

**ADDRESSES:** Send comments regarding the burden estimates, or any other aspect of the information collections, including suggestions for reducing the burden, to (1) Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for NCUA, New Executive Office Building, Room 10235, Washington, DC 20503, or email at [OIRA\\_Submission@OMB.EOP.gov](mailto:OIRA_Submission@OMB.EOP.gov) and (2) NCUA PRA Clearance Officer, 1775 Duke Street, Suite 5080, Alexandria, VA 22314, or email at [PRAComments@ncua.gov](mailto:PRAComments@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:**

Copies of the submission may be obtained by contacting Dawn Wolfgang at (703) 548-2279, emailing [PRAComments@ncua.gov](mailto:PRAComments@ncua.gov), or viewing the entire information collection request at [www.reginfo.gov](http://www.reginfo.gov).

**SUPPLEMENTARY INFORMATION:**

*OMB Number:* 3133-0039.

*Type of Review:* Extension of a currently approved collection.

*Title:* Borrowed Funds from Natural Persons, 12 CFR 701.38.

*Abstract:* Section 701.38 of the NCUA regulations grants federal credit unions the authority to borrow funds from a natural person as long as they maintain a signed promissory note which includes the terms and conditions of maturity, repayment, interest rate, method of computation and method of payment; and the promissory note and any advertisements for borrowing have clearly visible language stating that the note represents money borrowed by the credit union and does not represent shares and is not insured by the National Credit Union Insurance Fund (NCUSIF). NCUA will use this information to ensure a credit union's natural person borrowings are in compliance and address all regulatory and safety and soundness requirements.

*Affected Public:* Private Sector: Not-for-profit institutions.

*Estimated Total Annual Burden Hours:* 31.

*OMB Number:* 3133-0129.

*Type of Review:* Extension of a currently approved collection.

*Title:* Corporate Credit Union, 12 CFR part 704.

*Abstract:* Part 704 of NCUA's regulations established the regulatory framework for corporate credit unions. This includes various reporting and recordkeeping requirements as well as safety and soundness standards. NCUA has established and regulates corporate credit unions pursuant to its authority under sections 120, 201, and 209 of the Federal Credit Union Act, 12 U.S.C. 1766(a), 1781, and 1789. The collection

of information is necessary to ensure that corporate credit unions operate in a safe and sound manner by limiting risk to their natural person credit union members and the National Credit Union Share Insurance Fund.

*Affected Public:* Private Sector: Not-for-profit institutions.

*Estimated Total Annual Burden Hours:* 495.

By Gerard Poliquin, Secretary of the Board, the National Credit Union Administration, on June 12, 2019.

Dated: June 12, 2019.

**Dawn D. Wolfgang,**

*NCUA PRA Clearance Officer.*

[FR Doc. 2019-12744 Filed 6-14-19; 8:45 am]

**BILLING CODE 7535-01-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Humanities**

#### **Meeting of Humanities Panel**

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Endowment for the Humanities will hold fourteen meetings of the Humanities Panel, a federal advisory committee, during July 2019. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** for meeting dates. The meetings will open at 8:30 a.m. and will adjourn by 5:00 p.m. on the dates specified below.

**ADDRESSES:** The meetings will be held at Constitution Center, 400 7th Street SW, Washington, DC 20506, unless otherwise indicated.

**FOR FURTHER INFORMATION CONTACT:**

Elizabeth Voyatzis, Committee Management Officer, 400 7th Street SW, Room 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. *Date:* July 16, 2019.

This meeting will discuss applications on the topic of Humanities Centers, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

2. *Date:* July 17, 2019.

This meeting will discuss applications on the topic of Art Museums, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

3. *Date:* July 18, 2019.

This meeting will discuss applications on the topic of Digital Infrastructure, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

4. *Date:* July 19, 2019.

This meeting will discuss applications on the topic of Cultural and Community Centers, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

5. *Date:* July 22, 2019.

This meeting will discuss applications on the topic of Historic Buildings and sites, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

6. *Date:* July 22, 2019.

This meeting will discuss applications for Fellowships for Advanced Social Science Research on Japan, submitted to the Division of Research Programs.

7. *Date:* July 23, 2019.

This meeting will discuss applications on the topic of Literature, for the Awards for Faculty grant program, submitted to the Division of Research Programs.

8. *Date:* July 24, 2019.

This meeting will discuss applications on the topics of Art History, History, Philosophy, and Religion, for the Awards for Faculty grant program, submitted to the Division of Research Programs.

9. *Date:* July 25, 2019.

This meeting will discuss applications on the topics of History, Latin American Studies, Media, and Social Sciences, for the Awards for Faculty grant program, submitted to the Division of Research Programs.

10. *Date:* July 25, 2019.

This meeting will discuss applications on the topics of State and Local History, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

11. *Date:* July 26, 2019.

