

will consider this information in developing regulations to authorize the taking. Prior to submitting comments, NMFS recommends reviewers of this document read the responses to comments provided for the previous rulemaking for this activity (see 64 FR 9925, March 1, 1999), as NMFS does not intend to address these issues further without the submission of additional scientific information supporting the comment. After NMFS proposes regulations to govern marine mammal take authorizations, it will accept comments on the proposed.

Dated: September 12, 2003.

**Laurie K. Allen,**

*Acting Office Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 03-23993 Filed 9-18-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 090403F]

#### Pacific Fishery Management Council; Public Meeting; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of an addition to a public meeting notice.

**SUMMARY:** The Pacific Fishery Management Council (Council) will convene a public meeting of the Ad Hoc Vessel Monitoring System (VMS) Committee.

**DATES:** The Ad Hoc VMS Committee will meet Tuesday, October 7, 2003 beginning at 8:30 a.m. and continuing until business for the day is completed.

**ADDRESSES:** The meeting will be held in the West Conference Room at the Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384; telephone: (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Burner, Pacific Fishery Management Council Groundfish Staff Officer; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The initial notification of this meeting was published in the **Federal Register** on September 15, 2003, (68 FR 53966). The following addition is being made to the agenda:

We will discuss the adoption of transiting only requirements for fixed gear vessels in the non-trawl RCA.

All other information previously published remains the same.

Dated: September 15, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-23992 Filed 9-18-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice as is necessary to facilitate high educational standards and cost effective operations. The Board will be discussing the 2005 accreditation process and the quality enhancement plan, the University's Strategic Plan and Mission Statement, the status of Academic Chairs, Senior Leader Development Program, as well as electing a new Chair and Secretary of the Board. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, October 9, 2003, from 8 a.m. to 5 p.m. and on Friday, October 10, 2003, from 8 a.m. to 11:15 a.m.

**ADDRESSES:** The meeting will be held at the Parris Island, South Carolina, Osprey Inn (Bachelor's Officer Quarters) Osprey Conference Room. The address is Building 289, Parris Island, South Carolina 29905.

**FOR FURTHER INFORMATION CONTACT:** Mary Lanzillotta, Executive Secretary, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, telephone number (703) 784-4037.

Dated: September 9, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-23911 Filed 9-18-03; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Partially Exclusive License; Unique Technologies, Inc.

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy gives notice of its intent to grant Unique Technologies, Inc., a revocable, nonassignable, partially exclusive license, with exclusive fields of use in commercial and residential bactericide and fungicide, commercial and residential decontamination, fuel additive, post harvest preservation, pre-emergent, fuel additives and frost mediation, in the United States to practice the Government-Owned inventions, U.S. Patent Application Serial Number 10/283,352 entitled "Nitrate-Hydrogen Peroxide Chemical Adducts and Use thereof", U.S. Patent Number 6,165,295 entitled "Gas-Generating Liquid Compositions (PERSOL 1)" and U.S. Patent Number 6,230,491 entitled "Gas-Generating Liquid Compositions (PERSOL 1)."

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than October 10, 2003.

**ADDRESSES:** Written objections are to be filed with Indian Head Division, Naval Surface Warfare Center, Code OC4, 101 Strauss Avenue, Indian Head, MD 20640-5035.

**FOR FURTHER INFORMATION CONTACT:** Dr. J. Scott Deiter, Head, Technology Transfer Office, Naval Surface Warfare Center Indian Head Division, Code 05T, 101 Strauss Avenue, Indian Head, MD 20640-5035, telephone (301) 744-6111.

Dated: September 10, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-23912 Filed 9-18-03; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services; List of Correspondence

**AGENCY:** Department of Education.

**ACTION:** List of correspondence from April 1, 2003 through June 30, 2003.

**SUMMARY:** The Secretary is publishing the following list pursuant to section 607(d) of the Individuals with