

INCOME ELIGIBILITY GUIDELINES—Continued  
[Effective from July 1, 2025, to June 30, 2026]  
[Household size larger than 8]

| Household size                     | Federal poverty guidelines—100% |         |               |           |         | Reduced price meals—185% |         |               |           |         |
|------------------------------------|---------------------------------|---------|---------------|-----------|---------|--------------------------|---------|---------------|-----------|---------|
|                                    | Annual                          | Monthly | Twice-monthly | Bi-weekly | Weekly  | Annual                   | Monthly | Twice-monthly | Bi-weekly | Weekly  |
| 10 .....                           | 74,960                          | 6,247   | 3,124         | 2,884     | 1,442   | 138,676                  | 11,557  | 5,779         | 5,334     | 2,667   |
| 11 .....                           | 81,290                          | 6,775   | 3,388         | 3,127     | 1,564   | 150,387                  | 12,533  | 6,267         | 5,785     | 2,893   |
| 12 .....                           | 87,620                          | 7,302   | 3,651         | 3,370     | 1,685   | 162,097                  | 13,509  | 6,755         | 6,235     | 3,118   |
| 13 .....                           | 93,950                          | 7,830   | 3,915         | 3,614     | 1,807   | 173,808                  | 14,484  | 7,242         | 6,685     | 3,343   |
| 14 .....                           | 100,280                         | 8,357   | 4,179         | 3,857     | 1,929   | 185,518                  | 15,460  | 7,730         | 7,136     | 3,568   |
| 15 .....                           | 106,610                         | 8,885   | 4,443         | 4,101     | 2,051   | 197,229                  | 16,436  | 8,218         | 7,586     | 3,793   |
| 16 .....                           | 112,940                         | 9,412   | 4,706         | 4,344     | 2,172   | 208,939                  | 17,412  | 8,706         | 8,037     | 4,019   |
| Each add'l family member add ..... | + \$6,330                       | + \$528 | + \$264       | + \$244   | + \$122 | + \$11,711               | + \$976 | + \$488       | + \$451   | + \$226 |

The table of this notice contains the income limits by household size for the 48 contiguous States, the District of Columbia, and all United States Territories, including Guam. Separate tables for Alaska and Hawaii have been included for the convenience of the State agencies because the poverty guidelines for Alaska and Hawaii are higher than for the 48 contiguous States. (Authority: 42 U.S.C. 1786)

**Tameka Owens,**  
*Acting Administrator, Food and Nutrition Service, USDA.*  
[FR Doc. 2025–03576 Filed 3–7–25; 8:45 am]  
**BILLING CODE 4150–05–P**

DEPARTMENT OF COMMERCE

Census Bureau

Census Scientific Advisory Committee; Meeting Cancellation

**AGENCY:** Census Bureau, Department of Commerce.

**ACTION:** Notice of meeting cancellation.

**SUMMARY:** The Census Scientific Advisory Committee (CSAC) meeting previously scheduled for Thursday, March 13, 2025, from 8:30 a.m. to 5:00 p.m. EDT, and Friday, March 14, 2025, from 8:30 a.m. to 2:30 p.m. EDT, is cancelled.

**FOR FURTHER INFORMATION CONTACT:** Shana Banks, Advisory Committee Branch Chief, Office of Program, Performance and Stakeholder Integration (PPSI), [shana.j.banks@census.gov](mailto:shana.j.banks@census.gov), Department of Commerce, Census Bureau, telephone 301–763–3815. For TTY callers, please use the Federal Relay Service at 1–800–877–8339.

Ron Jarmin, Acting Director, Census Bureau, approved the publication of this notice in the **Federal Register**.

Dated: March 5, 2025.  
**Shannon Wink,**  
*Program Analyst, Policy Coordination Office, U.S. Census Bureau.*  
[FR Doc. 2025–03778 Filed 3–7–25; 8:45 am]  
**BILLING CODE 3510–07–P**

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[B–14–2025]

Foreign-Trade Zone (FTZ) 89, Notification of Proposed Production Activity; GPI Beauty, Inc.; (Plastic Tube Sleeves); Las Vegas, Nevada

GPI Beauty, Inc., submitted a notification of proposed production activity to the FTZ Board (the Board) for its facility in Las Vegas, Nevada within FTZ 89. The notification conforming to the requirements of the Board’s regulations (15 CFR 400.22) was received on February 21, 2025.

Pursuant to 15 CFR 400.14(b), FTZ production activity would be limited to the specific foreign-status material(s)/ component(s) and specific finished product(s) described in the submitted notification (summarized below) and subsequently authorized by the Board. The benefits that may stem from conducting production activity under FTZ procedures are explained in the background section of the Board’s website—accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

The proposed finished product is plastic tube sleeves with caps (duty rate 3%).

The proposed foreign-status materials/components include: plastic airless bottles, tudes and jars; plastic roller heads; aluminum barrier laminate tubes; plastic barrier laminate tubes; plastic caps; glass bottles; and, hand pumps (duty rate ranges from duty-free to 5.3%). The request indicates that the materials/components are subject to duties under section 1702(a)(1)(B) of the

International Emergency Economic Powers Act (section 1702) and section 301 of the Trade Act of 1974 (section 301), depending on the country of origin. The applicable section 1702 and section 301 decisions require subject merchandise to be admitted to FTZs in privileged foreign status (19 CFR 146.41).

Public comment is invited from interested parties. Submissions shall be addressed to the Board’s Executive Secretary and sent to: [ftz@trade.gov](mailto:ftz@trade.gov). The closing period for their receipt is April 21, 2025.

A copy of the notification will be available for public inspection in the “Online FTZ Information System” section of the Board’s website.

For further information, contact Christopher Wedderburn at [Chris.Wedderburn@trade.gov](mailto:Chris.Wedderburn@trade.gov).

Dated: March 4, 2025.  
**Elizabeth Whiteman,**  
*Executive Secretary.*  
[FR Doc. 2025–03753 Filed 3–7–25; 8:45 am]  
**BILLING CODE 3510–DS–P**

CONSUMER FINANCIAL PROTECTION BUREAU

[Docket No. CFPB–2025–0009]

Agency Information Collection Activities: Comment Request

**AGENCY:** Consumer Financial Protection Bureau.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (CFPB) requests the Office of Management and Budget’s (OMB’s) extension of the existing information collection titled “Electronic Fund Transfer Act (Regulation E)” approved under OMB Control Number 3170–0014.