

App., notice is hereby given that the MEP Advisory Board will hold an open meeting on Tuesday, May 19, 2015, from 8:30 a.m. to 5:00 p.m. Mountain Time. This meeting will focus on updates from the Advisory Board Subcommittees on (1) Technology Acceleration and (2) Board Governance. In addition, the board will engage in a discussion about MEP workforce activities. The final agenda will be posted on the MEP Advisory Board Web site at <http://www.nist.gov/mep/about/advisory-board.cfm>. This meeting is being held in conjunction with the MEP Update meeting that will be held May 20–21, 2015, also at the Embassy Suites Phoenix-Scottsdale in Phoenix, Arizona.

Admittance Instructions: Anyone wishing to attend the MEP Advisory Board meeting should submit their name, email address and phone number to Kari Reidy (kari.reidy@nist.gov or 301–975–4919) no later than Tuesday, May 12, 2015, 5:00 p.m. Eastern Time.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the MEP Advisory Board's business are invited to request a place on the agenda. Approximately 15 minutes will be reserved for public comments at the beginning of the meeting. Speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received but is likely to be no more than three to five minutes each. The exact time for public comments will be included in the final agenda that will be posted on the MEP Advisory Board Web site as <http://www.nist.gov/mep/about/advisory-board.cfm>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the MEP Advisory Board, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899–4800, or via fax at (301) 963–6556, or electronically by email to kari.reidy@nist.gov.

Kevin Kimball,
Chief of Staff.

[FR Doc. 2015–09786 Filed 4–27–15; 8:45 am]

BILLING CODE 3510–13–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648–XD917

Gulf of Mexico Fishery Management Council (Council); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of its Ad Hoc Red Snapper Charter For-Hire Advisory Panel (AP).

DATES: The meeting will convene on Wednesday, May 13, 2015, from 8:30 a.m. until 5 p.m.

ADDRESSES: The meeting will be held at the Gulf of Mexico Fishery Management Council office, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

FOR FURTHER INFORMATION CONTACT: Dr. Ava Lasseter, Anthropologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630; fax: (813) 348–1711; email: ava.lasseter@gulfcouncil.org.

SUPPLEMENTARY INFORMATION: The items of discussion on the agenda are as follows:

Ad Hoc Red Snapper Charter For-Hire Advisory Panel Agenda, Wednesday, May 13, 2015, 8:30 a.m. Until 5 p.m.

- I. Adoption of Agenda
- II. Election of Chair and Vice-chair
- III. Overview of the Charter For-hire Component
- IV. Red Snapper Management Approaches for the Charter For-hire Component
- V. Recommendations to the Council
- VI. Other Business—Adjourn—

The Agenda is subject to change, and the latest version will be posted on the Council's file server. For meeting materials see folder "Ad Hoc Red Snapper Charter For-Hire" on the Gulf Council file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although non-emergency issues not contained in this agenda may come

before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 22, 2015.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2015–09671 Filed 4–27–15; 8:45 am]

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COMMODITY FUTURES TRADING COMMISSION

Global Markets Advisory Committee

AGENCY: Commodity Futures Trading Commission.

ACTION: Notice of meeting.

SUMMARY: The Commodity Futures Trading Commission (CFTC) announces that on May 14, 2015, from 2:00 p.m. to 5:30 p.m. the Global Markets Advisory Committee (GMAC) will hold a public meeting at the CFTC's Washington, DC headquarters. The meeting will focus on issues related to assessing clearinghouse safeguards and the CFTC's proposal on the cross-border application of its margin requirements for uncleared swaps. The meeting will consist of two panels. The first panel will discuss clearinghouse capital contributions as well as clearinghouse stress testing. The second panel will discuss the CFTC's proposal regarding cross-border application of its margin requirements for uncleared swaps.

DATES: The meeting will be held on Thursday, May 14, 2015, from 2:00 p.m. to 5:30 p.m. Members of the public who wish to submit written statements in connection with the meeting should submit them by May 7, 2015.