, City of Pearland, 3519 Liberty Drive, Pearland, TX 77581.	Engineering and Public Works Department, 2016 Old Alvin Road, Pearland, TX 77581.	Jun. 1, 2023	480077
Denton (FEMA Docket No.: B-2324).	City of Corinth (21-06-3404P).	Scott Campbell, Manager, City of Corinth, 3300 Corinth Parkway, Corinth, TX 76208.	Engineering Department, 1200 Corinth Street, Corinth, TX 76208.	Jun. 5, 2023	481143
Denton (FEMA Docket No.: B-2324).	City of Denton (21-06-3404P).	The Honorable Gerard Hudspeth, Mayor, City of Denton, 215 East McKinney Street, Suite 100, Denton, TX 76201.	Capital Projects/Engineering Department, 401 North Elm Street, Denton, TX 76201.	Jun. 5, 2023	480194

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Ellis (FEMA Docket No.: B-2324).	City of Midlothian (22-06-2256P).	The Honorable Richard Reno, Mayor, City of Midlothian, 104 West Avenue E, Midlothian, TX 76065.	Engineering Department, 104 West Avenue E, Midlothian, TX 76065.	May 25, 2023	480801
Ellis and Johnson (FEMA Docket No.: B-2324).	City of Venus (22-06-1552P).	The Honorable James L. Burgess, Mayor, City of Venus, 700 West U.S. Highway 67, Venus, TX 76084.	Department of Public Works, 700 West U.S. Highway 67, Venus, TX 76084.	Jun. 1, 2023	480883
Ellis (FEMA Docket No.: B-2324).	Unincorporated areas of Ellis County (22-06-1552P).	The Honorable Todd Little, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Courthouse, 101 West Main Street, Waxahachie, TX 75165.	Jun. 1, 2023	480798
Ellis (FEMA Docket No.: B-2324).	Unincorporated areas of Ellis County (22-06-2256P).	The Honorable Todd Little, Ellis County Judge, 101 West Main Street, Waxahachie, TX 75165.	Ellis County Courthouse, 101 West Main Street, Waxahachie, TX 75165.	May 25, 2023	480798
Hays (FEMA Docket No.: B-2324).	City of Kyle (22-06-1978P).	The Honorable Travis Mitchell, Mayor, City of Kyle, 100 West Center Street, Kyle, TX 78640.	Engineering Department, 100 West Center Street, Kyle, TX 78640.	Jun. 8, 2023	481108
McLennan (FEMA Docket No.: B-2334).	City of Hewitt (20-06-3502P).	The Honorable Steve Fortenberry, Mayor, City of Hewitt, 200 Patriot Court, Hewitt, TX 76643.	Community Services Department, 103 Patriot Court, Hewitt, TX 76643.	Jun. 8, 2023	480458
McLennan (FEMA Docket No.: B-2334).	City of Robinson (20-06-3502P).	The Honorable Bert Echterling, Mayor, City of Robinson, 111 West Lyndale Drive, Robinson, TX 76706.	City Hall, 111 West Lyndale Drive, Robinson, TX 76706.	Jun. 8, 2023	480460
McLennan (FEMA Docket No.: B-2334).	City of Waco (20-06-3502P).	The Honorable Dillon Meek, Mayor, City of Waco, P.O. Box 2570, Waco, TX 76702.	Public Works Department, 401 Franklin Avenue, Waco, TX 76701.	Jun. 8, 2023	480461
McLennan (FEMA Docket No.: B-2334).	City of Woodway (20-06-3502P).	Shawn Oubre, Manager, City of Woodway, 922 Estates Drive, Woodway, TX 76712.	Community Services and Development Department, 922 Estates Drive, Woodway, TX 76712.	Jun. 8, 2023	480462
McLennan (FEMA Docket No.: B-2334).	Unincorporated areas of McLennan County (20-06-3502P).	The Honorable Scott M. Felton, McLennan County Judge, 501 Washington Avenue, Room 214, Waco, TX 76701.	McLennan County Engineering and Mapping Department, 215 North 5th Street, Suite 130, Waco, TX 76701.	Jun. 8, 2023	480456
Travis (FEMA Docket No.: B-2324).	City of Leander (22-06-1862P).	The Honorable Christine DeLisle, Mayor, City of Leander, 105 North Brushy Street, Leander, TX 78641.	Engineering Department, 201 North Brushy Street, Leander, TX 78641.	May 26, 2023	481536
Utah: Washington (FEMA Docket No.: B-2321).	City of St. George (22-08-0356P).	The Honorable Michele Randall, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770.	Engineering Department, 175 East 200 North, St. George, UT 84770.	May 25, 2023	490177
Washington (FEMA Docket No.: B-2321).	Unincorporated areas of Washington County (22-08-0356P).	The Honorable Adam Snow, Chair, Washington County Commission, 197 East Tabernacle Street, St. George, UT 84770.	Washington County Planning and Zoning Department, 197 East Tabernacle Street, St. George, UT, 84770.	May 25, 2023	490224

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2349]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting

Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The

flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at <https://>