Newport, OR, January 20, 2005. The theme of the meeting is Introduction/ Overview/Business Planning. The agenda includes: RAC project discussion, overview of Salem RAC past/ongoing projects, overview of Eugene RAC past/ongoing projects, coast PAC recommendations for RAC projects they would like to see approved, overview of FY05 plan of work for each agency, public comment and round robin.

**DATES:** The meeting will be held January 20, 2005, beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at the Hallmark Resort in Newport Oregon, 744 SW Elizabeth St. Newport, Oregon.

FOR FURTHER INFORMATION CONTACT: Joni Quarnstrom, Public Affairs Specialist, Siuslaw National Forest, 541–750–7075, or write Siuslaw National Forest Supervisor, P.O. Box 1148, Corvallis, OR 97339.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public, council Discussion is limited to Forest Service/BLM staff and Council Members. Lunch will be on your own. A public input session will be at 2:45 p.m. for fifteen minutes. The meeting is expected to adjourn around 3 p.m.

Dated: December 30, 2004.

#### Mary Zuschlag,

Supervisory Wildlife Biologist. [FR Doc. 05–269 Filed 1–5–05; 8:45 am]

BILLING CODE 3410-11-M

#### DEPARTMENT OF AGRICULTURE

#### **Forest Service**

# Alpine County, CA, Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-462) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Alpine County Resource Advisory Committee (RAC) will meet on Monday, January 24, 2005 at 1800 at the Diamond Valley School for business meetings. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payment to States) and expenditure of Title II funds. The meetings are open to the public.

DATES: Monday, January 24, 2005 at 1800 hours.

**ADDRESSES:** The meeting will be held at the Diamond Valley School, 35

Hawkside Drive, Markleeville, California 96120. Send written comments to Franklin Pemberton, Alpine County RAC coordinator, c/o USDA Forest Service, Humboldt-Toiyabe N.F., Carson Ranger District, 1536 So. Carson Street, Carson City, NV 89701.

#### FOR FURTHER INFORMATION CONTACT:

Alpine Co. RAC Coordinator, Franklin Pemberton at (775) 884–8150; or Gary Schiff, Carson District Ranger and Designated Federal Officer, at (775) 884–8100, or electronically to fpemberton@fs.fed.us.

**SUPPLEMENTARY INFORMATION:** The Meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before and after the meeting.

Dated: December 28, 2004.

#### Robert L. Vaught,

Forest Supervisor.

[FR Doc. 05–249 Filed 1–5–05; 8:45 am]

#### **DEPARTMENT OF AGRICULTURE**

#### Natural Resources Conservation Service

#### Notice of Meeting of the Agricultural Air Quality Task Force

**AGENCY:** Natural Resources Conservation Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Agricultural Air Quality Task Force (AAQTF) will meet to continue discussions on critical air quality issues in relation to agriculture. Special emphasis will be placed on obtaining a greater understanding about the relationship between agricultural production and air quality. This will be the first meeting of the renewed Task Force and its newly appointed members.

DATES: The meeting will convene on Thursday, January 27, 2005, at 8 a.m. to 5 p.m.; resume Friday, January 28, 2005, from 8:15 a.m. to 4 p.m. Individuals with written materials, and those who have requests to make oral presentations, should contact the Natural Resources Conservation Service (NRCS) at the address below, on or before January 14, 2005.

ADDRESSES: The meeting will be held at the Hyatt Regency Crystal City Hotel, 2799 Jefferson Davis Highway, Arlington, Virginia; telephone (703) 418–1234. Written material and requests to make oral presentations should be sent to Elvis L. Graves, Acting Designated Federal Official, NRCS, 200 East Northwood Street, Suite 410, Greensboro, North Carolina 27401.

#### FOR FURTHER INFORMATION CONTACT:

Questions or comments should be directed to Elvis L. Graves, Acting Designated Federal Official; telephone: (336) 370–3331, extension 421; fax: (336) 370–3376; e-mail: elvis.graves@gnb.usda.gov.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information concerning the AAQTF, may be found on the World Wide Web at http://aaqtf.tamu.edu/.

# Draft Agenda of the January 27–28, 2005, Meeting of the AAQTF

- A. Welcome to Washington, DC 1. USDA and NRCS officials
- B. Discussion of Minutes from Meeting of Previous Task Force
- C. Update of Task Force Responsibilities:
  - 1. Federal Advisory Committee Act (FACA)
  - 2. Charter
- D. Accomplishments of Previous Task Force (Subcommittee Presentations)
  - 1. Emerging Issues Committee Report
  - 2. Research Committee Report
  - 3. Policy Committee Report
  - 4. Education/Technology Transfer Committee Report
- E. Federal Agency Presentations
  - 1. Natural Resources Conservation Service
  - 2. Agricultural Research Service
  - 3. Cooperative State Research, Education, and Extension Service
  - 4. Forest Service
- 5. Environmental Protection Agency F. Establishing AAQTF Priorities for the Task Force
- G. Next Meeting, Time and Place H. Public Input

(Time will be reserved before lunch and at the close of each daily session to receive public comment. Individual presentations will be limited to 5 minutes).

