

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Daniel Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* April 1, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Special Projects, submitted to the Division of Public Programs at the February 3, 2005 deadline.

2. *Date:* April 4, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public

Programs at the February 3, 2005 deadline.

3. *Date:* April 8, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Libraries, submitted to the Division of Public Programs at the February 3, 2005 deadline.

4. *Date:* April 11, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the February 3, 2005 deadline.

5. *Date:* April 15, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Special Projects, submitted to the Division of Public Programs at the February 3, 2005 deadline.

6. *Date:* April 18, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the February 3, 2005 deadline.

7. *Date:* April 18, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2005 deadline.

8. *Date:* April 19, 2005.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for "We the People" Challenge Grants, submitted to the Office of Challenge Grants at the February 1, 2005 deadline.

9. *Date:* April 21, 2005.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for "We the People" Challenge Grants, submitted to the Office of Challenge Grants at the February 1, 2005 deadline.

10. *Date:* April 21, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2005 deadline.

11. *Date:* April 22, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education Programs at the March 1, 2005 deadline.

12. *Date:* April 26, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education Programs at the March 1, 2005 deadline.

13. *Date:* April 27, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2005 deadline.

14. *Date:* April 28, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for College and University Teachers, submitted to the Division of Education Programs at the March 1, 2005 deadline.

15. *Date:* April 29, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Summer Seminars and Institutes for School Teachers, submitted to the Division of Education Programs at the March 1, 2005 deadline.

**Daniel Schneider,**

*Advisory Committee Management Officer.*

[FR Doc. 05-5404 Filed 3-17-05; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board and Its Subdivisions; Sunshine Act Meeting

**DATE AND TIME:** March 29-30, 2005.

**March 29, 2005; 7:30 a.m.-5:30 p.m.**

#### Concurrent Sessions

7:30 a.m.-8 a.m. Closed

8 a.m.-9 a.m. Open

9:15 a.m.-10 a.m. Open

10 a.m.-11:30 a.m. Open

11:30 a.m.-12 noon Closed

1 p.m.-2 p.m. Open

2 p.m.-3:30 p.m. Open

3:30 p.m.-5 p.m. Closed

5 p.m.-5:15 p.m. Open

5:15 p.m.-5:30 p.m. Closed