This meeting will discuss applications on the topic of Public Libraries, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

12. *Date:* July 26, 2019.

This meeting will discuss applications on the topics of American

History and Studies, for the Awards for Faculty grant program, submitted to the Division of Research Programs.

13. *Date:* July 29, 2019.

This meeting will discuss applications on the topic of Art Museums, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

14. *Date:* July 31, 2019.

This meeting will discuss applications on the topic of Museums, for the Infrastructure and Capacity Building Challenge Grants program, submitted to the Office of Challenge Grants.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated April 15, 2016.

Dated: June 12, 2019.

Elizabeth Voyatzis,

*Committee Management Officer, National Endowment for the Humanities.*

[FR Doc. 2019-12701 Filed 6-14-19; 8:45 am]

BILLING CODE 7536-01-P

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings; Annual Board of Directors Meeting

**TIME AND DATE:** 2:00 p.m., Thursday, June 27, 2019.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE, Washington, DC 20002.

**STATUS:** Open (with the exception of Executive Session).

**MATTERS TO BE CONSIDERED:** The General Counsel of the Corporation has certified that in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552(b)(2) and (4) permit closure of the following portion(s) of this meeting:

- Report from CEO
- Board and Officer Elections

#### Agenda

- I. CALL TO ORDER
- II. Approval of Minutes
- III. Executive Session: Report from CEO
- IV. Executive Session: Board/Officer Elections
- V. Action Item Grants to Capital Corps
- VI. Discussion Item Audit Committee Report

VII. Discussion Item Investment Policy  
VIII. Discussion Item Annual Ethics Review

IX. Discussion Item Client Management System

X. Discussion Item Preview of Federal Budget Process—FY2020 and FY2021

XI. Management Program Background and Updates

XII. Adjournment

#### CONTACT PERSON FOR MORE INFORMATION:

Rutledge Simmons, EVP & General Counsel/Secretary, (202) 760-4105; [Rsimmmons@nwr.org](mailto:Rsimmmons@nwr.org).

**Rutledge Simmons,**

*EVP & General Counsel/Corporate Secretary.*

[FR Doc. 2019-12907 Filed 6-13-19; 4:15 pm]

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## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52-025 and 52-026; NRC-2008-0252]

### Southern Nuclear Operating Company Inc; Vogtle Electric Generating Plant Units 3 and 4; Routing of Class 1E Division Cables Supporting Passive Containment Cooling

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Exemption and combined license amendment; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is granting an exemption to allow a departure from the certification information of Tier 1 of the generic design control document (DCD) and is issuing License Amendment No. 161 for Unit 3 and No. 159 for Unit 4 to Combined Licenses (COLs), NPF-91 and NPF-92. The COLs were issued to Southern Nuclear Operating Company, Inc., and Georgia Power Company, Oglethorpe Power Corporation, MEAG Power SPVM, LLC, MEAG Power SPVJ, LLC, MEAG Power SPVP, LLC, and the City of Dalton, Georgia (collectively SNC); for construction and operation of the Vogtle Electric Generating Plant (VEGP) Units 3 and 4, located in Burke County, Georgia.

The granting of the exemption allows the changes to Tier 1 information asked for in the amendment. Because the acceptability of the exemption was determined in part by the acceptability of the amendment, the exemption and amendment are being issued concurrently.

**DATES:** The exemption and amendment were issued on May 20, 2019.

**ADDRESSES:** Please refer to Docket ID NRC-2008-0252 when contacting the

NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- **Federal Rulemaking Website:** Go to <http://www.regulations.gov> and search for Docket ID NRC-2008-0252. Address questions about NRC docket IDs in [Regulations.gov](http://www.regulations.gov) to Jennifer Borges; telephone: 301-287-9127; email: [Jennifer.Borges@nrc.gov](mailto:Jennifer.Borges@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced (if it is available in ADAMS) is provided the first time that it is mentioned in this document. The request for the amendment and exemption was designated License Amendment Request (LAR 18-028) and submitted by letter dated November 16, 2018, and supplemented January 24, 2019, and available in ADAMS under Accession Nos. ML18320A225 and ML19024A179.

- **NRC's PDR:** You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Peter C. Hearn, Office of New Reactors, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-1189; email: [Peter.Hearn@NRC.gov](mailto:Peter.Hearn@NRC.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The NRC issuing License Amendment Nos. 161 for Unit 3 and No. 159 for Unit 4 to COLs NPF-91 and NPF-92 and is granting an exemption from Tier 1 information in the plant-specific DCD for the AP1000. The AP1000 DCD is incorporated by reference in appendix D, "Design Certification Rule for the AP1000," to part 52 of title 10 of the *Code of Federal Regulations* (10 CFR). The exemption, granted pursuant to paragraph A.4 of section VIII, "Processes for Changes and