

Multiple Applicants

The following applicants each request a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Gary Benmark, Joelton, TN; PRT-77994A

Applicant: Coleman Floyd, Midland, TX; PRT-77911A

Applicant: Charles Nace, Sylmar, CA; PRT-78569A

Applicant: Glenn Herman, Castle Rock, CO; PRT-59368A

Applicant: Kevin Perry, Peyton, CO; PRT-78581A

B. Endangered Marine Mammals and Marine Mammals

Applicant: Terrie M. Williams, University of California, Santa Cruz, CA; PRT-045447

The applicant requests an amendment for the permit to take southern sea otters (*Enhydra lutris nereis*) to conduct Evans blue dye technique as part of the scientific research on the physiology of and metabolic demands on southern sea otters related to energetics, diving, and thermoregulation. This notification covers activities to be conducted by the applicant over the remainder of the 5-year permit.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Brenda Tapia,

Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Indian Gaming

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice of Approved Tribal—State Class III Gaming Compact.

SUMMARY: This notice publishes approval by the Department of an extension to the Class III Gaming Compact between the State of California and the Federated Indians of Graton Rancheria.

DATES: *Effective Date:* July 12, 2012.

FOR FURTHER INFORMATION CONTACT:

Paula L. Hart, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240; telephone: (202) 219-4066.

SUPPLEMENTARY INFORMATION: Under section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of the approved Tribal-State Compact for the purpose of engaging in Class III gaming activities on Indian lands. The Compact between the State of California and the Federated Indians of Graton Rancheria allows for one gaming facility and authorizes up to 3,000 gaming devices, any banking or percentage card games, and any devices or games authorized under State law to the State lottery. The Compact, also, authorizes limited annual payments to the State for Statewide exclusivity. Finally, the term of the compact is until December 31, 2033. This Compact is considered to have been approved but only to the extent that the Compact is consistent with the provisions of IGRA.

Dated: July 6, 2012.

Donald E. Laverdure,

Acting Assistant Secretary—Indian Affairs.

[FR Doc. 2012-17042 Filed 7-9-12; 4:15 pm]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management, Interior

[LLWYP06000-L12200000-FV0000]

Notice of Intent To Collect Fees and Modify Existing Fees on Public Lands in Natrona County, WY

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: Pursuant to applicable provisions of the Federal Lands Recreation Enhancement Act (REA), the Bureau of Land Management's (BLM) Casper Field Office is proposing to establish fees for use of the Trapper's Route Special Recreation Management Area (SRMA) and intends to modify the existing fee structure for the Muddy Mountain Environmental Education Area (EEA).

DATES: Comments on the proposed fee changes must be received or postmarked by October 10, 2012, to be assured consideration. Effective 6 months after publication of this notice, the BLM Casper Field Office will initiate fee

collection at campgrounds within the Trapper's Route SRMA and change the existing fee structure within the Muddy Mountain EEA, unless the BLM publishes a **Federal Register** notice to the contrary. Comments received after the close of the comment period or comments delivered to an address other than the one listed in this notice may not be considered or included in the administrative record for the proposed fee.

ADDRESSES: The pertinent Recreation Business Management Plan is available at the BLM Casper Field Office, 2987 Prospector Drive, Casper, Wyoming 82601, and online at: http://www.blm.gov/wy/st/en/field_offices/Casper.html. Comments can be mailed, hand-delivered, or faxed to the BLM, Attn: Outdoor Recreation Planner, Casper Field Office, 2987 Prospector Drive, Casper, Wyoming 82601; fax: 307-261-7587. You may also email your comment to Casper_WYMail@blm.gov with "Recreation Fee Collection" in the subject line.

FOR FURTHER INFORMATION CONTACT: Eve Bennett, Outdoor Recreation Planner, at the above address, or by calling 307-261-7600. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION:

Public Comment Procedures

The BLM welcomes public comments on this Notice, and on the new and modified fees. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

You may mail or hand-deliver comments as indicated in the **ADDRESSES** and **DATES** sections, above. The BLM will not necessarily consider or include in the administrative record comments received after the close of the comment period (see **DATES**) unless they are postmarked or electronically dated before the deadline, or comments