

Field Office. The proposed amendment includes four primary components: (1) A third tailings facility, which includes burial of an existing tailings facility, (2) a new waste rock facility (Clydesdale), (3) an expansion of the open pit by 296 acres, which will result in an increase of the size of the post-mining pit lake from 800 to 900 acres, and (4) an extension of mining activities until approximately 2015, including mining employment for 4 years as well as an extension of the dewatering program to maintain the water table at its current level for an additional four years. Ancillary disturbance includes a new haul road with culverts over Rodeo Creek, an intermittent drainage, diversion channels for a portion of the Brush Creek, an intermittent drainage, and Rodeo Creek, and accelerated reclamation of the Bazza Waste Rock Facility. A focal point of the SEIS will be the analysis of the cumulative impacts of mining and related actions along the Carlin Trend, including incorporation of the re-analysis of cumulative impacts for the Leeville and South Operations Area Projects currently underway by the Elko Field Office. The BLM is asking the public for information on any issues, including cumulative impacts, relevant to this amendment. Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays, and may be published as part of the SEIS. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Danielle Yroz,

Associate Field Manager.

[FR Doc. E7-10162 Filed 5-25-07; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-910-07-0777-XX]

Notice of Public Meeting, New Mexico Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, New Mexico Resource Advisory Council (RAC), will meet as indicated below.

DATES: the meeting dates are July 24–25, 2007, at the Convention Center, 302 South Canal Street, Carlsbad, New Mexico, Room 3. the public comment period is scheduled July 24, 2007, from 6–7 p.m. at the Convention Center. the public may present written comments to the RAC. Depending on the number of individuals wishing to comment and time available, oral comments may be limited. The three established RAC working groups may have a later afternoon or an evening meeting.

SUPPLEMENTARY INFORMATION: The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in New Mexico. All meetings are open to the public. At this meeting, topics include issues on renewable and nonrenewable resources.

FOR FURTHER INFORMATION CONTACT: Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, 505.438.7517.

Dated: May 22, 2007.

Linda S.C. Rundell,

State Director.

[FR Doc. 07-2650 Filed 5-25-07; 8:45 am]

BILLING CODE 4310-FB-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-050-1430-ER; N-62861; 7-08807]

Notice of Intent To Amend the Las Vegas Resource Management Plan To Relocate a Utility Corridor; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: The Bureau of Land Management (BLM) proposes to amend the Las Vegas Resource Management Plan (RMP) to allow for the relocation of a section of a BLM utility corridor, and to prepare an environmental assessment (EA), pursuant to Section 102 of the National Environmental Policy Act of 1969 (NEPA) to analyze the effects of that action. The BLM proposes to relocate an 11.4-mile length of the half-mile wide BLM Utility Corridor that currently extends across the southern portion of Indian Springs in Clark County, NV. The Corridor as designated overlaps private lands. The amendment would relocate the Corridor further south behind Grandpa Mountain to avoid the private lands.

DATES: The scoping comment period will commence with the publication of this notice and will end 30 days after its publication. Comments should be submitted in writing to the address below and will be accepted throughout the scoping period. Any scoping meetings will be announced 15 days in advance through the local news media, newsletters, and the BLM Web site at <http://www.nv.blm.gov/vegas/default.htm>.

ADDRESSES: Please mail written comments to the Bureau of Land Management, Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, NV, 89130-2301, (fax (702) 515-5023) attention Mark R. Chatterton.

FOR FURTHER INFORMATION CONTACT: Mark R. Chatterton at the Las Vegas Field Office (see address above), telephone (702) 515-5049; e-mail Mark_Chatterton@nv.blm.gov.

SUPPLEMENTARY INFORMATION: The Las Vegas RMP was approved on October 5, 1998. The BLM Utility Corridor in the vicinity of Indian Springs (see Map 2-4 of Volume II of the Las Vegas RMP) was established along an existing power line. The existing BLM Utility Corridor is approximately 2,640 feet wide in the vicinity of Indian Springs. This half-mile wide utility corridor extends northwest from T. 16 S., R. 57 E., sec. 33, M.D.M. along U.S. Highway 95 to the community of Indian Springs where the corridor diverges south around Indian Springs. Approximately one-quarter-mile of the Corridor width extends into private property. This RMP amendment is intended to relocate 11.4 miles of the half-mile wide corridor, centered on Indian Springs, further south behind Grandpa Mountain to avoid abutting any private lands. Beyond Indian Springs, the Corridor continues west parallel to U.S. Highway

95 offset approximately 3,960 feet to the south.

