

Agency (EPA), the Pipeline and Hazardous Materials Safety Administration (PHMSA) and the Bureau of Safety and Environmental Enforcement (BSEE). Completion of the PREP exercises will satisfy all OPA 90 mandated Federal oil pollution response exercise requirements.

The four Federal agencies referenced above published the PREP Guidelines in 1994 and revised them in 2002. The 2002 edition is available in the docket as described in the **ADDRESSES** section above. The agencies are now considering revising the PREP Guidelines again in order to reflect agency reorganizations, preparedness and response lessons learned, and new regulations, including the Coast Guard's Salvage and Marine Firefighting regulations. We invite public comment on what changes, if any, should be made to update or improve the PREP Guidelines.

This notice is part of a two-stage public comment process. The comments received from the public on what, if any, suggested changes would be appropriate to the current version of the PREP Guidelines will be used to inform the revision process. After considering all of the comments, we anticipate making a revised draft of the PREP Guidelines available for public review and comment in the future.

This notice is issued under authority of 33 U.S.C. 1321(j), 5 U.S.C. 552(a), and 33 CFR 1.05-1.

Dated: February 9, 2012.

**J.G. Lantz,**

*Director, Commercial Regulations and Standards U.S. Coast Guard.*

[FR Doc. 2012-4021 Filed 2-21-12; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5509-FA-01]

**Announcement of Funding Awards for the Capacity Building for Sustainable Communities Program for Fiscal Year 2011**

**AGENCY:** Office of Sustainable Housing and Communities, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Fiscal Year 2011 (FY 2011) Notice of

Funding Availability (NOFA) for the Community Challenge Planning Grant Program (Challenge Grants). This announcement contains the consolidated names and addresses of this year's award recipients.

**FOR FURTHER INFORMATION CONTACT:**

Dwayne S. Marsh, Office of Sustainable Housing and Communities, U.S. Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410-4500, telephone (202) 402-6316. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The Capacity Building for Sustainable Communities Program identifies intermediary organizations that can provide capacity building support for communities engaged in planning efforts that support community involvement and integrate housing, land use, land cleanup and preparation for reuse, economic and workforce development, transportation, and infrastructure investments.

The first purpose of the Program is to assemble a collection of capacity building service providers to work directly with the FY2010 and FY2011 HUD Sustainable Communities Regional Planning and Community Challenge grant recipients, HUD Preferred Sustainability Status Communities, and EPA Sustainable Community Technical Assistance recipients and Brownfield Area Wide Planning grant recipients (collectively—Sustainable Communities Grantees!), and enable them to fulfill their anticipated outcomes. HUD and other Partnership agencies will work regularly with all selected intermediary service providers to maintain a coordinated and leveraged delivery approach that ensures the maximum benefit to local governments, regions, and planning entities and partners engaged in the prescribed activities.

The second purpose of the Program is to build a national coalition and leadership network of the Sustainable Communities Grantees. The purpose of the network is to facilitate the exchange of successful strategies, lessons learned, emerging tools and public engagement strategies, and approaches for avoiding or minimizing pitfalls. HUD will work with the selected intermediaries to develop a robust evaluation component for the network.

The FY 2011 awards announced in this Notice were selected for funding in a competition posted on Grants.gov and HUD's Web site on June 7, 2011. Applications were scored and selected

for funding based on the selection criteria in that NOFA. This notice announces the allocation total of \$5.65 million for Capacity Building for Sustainable Communities grants, of which \$650,000 was provided by the U.S. Environmental Protection Agency.

In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat.1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 10 awards made under the competition in Appendix A to this document.

Dated: December 22, 2011.

**Shelley Poticha,**

*Director, Office of Sustainable Housing and Communities.*

**Appendix A—Capacity Building for Sustainable Communities Grant Program Grant Awards from FY 2011 Notice of Funding Availability**

Reconnecting America, 1707 L Street NW., Washington, DC	\$900,000
NADO Research Foundation, 400 N. Capitol Street NW., Washington, DC .....	900,000
Coalition for Utah's Future/ Project 2000, dba Envision Utah, 254 South 600 East, Salt Lake City, UT .....	600,000
Institute for Sustainable Communities, 535 Stone Cutters Way, Montpelier, VT .....	1,000,000
Minnesota Housing Partnership, 2446 University Avenue West, Saint Paul, MN .....	550,000
PolicyLink, 1438 Webster Street, Oakland, CA .....	900,000
PlaceMatters, Inc., 1536 Wynkoop Street, Denver, CO	400,000
University of Louisville Research Foundation, Inc., Stevenson Hall Room, 521 Sponsored Programs Grants Administration, Louisville, KY	400,000
<b>Total .....</b>	<b>5,650,000</b>

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**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

[FF09D00000-123-FXGO1664091HCC05d]

**Wildlife and Hunting Heritage Conservation Council Charter**

**AGENCY:** Office of the Secretary, Interior.  
**ACTION:** Notice of renewal.

**SUMMARY:** Under the Federal Advisory Committee Act (FACA), following consultation with the General Services Administration, the Secretary of the

Interior and the Secretary of Agriculture have renewed the Wildlife and Hunting Heritage Conservation Council (Council) charter for 2 years.

