

Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-3622, 200 Constitution Avenue, NW., Washington, DC 20210, telephone number (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC, this 5th day of October 2004.

John L. Henshaw,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 04-22910 Filed 10-12-04; 8:45 am]

BILLING CODE 4510-26-M

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 04-111]

NASA Space Science Advisory Committee, Solar System Exploration Subcommittee; Meeting

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of Meeting.

SUMMARY: The National Aeronautics and Space Administration announces a meeting of the NASA Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee (SSES).

DATES: Thursday, October 21, 2004, 8:30 a.m. to 5:30 p.m., and Friday, October 22, 2004, 8:30 a.m. to 12:30 p.m.

ADDRESSES: NASA Headquarters, Room 9H40, 300 E Street, SW., Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Dr. Michael H. New, Science Mission Directorate, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1766, michael.h.new@nasa.gov.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Status of Solar System Exploration
- Status of Mars Exploration Program
- Strategic Roadmaps Review Discussion
- Transformation and the Subcommittee Structure

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information no less than 3 working days prior to the meeting: full name; gender;

date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship can provide identifying information in advance by contacting Marian Norris via email at mnorris@nasa.gov or by telephone at (202) 358-4452. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

R. Andrew Falcon,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 04-22973 Filed 10-12-04; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

Advisory Committee on Presidential Libraries Meeting

Notice is hereby given that the Advisory Committee on Presidential Libraries will meet on October 19, 2004, from 2 p.m. to 4:30 p.m., in the Washington Conference Room, at the National Archives Building 8th and Pennsylvania Avenue, NW., Washington, DC.

The agenda for the meeting will be the Presidential library program and a discussion of critical issues.

The meeting will be open to the public.

FOR FURTHER INFORMATION CONTACT:

Richard L. Claypoole at (301) 837-3250.

This notice is published less than 15 calendar days before the meeting because of scheduling difficulties.

Dated: October 8, 2004.

Patrice Murray,

Alternate Committee Management Officer.

[FR Doc. 04-23030 Filed 10-12-04; 8:45 am]

BILLING CODE 7515-01-P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Endowment for the Arts; Arts Advisory Panel

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that six meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania

Avenue, NW., Washington, DC, 20506 as follows:

Presenting (Access to Artistic Excellence): November 8-9, 2004, Room 714. This meeting, from 9 a.m. to 5:30 p.m. on November 8th, and from 9 a.m. to 4 p.m. on November 9th, will be closed.

Media Arts (Access to Artistic Excellence): November 8-10, 2004, Room 716. This meeting, from 9 a.m. to 6 p.m. on November 8th and 9th, and from 9 a.m. to 5 p.m. on November 10th, will be closed.

Theater (Access to Artistic Excellence): November 8-10, 2004, Room 730. A portion of this meeting, from 2 p.m. to 3:15 p.m. on November 10th, will be for policy discussion and will be open to the public. The remainder of the meeting, from 9:30 a.m. to 6 p.m. on November 8th, from 9:30 a.m. to 6:30 p.m. on November 9th, and from 9:30 a.m. to 2 p.m. and 3:15 p.m. to 5 p.m. on November 10th, will be closed.

Arts Education (Learning in the Arts for Children & Youth, Panel D1): November 22, 2004, Room 716. A portion of this meeting, from 4:30 p.m. to 5 p.m., will be for policy discussion and will be open to the public. The remainder of the meeting, from 8:30 a.m. to 4:30 p.m. and 5 p.m. to 5:30 p.m., will be closed.

Arts Education (Learning in the Arts for Children & Youth, Panel C2): November 29-30, 2004, Room 714). A portion of this meeting, from 4:15 p.m. to 4:45 p.m. on November 30th, will be for policy discussion and will be open to the public. The remainder of the meeting, from 9 a.m. to 6 p.m. on November 29th, and from 9 a.m. to 4:15 p.m. and 4:45 p.m. to 5:30 p.m. on November 30th, will be closed.

Arts Education (Learning in the Arts for Children & Youth, Panel C3): December 1, 2004, Room 714. A portion of this meeting, from 4:45 p.m. to 5:15 p.m., will be for policy discussion and will be open to the public. The remainder of the meeting, from 8:30 a.m. to 4:45 p.m. and 5:15 p.m. to 5:45 p.m., will be closed.

The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of April 14, 2004, these sessions will be closed to the public pursuant to subsection (c) (6) of 5 U.S.C. 552b.