

hsinac, click on “enter as a guest,” type in your name as a guest and click “submit.” The teleconference lines will be open for the public and the meeting brief will be posted beforehand on the **Federal Register** site <https://www.federalregister.gov/>. If the federal government is closed, the meeting will be rescheduled.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Michael Brody, [michael.brody@hq.dhs.gov](mailto:michael.brody@hq.dhs.gov), 202–343–4211, as soon as possible.

To facilitate public participation, we are inviting public comment on the issues to be considered by the committee. Comments must be submitted in writing no later than April 1, 2014, and must be identified by the docket number—DHS–2013–0037—and may be submitted by *one* of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** Michael Brody, [michael.brody@hq.dhs.gov](mailto:michael.brody@hq.dhs.gov). Please also include the docket number in the subject line of the message.

- **Fax:** 202–343–4294

- **Mail:** Michael Brody, Department of Homeland Security, OPS CIO–D Stop 0426, 245 Murray Lane SW., BLDG 410, Washington, DC 20528–0426.

**Instructions:** All submissions received must include the words “Department of Homeland Security” and the docket number (DHS–2013–0037) for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received by the HSINAC go to <http://www.regulations.gov> and type the docket number of DHS–2013–0037 into the “search” field at the top right of the Web site.

A public comment period will be held during the meeting on Friday, April 11, 2014, from 3 p.m. to 3:15 p.m., and speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may begin or end before the time indicated, following the last call for comments. Contact one of the individuals listed below to register as a speaker.

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer, Michael Brody, [michael.brody@hq.dhs.gov](mailto:michael.brody@hq.dhs.gov), Phone: 202–343–4211, Fax: 202–343–4294.

**SUPPLEMENTARY INFORMATION:** The Homeland Security Information

Network Advisory Committee (HSINAC) is an advisory body to the Homeland Security Information Network (HSIN) Program Management Office. This committee provides advice and recommendations to the U.S. Department of Homeland Security (DHS) on matters relating to HSIN. These matters include system requirements, operating policies, community organization, knowledge management, interoperability and federation with other systems, and any other aspect of HSIN that supports the operations of DHS and its federal, state, territorial, local, tribal, international, and private sector mission partners. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix. The HSINAC provides advice and recommendations to DHS on matters relating to HSIN.

### Agenda

The Agenda will have two major components. The first, Program Updates, will provide the HSINAC with information necessary to discuss and develop recommendations on the specified issue areas. The second, Recommendations Development, will involve deliberations by the HSINAC on three major issues areas, including: (1) HSIN R3 platform optimization; (2) HSIN R3 Strategic Positioning and Messaging Strategy; and (3) Membership, Agendas and Operations Planning for a New Sub-Committees.

#### 1. HSIN Program Update

a. HSINAC Members receive HSIN Program Management Office (PMO) updates on the following key issues, and offer critical feedback, guidance and initial formulation of recommendations for future program enhancements:

i. The State of HSIN—Members are provided a strategic update on HSIN’s progress, challenges and future plans by the HSIN Program Manager, and use this strategic outlook to guide the balance of the updates they will receive.

ii. Optimization of the HSIN platform—Members gain an understanding of what the PMO is doing to ensure peak efficiency for HSIN and offer guidance on measures the PMO must take to finalize this task;

iii. Development Priorities for FY14 Q3 and Q4—Members are provided detailed information on the PMO’s development priorities for the balance of FY14 and will validate these plans;

iv. Portal Consolidation Accomplishments and Priorities, and LMS Service Offerings—Members are presented the latest on consolidation efforts with FLETC, elements of NPPD, and the United States Coast Guard,

along with new Learning Management System updates, and then consider the program’s future portal consolidation priorities;

v. Messaging Strategy—Members are given an overview of a new effort to define and deliver HSIN’s messaging strategy with respect to a series of its service offerings and then partake in a short focus group session answering essential questions on HSIN’s position in the information sharing market.

#### 2. Recommendations Development

a. HSIN R3 Platform Optimization—The HSINAC will determine the substance of any and all recommendations necessary to ensure the HSIN R3 platform meets its performance requirements for users and the priority of future HSIN development planning;

b. HSIN R3 Strategic Positioning and Messaging Strategy—The HSINAC will develop recommendations to the HSIN PMO on how to properly position itself in the homeland security information sharing market and effectively communicate such positioning to HSIN users and stakeholders; and

c. Membership, Agendas and Operations Planning—the HSINAC will develop recommendations to the PMO on the membership, agendas and operations of a series of new sub-committees developed by the PMO in coordination with the HSINAC Chair.

