

official seals and must not claim endorsement.

2. *Functionality/Accuracy*—A product may be disqualified if it fails to function as expressed in the description provided by the user, or if it provides inaccurate or incomplete information.

3. *Security*—Submissions must be free of malware. Contestant agrees that ONC may conduct testing on the product to determine whether malware or other security threats may be present. ONC may disqualify the product if, in ONC's judgment, the app may damage government or others' equipment or operating environment.

#### Registration Process for Participants

To register for this Challenge, participants can access <http://www.challenge.gov> and search for "Market R&D Pilot Challenge."

#### Prize

- Up to six Host/Innovator teams will each win \$50,000 prizes (50% to be disbursed following award, 50% to be disbursed upon completion of pilot)
- *Total:* up to \$300,000 in prizes

#### Payment of the Prize

Prize will be paid by contractor.

#### Basis Upon Which Winner Will Be Selected

The review panel will make selections based upon the following criteria:

- Pilot proposal and design
- Pilot budget and scale
- Potential for health impact
- Relevance to ONC priorities
- Potential of Innovator's product
- Team experience and strength of match
- Proposed public deliverable

#### Additional Information

*General Conditions:* ONC reserves the right to cancel, suspend, and/or modify the Contest, or any part of it, for any reason, at ONC's sole discretion.

*Intellectual Property:* Each entrant retains title and full ownership in and to their submission. Entrants expressly reserve all intellectual property rights not expressly granted under the challenge agreement. By participating in the challenge, each entrant hereby irrevocably grants to Sponsor and Administrator a limited, non-exclusive, royalty-free, worldwide license and right to reproduce, publically perform, publically display, and use the Submission to the extent necessary to administer the challenge, and to publically perform and publically display the Submission, including, without limitation, for advertising and promotional purposes relating to the challenge.

Dated: October 9, 2014.

**Dr. Karen DeSalvo,**

*National Coordinator for Health Information Technology.*

[FR Doc. 2014-24918 Filed 10-20-14; 8:45 am]

**BILLING CODE 4150-45-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee to the Director (ACD), Centers for Disease Control and Prevention—Health Disparities Subcommittee (HDS); Meetings

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting of the aforementioned subcommittee:

#### Times and Dates

1:30 p.m.–5:00 p.m. EST, November 12, 2014.

9:00 a.m.–3:00 p.m. EST, November 13, 2014.

*Place:* CDC, Building 19, Distance Learning Auditorium, 1600 Clifton Road NE., Atlanta, Georgia 30333.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 50 people. The public is welcome to participate during the public comment period, tentatively scheduled from 2:45 p.m. to 3:00 p.m. on November 13, 2014. This meeting is also available by teleconference. Please dial (866) 763-0273 and enter code 6158968.

*Purpose:* The Subcommittee will provide advice to the CDC Director through the ACD on strategic and other health disparities and health equity issues and provide guidance on opportunities for CDC.

*Matters for Discussion:* The Health Disparities Subcommittee members will discuss progress-to-date in accomplishing the health equity recommendations approved by the CDC ACD; updates on health disparities training for the public health workforce, and collaborations with the State, Tribal, Local, and Territorial Subcommittee to the ACD.

The agenda is subject to change as priorities dictate.

#### Web Links

*Windows Media Connection*

<http://wm.onlinevideoservice.com/CDC1>.

*Flash Connection*

<http://www.onlinevideoservice.com/clients/CDC/?mount=CDC3>.

If you are unable to connect using the link, copy and paste the link into your web browser.

*Number for Technical Support:* (404) 639-3737.

*Contact Person for More Information:*

Leandris Liburd, Ph.D., M.P.H., M.A., Designated Federal Officer, Health

Disparities Subcommittee, ACD, CDC, 1600 Clifton Road NE., M/S K-77, Atlanta, Georgia 30333, Telephone (770) 488-8343, Email: [LEL1@cdc.gov](mailto:LEL1@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Claudette Grant,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2014-24936 Filed 10-20-14; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Environmental Health Sciences Review Committee.

*Date:* November 12–13, 2014.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Environmental Health Sciences, Building 101, Rodbell Auditorium, 111 T.W. Alexander Drive, Research Triangle Park, NC 27709.

*Contact Person:* Linda K Bass, Ph.D., Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research and Training, Nat'l Institute of Environmental Health Sciences, P.O. Box 12233, MD EC-30, Research Triangle Park, NC 27709, (919) 541-1307.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health