

Community	Community map repository address
City of Eastvale .....	City Hall, Public Works Department, 12363 Limonite Avenue, Suite 910, Eastvale, CA 91752.
City of Jurupa Valley .....	City Hall, 8930 Limonite Avenue, Jurupa Valley, CA 92509.
City of Norco .....	City Hall, 2870 Clark Avenue, Norco, CA 92860.
City of Riverside .....	Public Works, 3900 Main Street, 4th Floor, Riverside, CA 92522.
Unincorporated Areas of Riverside County .....	Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501.

**San Bernardino County, California and Incorporated Areas**  
**Project: 19-09-0025S Preliminary Date: May 25, 2022.**

City of Chino .....	City Hall, 13220 Central Avenue, Chino, CA 91710.
City of Chino Hills .....	City Hall, 14000 City Center Drive, Chino Hills, CA 91709.
City of Colton .....	Colton Corporate Yard, 160 South 10th Street, Colton, CA 92324.
City of Rialto .....	City Hall, 150 South Palm Avenue, Rialto, CA 92376.
Unincorporated Areas of San Bernardino County .....	San Bernardino County Department of Public Works, 825 East 3rd Street, Water Resources Department—Room 101, San Bernardino, CA 92415.

**Ventura County, California and Incorporated Areas**  
**Project: 10-09-0024S Preliminary Dates: July 31, 2020 and August 19, 2022.**

City of Santa Paula .....	City Hall, 970 Ventura Street, Santa Paula, CA 93060.
Unincorporated Areas of Ventura County .....	Ventura County Government Center Hall of Administration, 800 South Victoria Avenue, Ventura, CA 93009.

**Hutchinson County, South Dakota and Incorporated Areas**  
**Project: 18-08-0013S Preliminary Date: August 15, 2022.**

City of Freeman .....	City Hall, 185 East 3rd Street, Freeman, SD 57029.
City of Menno .....	City Hall, 236 South 5th Street, Menno, SD 57045.
City of Parkston .....	City Hall, 207 West Main Street, Parkston, SD 57366.
Town of Olivet .....	Town Hall, 125 South 3rd Street, Olivet, SD 57052.
Unincorporated Areas of Hutchinson County .....	Hutchinson County Courthouse, 201 West Mentor Street, Olivet, SD 57052.

[FR Doc. 2022-27746 Filed 12-20-22; 8:45 am]  
 BILLING CODE 9110-12-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7056-N-56]

### 60-Day Notice of Proposed Information Collection: Capital Advance Section 811 Grant Application for Supportive Housing for Persons With Disabilities, OMB Control No.: 2502-0462

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* February 21, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or

hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Capital Advance Section 811 Grant Application for Supportive Housing for Persons with Disabilities.

*OMB Approval Number:* 2502-0462.

*Type of Request:* Reinstatement of a discontinued collection with change.

*Form Number:* HUD-92016-CA, HUD-92041, HUD-92042, HUD-92043, HUD-2880, HUD-2991, HUD-2530, HUD 424-B Standard grant forms: SF-424, SF-LLL, SF-424A, SF-424D.

*Description of the need for the information and proposed use:* This collection was discontinued in 2015 due to no funding being appropriated since

2011. The program received new funding in 2018 and 2019, and there was an attempt to reinstate the collection, but the process was not completed. With renewed funding for Fiscal Year 2022 and anticipated funding in the future, the Office of Asset Management and Portfolio Oversight (OAMPO) is submitting this request again. The information requested is

necessary to the Department to assist HUD in determining applicant eligibility and ability to develop housing for persons with disabilities within statutory and program criteria. A thorough evaluation of an applicant's submission is necessary to protect the government's financial interest.

*Respondents:* Not-for-profit institutions, Nonprofit developers or

disability organizations that provide housing for persons with disabilities.

*Estimated Number of Respondents:* 99.

*Estimated Number of Responses:* 99.

*Frequency of Response:* 1.

*Average Hours per Response:* 1.

*Total Estimated Burden:* 57.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Legal Status of Sponsor .....	99	1	99	2	2	\$26.00	\$5,148
Sponsor's purpose community ties, and experience .....	99	1	99	10	10	26.00	25,740
Project Information .....	99	1	99	15	15	26.00	38,610
Supportive Services Plan .....	99	1	99	20	20	26.00	51,480
List of applications submitted in response to this NOFO .....	99	1	99	1	1	26.00	2,574
A statement that identifies occupants and relocation costs .....	99	1	99	4	4	26.00	10,296
SF-424 .....	99	1	99	0	0	0	
SF-424A .....	99	1	99	0	0	0	
SF-424B .....	99	1	99	0	0	0	
SF-424D .....	99	1	99	0	0	0	
SF-LLL .....	99	1	99	0	0	0	
HUD-2880 .....	99	1	99	0	0	0	
HUD-92016-CA .....	99	1	99	1	1	26.00	2,574
HUD-92041 .....	99	1	99	.5	.5	26.00	1,287
HUD-92042 .....	99	1	99	.5	.5	26.00	1,287
HUD-92043 .....	99	1	99	.5	.5	26.00	1,287
HUD-2991 .....	99	1	99	1	1	26.00	2,574
HUD-92530 .....	99	1	99	1.5	1.5	26.00	3,861
<b>Total .....</b>	<b>99</b>	<b>1</b>	<b>99</b>	<b>57</b>	<b>57</b>	<b>.....</b>	<b>146,718</b>

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

## C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Jeffrey D. Little,**

*General Deputy Assistant Secretary, Office of Housing.*

[FR Doc. 2022-27764 Filed 12-20-22; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[Docket No. FWS-R6-ES-2022-0136; FF06E24000-234-FXES1140600000]**

### **Incidental Take Permit Application; Habitat Conservation Plan and Categorical Exclusion for the Preble's Meadow Jumping Mouse; Douglas County, Colorado**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability of documents; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce the availability of documents related to an application for an incidental take permit (permit) under the Endangered Species Act. The St. Charles Town Company has applied for a permit, which, if granted, would authorize take of the federally threatened Preble's meadow jumping mouse (*Zapus hudsonius preblei*) that is likely to occur incidental to proposed construction of commercial and industrial building space known as Brookside Business Center. The documents available for review and comment are the applicant's habitat conservation plan, which is part of the permit application, and our draft environmental action statement and low-effect screening form, which support a categorical exclusion under the National Environmental Policy Act. We invite comments from the public