- Public comment period
- Closing remarks
- Adjournment of the meeting

**James Lanoue,**

*HSIN Acting Program Manager.*

[FR Doc. 2014–04722 Filed 3–3–14; 8:45 am]

**BILLING CODE 4410–10–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–5756–N–08]

### 60-Day Notice of Proposed Information Collection: Policies and Procedures for the Conversion of Efficiencies Units to One Bedroom Units

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice

is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* May 5, 2014.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Harry Messner, Housing Project Manager, OAM, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Harry Messner at [harry.messner@hud.gov](mailto:harry.messner@hud.gov) or telephone 202-402-2626. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Mr. Messner.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Policies and Procedures for the Conversion of Efficiencies Units to One Bedroom Units:*

*OMB Approval Number:* 2502-0592.

*Type of Request:* Extension of currently approved collection.

*Form Number:* None.

*Description of the need for the information and proposed use:* The information is to be used by HUD staff in evaluating and processing applications requesting approval of multifamily project efficiency unit conversions into one-bedroom units.

*Respondents* (i.e. affected public): This is a voluntary program, for which owners under the following programs may participate:

Section 202 Direct Loan with or without Rental Assistance

Section 202 Capital Advance with Project Rental Assistance Contracts or Project Assistance Contracts (PRAC and PAC)

Section 811 Capital Advance with Project Rental Assistance Contracts (PRAC)

Section 236 insured and non-insured with or without Rental Assistance  
Section 221(d)(3) Below Market Interest Rate (BMIR) with or without Rental Assistance

Section 8 Project-Based Rental Assistance with or without FHA insurance Rental Assistance Payment (RAP) Rent Supplement Assistance Contract Properties subject to a HUD Use Agreement or Deed Restriction

*Estimated Number of Respondents:* 10.

*Estimated Number of Responses:* 10.

*Frequency of Response:* 1.

*Average Hours per Response:* 8.

*Total Estimated Burdens:* 80.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: February 27, 2014.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing—Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2014-04769 Filed 3-3-14; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2014-N028;  
FXES11130800000-134-FF08E00000]

### Endangered and Threatened Species; Permits Issued

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**DATES:** The permit issuance dates are under **SUPPLEMENTARY INFORMATION**.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have issued the following permits to conduct certain activities with endangered species under the authority of the Endangered Species Act, as amended (Act). With some exceptions, the Act prohibits activities with listed species unless a Federal permit is issued that allows such activity.

**FOR FURTHER INFORMATION CONTACT:** Mr. Daniel Marquez, U.S. Fish and Wildlife Service, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825; 760-431-9440 (telephone); or [daniel\\_marquez@fws.gov](mailto:daniel_marquez@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:** We have issued the following permits in response to recovery permit applications we received under the authority of section 10 of the Act, as amended (16 U.S.C. 1531 et seq.). We provide this notice under section 10(d) of the Act. Each permit listed below was issued only after we determined that it was applied for in good faith, that granting the permit would not be to the disadvantage of the listed species, and that the terms and conditions of the permit were consistent with purposes and policy set forth in the Act.

| Applicant name  | Permit No. | Date issued | Expiration date |
|---|------------|-------------|-----------------|
| WALLACE, BENJAMIN SCOTT .....                         | 99477A     | 9/27/13     | 9/26/17         |
| NAVAL FACILITIES ENGINEERING COMMAND, SOUTHWEST ..... | 034101     | 12/20/13    | 3/14/14         |
| VANDENBERG AIR FORCE BASE .....                       | 174305     | 12/20/13    | 5/24/16         |
| KARPMAN, BRIAN E .....                                | 01768B     | 8/23/13     | 8/22/16         |
| STOUT, JULIE ANN .....                                | 157199     | 8/30/13     | 8/29/16         |
| CALIFORNIA STATE PARKS .....                          | 31406A     | 11/1/13     | 10/31/16        |
| WILDWING .....  | 823990     | 11/1/13     | 10/31/16        |