#### **Procedural**

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Persons wishing to make oral presentations should notify Mr. Graves no later than January 14, 2005. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 30 copies to Mr. Graves no later than January 14, 2005.

## **Information on Services for Individuals**With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, contact Mr. Graves. USDA prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability. Additionally, discrimination on the basis of political beliefs and marital or family status is also prohibited by statutes enforced by USDA (not all prohibited bases apply to all programs). Persons with disabilities who require alternate means for communication of program information (braille, large print, audio tape, etc.) should contact the USDA's Target Center at (202) 720-2000 (voice and TDD). USDA is an equal opportunity provider and employer.

Signed in Washington, DC on December 21, 2004.

#### Bruce I. Knight,

Chief, Natural Resources Conservation Service.

[FR Doc. 05–268 Filed 1–5–05; 8:45 am] BILLING CODE 3410–16–P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Docket No. RP04-25-003]

#### Texas Eastern Transmission, LP; Notice of Compliance Filing

December 30, 2004.

Take notice that on December 15, 2004, Texas Eastern Transmission, LP (Texas Eastern) tendered for filing further explanation regarding the calculation of its TIME Project Applicable Shrinkage Adjustment (ASA) surcharge, initially set forth in the October 17, 2003 annual ASA filing. Texas Eastern states that the instant filing is made pursuant to the "Order On Compliance Filing," issued by the Commission on November 23, 2004 in the captioned docket (November 23 Order, 109 FERC ¶ 61,212 (2004)).

Texas Eastern states that ordering paragraph "C" of the November 23 Order directs it to provide additional explanation that supports the proposed exclusion of system ASA cost elements from the TIME Project ASA Surcharge rate. Texas Eastern states that it is including Attachment II, Schedule B of the October 17 Filing, as well as that of the 2004 ASA tracker filing, which lists the cost elements used in determining

the system ASA Surcharge rate, in Appendix A to the filing.

Texas Eastern states that copies of the filing have been served upon all parties on the official service list.

Any person desiring to protest this filing must file in accordance with Rule 211 of the Commission's Rules of Practice and Procedure (18 CFR 385.211). Protests to this filing will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Such protests must be filed on or before the date as indicated below. Anyone filing a protest must serve a copy of that document on all the parties to the proceeding.

The Commission encourages electronic submission of protests in lieu of paper using the "eFiling" link at http://www.ferc.gov. Persons unable to file electronically should submit an original and 14 copies of the protest to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <a href="http://www.ferc.gov">http://www.ferc.gov</a>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail <a href="ferc.gov">FERCOnlineSupport@ferc.gov</a>, or call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

*Protest Date:* 5 p.m. Eastern Time on January 10, 2005.

#### Magalie R. Salas,

Secretary.

[FR Doc. E5-9 Filed 1-5-05; 8:45 am] BILLING CODE 6717-01-P

#### **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

[Docket No. OR05-5-000]

# ConocoPhillips Company Complainant v. SFPP, L.P., Respondent; Notice of Complaint

December 30, 2004.

Take notice that on December 29, 2004, pursuant to Rule 206 of the Commission's Rules of Practice and Procedure (18 CFR 385.206) and the Procedural Rules Applicable to Oil Pipeline Proceedings (18 CFR 341.1(a)), ConocoPhillips Company

(ConocoPhillips) filed a Complaint in the above-referenced proceeding. ConocoPhillips alleges that SFPP, L.P. (SFPP) has violated and continued to violate the Interstate Commerce Act, 48 U.S.C. app. 1 et seq. by charging unjust and unreasonable rates for all of SFPP's jurisdictional interstate services associated with its East, West, North and Oregon Lines and its charge for drain-dry service at its Watson Station as more fully set forth in the Complaint.

ConocoPhillips requests that the Commission: (1) Examine the rates and charges of SFPP challenged in this complaint; (2) determine that the challenged rates are unjust and unreasonable; (3) establish just, reasonable, and nondiscriminatory rates to replace the challenged rates; (4) order reparations and/or refunds to ConocoPhillips, including interest, for the applicable reparations and/or refund period; (5) award ConocoPhillips reasonable attorneys' fees and costs; and (6) order such other relief as may be appropriate.

ConocoPhillips states that it has served the Complaint on SFPP.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. The Respondent's answer and all interventions, or protests must be filed on or before the comment date. The Respondent's answer, motions to intervene, and protests must be served on the Complainants.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at http://www.ferc.gov. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <a href="http://www.ferc.gov">http://www.ferc.gov</a>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail FERCOnlineSupport@ferc.gov</a>, or call