

**DEPARTMENT OF THE INTERIOR****BUREAU OF LAND MANAGEMENT****[CA-330-1430-XQ]****Notice of Resource Advisory Council Vacancy**

**AGENCY:** Bureau of Land Management, Northwest California Resource Advisory Council, Arcata, California.

**ACTION:** Notice of Vacancy.

**SUMMARY:** Pursuant to authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Northwest California Resource Advisory Council is seeking nominations to fill a vacancy on the council. The person selected to fill the vacancy will complete an unexpired term that ends in September 2000. The designee will be eligible to compete for the full three-year term when the current term expires.

**SUPPLEMENTARY INFORMATION:** The council vacancy is in membership category two: persons representing national or regionally recognized environmental groups, dispersed recreational activities, archaeological or historical interests, or nationally or regionally recognized wild horse and burro interest groups. Advisory Council members are appointed by the Secretary of the Interior. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under the council's purview (the northwest portion of California). Qualified applicants must have demonstrated a commitment to collaborate to solve a broad spectrum of natural resource issues.

Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 257-5381; or email, jfontana@ca.blm.gov. Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officer, no later than Friday, March 10, 2000.

**FOR FURTHER INFORMATION CONTACT:** BLM Arcata Field Manager Lynda J. Roush at (707) 825-2300, or Public Affairs Officer Joseph J. Fontana at the above phone or email address.

**Joseph J. Fontana,**  
Public Affairs Officer.

[FR Doc. 00-2074 Filed 1-31-00; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[MT-924-5420-EU-E028; NDM 87620]****Application for Recordable Disclaimer of Interest; North Dakota**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The United States of America, pursuant to the provisions of Section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745 (1994)), proposes to disclaim all interest in the following described land to River Woods West, Inc., the owner of record:

Tracts 1B and 1C of Section 8, T. 138 N., R. 80 W., Fifth Principal Meridian, Burleigh County, North Dakota, pursuant to the plat filed for record in the Office of the Register of Deeds of Burleigh County, North Dakota, as Document No. 407009; and all that part of lots 4, 5, and 6, Block 1, Southport Phase II to the City of Bismarck, Burleigh County, North Dakota, lying within Section 8, T. 138 N., R. 80 W., Fifth Principal Meridian, Burleigh County, North Dakota (this property in Southport Phase II formerly known as Tract 2B of Section 8, T. 138 N., R. 80 W., Fifth Principal Meridian, Burleigh County, North Dakota, is recorded under Document No. 407009 in the Office of the Register of Deeds of Burleigh County, North Dakota), containing 35.54 acres.

**DATES:** Comments or objections should be received by May 1, 2000.

**ADDRESSES:** Comments or objections should be sent to the State Director, Montana State Office, Bureau of Land Management, P.O. Box 36800, Billings, Montana 59107.

**FOR FURTHER INFORMATION CONTACT:** Deborah Sorg, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-896-5045.

**SUPPLEMENTARY INFORMATION:** The official records of the Bureau of Land Management (BLM) were reviewed and a determination made that the United States has no claim to or interest in the land described, and issuance of the proposed recordable disclaimer of interest would remove a cloud on the title to the land. If no objections are received, the disclaimer will be issued.

Dated: January 18, 2000.

**John E. Moorhouse,**  
Acting Deputy State Director, Division of Resources.

[FR Doc. 00-2099 Filed 1-31-00; 8:45 am]

**BILLING CODE 4310-SS-U**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[NM-930-00-1040-DE]****Correction to Notice of Extension of Public Comment Period**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction to notice of extension of public comment period for thirty (30) days.

**SUMMARY:** The Bureau of Land Management (BLM) announced the extension of the public comment on four Draft Riparian and Aquatic Habitat Management Plan Environmental Impact Statements (DEISs) and Possible Resource Management Plan Amendments (RMPAs). The four documents are for Taos Field Office, the Farmington Field Office, the Albuquerque Field Office and the Las Cruces Field Office.

The correction to that **Federal Register** Notice is as follows:

In the **SUPPLEMENTARY INFORMATION** section of the **Federal Register** Notice dated January 21, 2000, delete the word "two" and replace it with the word "four".

Dated: January 24, 2000.

**Richard A. Whitley,**

Acting State Director.

[FR Doc. 00-2077 Filed 1-31-00; 8:45am]

**BILLING CODE 4310-FB-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[NV-030-1920-00-4032]****Intent to Prepare an Environmental Impact Statement for Obtaining Water and/or Water Rights from Willing Sellers in the Walker River Basin and Public Scoping Meeting**

Notice of intent to prepare an environmental impact statement for obtaining water and/or water rights from willing sellers in the Walker River Basin for the purposes of protecting the Walker Lake ecosystem from degradation resulting from increasing salinity (TDS) in the lake; possible use in a settlement of the United States' water rights claim in the Walker River Basin should a settlement be negotiated; and to assist in recovery of the threatened Lahontan cutthroat trout in the Walker River Basin.

**AGENCY:** Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701.