The purpose of the public scoping process is to determine relevant issues that will influence the scope of the environmental analysis, including concerns, or proposed alternatives that should be considered. Please note that public comments and information submitted, including names, addresses, and email addresses of the respondents will be available for public review at the Las Vegas Field Office during regular business hours from 7:30 a.m. to 4:15 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we be able to do so.

BLM will notify the public through local news media and the BLM website when the draft plan amendment and the EA will be available for public comment. Preliminary issues and concerns have been identified by BLM personnel, other agencies, and individuals. Disciplines involved in the planning process will include specialists with expertise in wildlife management, minerals and geology, outdoor recreation, archaeology, lands and realty, and botany. The alternative to the proposed action will be the No Action Alternative (keeping the existing BLM Utility Corridor).

Planning documents, environmental information, and other associated information are available for public review at the Las Vegas Field Office during regular business hours from 7:30 a.m. to 4:15 p.m., Monday through Friday, except holidays.

The authority for the **Federal Register** publication of this Notice of Intent is found at, 43 CFR 1610.2(c).

Dated: April 3, 2007.

Juan Palma,
Field Manager.

[FR Doc. E7-10163 Filed 5-25-07; 8:45 am]

BILLING CODE 4310-HC-P

ACTION: Notice of filing of plat of survey.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5009.

SUPPLEMENTARY INFORMATION: This survey was executed at the request of the Rocky Mountain Regional Director, Bureau of Indian Affairs, and was necessary to determine Trust and Tribal land.

The lands we surveyed are:

Principal Meridian, Montana

T. 5 S., R. 32 E.

The plat, in 1 sheet, representing the survey of the meanders of the present left bank of the Big Horn River, through section 18 and a portion of section 19, the medial lines of certain relicited channels of the Big Horn River, through sections 18 and 19, and an island (Tract No. 37), Township 5 South, Range 32 East, Principal Meridian, Montana, was accepted May 10, 2007.

We will place a copy of the plat, in 1 sheet, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in 1 sheet, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in 1 sheet, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

Dated: May 22, 2007.

Michael T. Birtles,
Chief Cadastral Surveyor, Division of Resources.

[FR Doc. E7-10240 Filed 5-25-07; 8:45 am]

BILLING CODE 4310-SS-P

Register were received by the National Park Service before May 12, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW, 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 13, 2007.

J. Paul Loether,

Chief, National Register of Historic Places/
National Historic Landmarks Program.

CONNECTICUT

Fairfield County

Sanford—Curtis—Thurber House, 71
Riverside Rd., Newtown, 07000557

Middlesex County

Old Saybrook Town Hall and Theater, 300
Main St., Old Saybrook, 07000558

INDIANA

Blackford County

Montpelier Carnegie Library, 301 S. Main St.,
Montpelier, 07000560

Carroll County

ackson Township School Gymnasium, 205 E.
Cumberland St., Camden, 07000564

Fulton County

Woodstock Country Club, 1301 W. 38th St.,
Indianapolis, 07000561

Lake County

Van Buren Terrace Historic District, P≤336–
354 Van Buren St., Gary, 07000565
Wolf, George John, House, 7220 Forest Ave.,
Hammond, 07000563

Madison County

Central Avenue School, (Indiana's Public
Common and High Schools MPS) 2120
Central Ave., Anderson, 07000562

IOWA

Jefferson County

Evergreen Ridge Stock Farm Historic District,
2224 IA S, Fairfield, 07000559

MARYLAND

Carroll County

Slagle—Byers House (CARR-821), 1624
Littlestown Pike, Westminster, 07000566

Howard County

Cherry Grobe, HO-1, 2937 Jennings Chapel
Rd., Woodbine, 07000567

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-926-07-1910-BJ-5REG]

Montana: Filing of Plat of Survey

AGENCY: Bureau of Land Management,
Montana State Office, Interior.

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following
properties being considered for listing
or related actions in the National