

Brugman at (202) 245-0281. [Assistance for the hearing impaired is available through the Federal Information Relay Service (FIRS) at: (800) 877-8339].

**SUPPLEMENTARY INFORMATION:** The NGCC arose from a proceeding instituted by the Surface Transportation Board's (Board) predecessor agency, the Interstate Commerce Commission (ICC), in National Grain Car Supply—Conference of Interested Parties, Ex Parte No. 519. The NGCC was formed as a working group to facilitate private-sector solutions and recommendations to the ICC (and now the Board) on matters affecting grain transportation.

The general purpose of this meeting is to discuss rail carrier preparedness to transport the 2008 Fall grain harvest. Agenda items include the following: Remarks by Board Chairman Charles D. Nottingham, Vice Chairman Francis P. Mulvey (who serves as Co-Chairman of the NGCC), and Commissioner W. Douglas Buttrey; a presentation and discussion regarding the new centralized database (OT-5 TAG), developed by carriers to facilitate shipper requests to load and store private rail cars on carrier track; reports by rail carriers and shippers on grain-service related issues; a report by rail car manufacturers and lessors on current and future availability of various grain-car types; and an open forum on the impact of current Federal regulation on grain car supply.

The meeting, which is open to the public, will be conducted pursuant to the NGCC's charter and Board procedures. Further communications about this meeting may be announced through the Board's Web site at <http://www.stb.dot.gov>.

This action will not significantly affect either the quality of the human environment or the conservation of energy resources.

Dated: June 10, 2008.

Anne K. Quinlan,

Secretary.

[FR Doc. E8-12943 Filed 6-9-08; 8:45 am]

BILLING CODE 4915-01-P

## DEPARTMENT OF THE TREASURY

### Community Development Financial Institutions Fund

#### Open Meeting of the Community Development Advisory Board

**AGENCY:** Community Development Financial Institutions Fund, Department of the Treasury.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces the next meeting of the Community Development Advisory Board (the Advisory Board), which provides advice to the Director of the Community Development Financial Institutions Fund (the Fund).

**DATES:** The next meeting of the Advisory Board will be held from 9 a.m. to 1 p.m. on June 25, 2008.

**ADDRESSES:** The Advisory Board meeting will be held in the John Adams Salons A & B at The Madison Hotel located at 1177 Fifteenth Street, NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** The Office of Public and Legislative Affairs of the Fund, 601 Thirteenth Street, NW., Suite 200 South, Washington, DC 20005, (202) 622-8042 (this is not a toll free number). Other information regarding the Fund and its programs may be obtained through the Fund's Web site at <http://www.cdfifund.gov>.

**SUPPLEMENTARY INFORMATION:** Section 104(d) of the Community Development Banking and Financial Institutions Act of 1994 (12 U.S.C. 4703(d)) established the Advisory Board. The charter for the Advisory Board has been filed in accordance with the Federal Advisory Committee Act, as amended (5 U.S.C. App.), and with the approval of the Secretary of the Treasury.

The function of the Advisory Board is to advise the Director of the Fund (who has been delegated the authority to administer the Fund) on the policies regarding the activities of the Fund. The Advisory Board shall not advise the Fund on the granting or denial of any particular application for monetary or non-monetary awards. The Advisory Board shall meet at least annually.

The next meeting of the Advisory Board, all of which will be open to the public, will be held in the John Adams Salons A & B at The Madison Hotel located at 1177 Fifteenth Street, NW., Washington, DC 20005, from 9 a.m. to 1 p.m. on June 25, 2008. The room will accommodate up to 20 members of the public. Seats are available to members of the public on a first-come, first-served basis.

Participation in the discussions at the meeting will be limited to Advisory Board members, Department of the Treasury staff, and certain invited guests. Anyone who would like to have the Advisory Board consider a written statement must submit it to the Fund's Office of Public and Legislative Affairs of the Fund, 601 Thirteenth Street, NW., Suite 200 South, Washington, DC 20005, by 5 p.m. EDT on Friday, June 20, 2008.

The Advisory Board meeting will include a report from the Director on the

activities of the Fund since the last Advisory Board meeting, as well as policy, programmatic, fiscal and legislative initiatives for the years 2008 and 2009.

**Authority:** 12 U.S.C. 4703; Chapter X, Pub. L. 104-19, 109 Stat. 237.

Dated: June 5, 2008.

Donna J. Gambrell,

Director, Community Development Financial Institutions Fund.

[FR Doc. 08-1342 Filed 6-6-08; 1:17 pm]

BILLING CODE 4810-70-P

## DEPARTMENT OF VETERANS AFFAIRS

[OMB Control No. 2900-0171]

### Agency Information Collection (Application and Enrollment Certification for Individualized Tutorial Assistance) Activities Under OMB Review

**AGENCY:** Veterans Benefits Administration, Department of Veterans Affairs.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3521), this notice announces that the Veterans Benefits Administration (VBA), Department of Veterans Affairs, will submit the collection of information abstracted below to the Office of Management and Budget (OMB) for review and comment. The PRA submission describes the nature of the information collection and its expected cost and burden; it includes the actual data collection instrument.

**DATES:** Comments must be submitted on or before July 10, 2008.

**ADDRESSES:** Submit written comments on the collection of information through <http://www.Regulations.gov> or to VA's OMB Desk Officer, OMB Human Resources and Housing Branch, New Executive Office Building, Room 10235, Washington, DC 20503 (202) 395-7316. Please refer to "OMB Control No. 2900-0171" in any correspondence.

**FOR FURTHER INFORMATION CONTACT:** Denise McLamb, Records Management Service (005R1B), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 461-7485, FAX (202) 273-0443 or e-mail [denise.mclamb@mail.va.gov](mailto:denise.mclamb@mail.va.gov). Please refer to "OMB Control No. 2900-0171."

#### SUPPLEMENTARY INFORMATION:

**Title:** Application and Enrollment Certification for Individualized Tutorial Assistance (38 U.S.C. Chapters 30, 32, 35; 10 U.S.C. Chapter 1606; Section 903