**DATES:** The charter will be filed with the Senate and House of Representatives and the Library of Congress on March 8, 2012.

**FOR FURTHER INFORMATION CONTACT:** Joshua Winchell, Council Coordinator, U.S. Fish and Wildlife Service, (703) 358-2639.

**SUPPLEMENTARY INFORMATION:** The Council will conduct its operations in accordance with the provisions of the FACA. It will report to the Secretary of the Interior and the Secretary of Agriculture through the Fish and Wildlife Service. The Council will function solely as an advisory body. The Council's duties will consist of, but are not limited to, providing recommendations for:

(a) Implementing the *Recreational Hunting and Wildlife Resource Conservation Plan—A Ten-Year Plan for Implementation*;

(b) Increasing public awareness of and support for the Wildlife Restoration Program;

(c) Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;

(d) Stimulating sportsmen and women's participation in conservation and management of wildlife and habitat resources through outreach and education;

(e) Fostering communication and coordination among State, tribal, and Federal governments; industry; sportsmen and women who hunt and shoot; wildlife and habitat conservation and management organizations; and the public;

(f) Providing appropriate access to Federal lands for recreational shooting and hunting;

(g) Providing recommendations to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and

(h) When requested by the Designated Federal Officer in consultation with the Council Chairman, performing a variety of assessments or reviews of policies, programs, and efforts through the Council's designated subcommittees or workgroups.

The Council will consist of no more than 18 discretionary and 7 ex officio members. The Secretary of the Interior and the Secretary of Agriculture will appoint discretionary members for 3-year terms.

(a) Ex officio members:

(1) Director, Fish and Wildlife Service, or designated representative;

(2) Director, Bureau of Land Management, or designated representative;

(3) Director, National Park Service, or designated representative;

(4) Chief, U.S. Forest Service, or designated representative;

(5) Chief, Natural Resources Conservation Service, or designated representative;

(6) Administrator, Farm Service Agency, or designated representative; and

(7) Executive Director, Association of Fish and Wildlife Agencies.

(b) The remaining (discretionary) members will be selected from among the national interest groups listed below. These members must be senior-level representatives of their organizations and/or have the ability to represent their designated constituency.

(1) State fish and wildlife resource management agencies;

(2) Wildlife and habitat conservation/management organizations;

(3) Game bird hunting organizations;

(4) Waterfowl hunting organizations;

(5) Big game hunting organizations;

(6) Sportsmen and women community at large;

(7) Archery, hunting, and/or shooting sports industry;

(8) Hunting and shooting sports outreach and education organizations;

(9) Tourism, outfitter, and/or guide industries related to hunting and/or shooting sports;

(10) Tribal resource management organizations.

The Council will function solely as an advisory body and in compliance with provisions of the FACA (5 U.S.C. Appendix 2). This notice is published in accordance with section 9a(2) of the FACA. The certification of renewal is published below.

*Certification:* I hereby certify that the Wildlife and Hunting Heritage Conservation Council is necessary and is in the public interest in connection with the performance of duties imposed on the Department of the Interior and the Department of Agriculture in furtherance of the provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701), the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd), and Executive Order 13443, "Facilitation of Hunting Heritage and Wildlife Conservation."

Dated: January 11, 2012.

**Ken Salazar,**

*Secretary of the Interior.*

[FR Doc. 2012-4028 Filed 2-21-12; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Geological Survey

[USGS-GX12LR000F60100]

#### Agency Information Collection Activities: Comment Request for the Nonferrous Metals Surveys (30 Forms)

**AGENCY:** U.S. Geological Survey (USGS), Interior.

**ACTION:** Notice of a revision of a currently approved information collection (1028-0053).

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that we have submitted to the Office of Management and Budget (OMB) an information collection request (ICR) for the revision of the currently approved paperwork requirements for the *Nonferrous Metals Surveys*. This collection consists of 30 forms. The revision includes adding the following form: USGS Form 9-4128-A; and removing the following forms: USGS Form 9-4054-M and USGS Form 9-4061-A. This notice provides the public and other Federal agencies an opportunity to comment on the nature of this collection which is scheduled to expire on March 31, 2012.

**DATES:** Please submit your comments on or before March 23, 2012.

**ADDRESSES:** Please submit written comments on this ICR to the OMB Office of Regulatory Affairs, Attention: Desk Officer for the Department of the Interior via email to [oira\\_docket@omb.eop.gov](mailto:oira_docket@omb.eop.gov) or fax at 202-395-5806; and reference Information Collection 1028-0053 in the subject line. Please also submit a copy of your comments to Shari Baloch, Information Collection Clearance Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 807, Reston, VA 20192 (mail); 703-648-7174 (telephone); 703-648-7199 (fax); or [smbaloch@usgs.gov](mailto:smbaloch@usgs.gov) (email); and reference Information Collection 1028-0053 in the subject line.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Carleen Kostick at 703-648-7940 (telephone); [ckostick@usgs.gov](mailto:ckostick@usgs.gov) (email); or by mail at U.S. Geological Survey, 985 National Center, 12201 Sunrise Valley Drive, Reston, VA 20192. To see a copy of the entire ICR submitted to OMB, go to <http://www.reginfo.gov> (Information Collection Review, Currently under Review).

**SUPPLEMENTARY INFORMATION:**