

month following referral to a behavioral health service.

■ **YER Journal:** the YER Journal is a web-based survey consisting of a weekly journal prompt that youth can respond to with a photo and corresponding narrative interpretation of the photo. For example, youths may be asked to reflect on a recent experience receiving services. The youth would be asked to submit a photo that represents that experience, followed by a prompt that asks: “What words come to mind? How did it make you feel?” The narrative

description of what the photo represents will be analyzed using qualitative methodologies. Up to 25 youths will be recruited to participate in the YER Journal each year. Youths participating in the YORS will be invited to join the YER Journal via contact through the YORS data collection activities. For example, a youth may complete their third quarterly YORS follow-up, and be invited to join the YER Journal study simultaneously. Our team will leverage innovative data collection technology to engage youth. Weekly prompts will be

sent to youths for 6 weeks post enrollment to discover, for example, which components of what youths are receiving are meaningful and helpful, and how youths may be utilizing skills or services following the initial screening, both in the short and long terms.

The estimated response burden to collect this information associated with the redesigned GLS Evaluation is as follows annualized over the requested 3-year clearance period is presented below:<sup>1</sup>

#### TOTAL AND ANNUALIZED AVERAGES: RESPONDENTS, RESPONSES AND HOURS

Type of respondent	Instrument	Number of respondents	Responses per respondent	Total number of responses	Burden per response (hours)	Annual burden (hours)	Hourly wage rate (\$)	Total cost (\$)
Project Evaluator	PSI	31	4	124	1.25	155	37.11	\$5,752
Project Evaluator	TASP	31	10	310	0.25	78	37.11	2,876
Project Evaluator	EIRFT-Individual Form.	31	4	124	2	248	37.11	9,203
Project Evaluator	EIRFT-Screening Form.	31	4	124	0.75	93	37.11	3,451
Provider Trainee	TSA Consent to Contact.	10,000	1	10,000	0.08	800	\$27.46	21,968
Provider Trainee	TSA-P	10,000	1	10,000	0.3	3000	27.46	82,380
Provider Trainee	TSA 6-month	187	1	187	0.3	56	27.46	1,541
Provider Trainee	TSA 12-month	140	1	140	0.3	42	27.46	1,153
Provider Trainee	TSA-PS	101	1	101	0.75	76	27.46	2,080
Youth	YORS baseline	300	1	300	0.5	150	7.25	1,088
Youth	YORS 3-month	240	1	240	0.5	120	7.25	870
Youth	YORS 6-month	192	1	192	0.5	96	7.25	696
Youth	YORS 12-month	115	1	115	0.5	58	7.25	417
Youth	YER Journal	25	6	150	0.25	38	7.25	272
Total		21,424		22,107		5,008		133,747

\* Rounded to the nearest whole number.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**Alicia Broadus,**  
Public Health Advisor.

[FR Doc. 2023–25922 Filed 11–22–23; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2023–0872]

### National Merchant Marine Personnel Advisory Committee; December 2023 Virtual Meeting

**AGENCY:** United States Coast Guard, Department of Homeland Security.

**ACTION:** Notice of open Federal advisory committee virtual meeting.

**SUMMARY:** The National Merchant Marine Personnel Advisory Committee (Committee) will conduct a virtual meeting to discuss issues relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners. The virtual meeting will be open to the public.

#### DATES:

**Meeting:** The Committee will meet virtually on Tuesday, December 12, 2023, from 10:00 a.m. until 2:30 p.m. Eastern Standard Time, (EST). The virtual meeting may adjourn early if the Committee has completed its business.

**Comments and supporting documentation:** To ensure your comments are received by Committee members before the virtual meeting, submit your written comments no later than December 5, 2023.

**ADDRESSES:** To join the virtual meeting or to request special accommodations, contact the individual listed in the **FOR**

**FURTHER INFORMATION CONTACT** section no later than 1 p.m. EST on December 5, 2023, to obtain the needed information.

The Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Ms. Pamela Moore [pamela.j.moore@uscg.mil](mailto:pamela.j.moore@uscg.mil) or call 202–372–1361 as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the meeting as time permits, but if you want Committee members to review your comment before the virtual meeting, please submit your comments no later than December 5, 2023. We are particularly interested in comments regarding the topics in the “Agenda” section below. We encourage you to submit comments through the Federal Decision Making Portal at <https://www.regulations.gov>. To do so, go to <https://www.regulations.gov>, type USCG–2023–0872 in the search box and click “Search.” Next, look for this

<sup>1</sup> BLS OES May 2022 National Industry-Specific Occupation Employment and Wage Estimates

average annual salary for Survey Researchers (code

19–3022); [https://www.bls.gov/oes/current/naics5\\_541720.htm](https://www.bls.gov/oes/current/naics5_541720.htm).

document in the Search Results column, and click on it. If your material cannot be submitted using <https://www.regulations.gov>, email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number USCG–2023–0872. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security Notice, found via link on the homepage <https://www.regulations.gov>. For more about privacy and submissions in response to this document, see DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Ms. Pamela Moore, Alternate Designated Federal Officer of the National Merchant Marine Personnel Advisory Committee, telephone 202–372–1361 or email [pamela.j.moore@uscg.mil](mailto:pamela.j.moore@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act* (Pub. L. 117–286, 5 U.S.C., ch. 10). The Committee is authorized by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018* (Pub. L. 115–282, 132 Stat. 4192), and is codified in 46 U.S.C. 15103. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The Committee advises the Secretary of Homeland Security through the Commandant, U.S. Coast Guard on matters relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

### Agenda

The National Merchant Marine Personnel Advisory Committee will meet on Tuesday, December 12, 2023.

The agenda for the December 12, 2023, meeting is as follows:

- (1) Introduction.
- (2) Designated Federal Officer Remarks.

- (3) Roll call of Committee members.
- (4) Adoption of the Agenda.
- (5) Acceptance of Minutes from Committee Meeting 5.
- (6) U.S. Coast Guard Presentations:
  - (a) 2023 Report on Recommendations to the U.S. Coast Guard from the National Merchant Marine Personnel Advisory Committee;
  - (b) Presentation of New Merchant Mariner Credential.
- (7) Public comment period.
- (8) Closing remarks.
- (9) Adjournment of meeting.

A copy of all meeting documentation will be available at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)) no later than December 5, 2023. Alternatively, you may contact the individual noted in the **FOR FURTHER INFORMATION** section above.

During the December 12, 2023 meeting, a public comment period will be held immediately after the U.S. Coast Guard Presentations, at approximately 12:30 p.m. EST. Public comments will be limited to 3 minutes per speaker and limited to one comment per person. Please note that the public comments period will end following the last call for comments.

Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: November 9, 2023.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2023–25912 Filed 11–22–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[Docket No. FWS–R4–ES–2023–0208; FXES11140400000–245–FF04EF4000]**

### Receipt of Incidental Take Permit Application and Proposed Habitat Conservation Plan for the Sand Skink; Orange County, FL; Categorical Exclusion

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce receipt of an application from the Orange County Public Library System (Horizon West Library; applicant) for an incidental take permit (ITP) under the Endangered Species Act. The applicant requests the

ITP to take the federally listed sand skink (*Neoseps reynoldsi*) incidental to the construction and operation of a public library and related activities in Orange County, Florida. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and on the Service's preliminary determination that the proposed permitting action may be eligible for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual. To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review. We invite comment from the public and local, State, Tribal, and Federal agencies.

**DATES:** We must receive your written comments on or before December 26, 2023.

### ADDRESSES:

**Obtaining Documents:** The documents this notice announces, as well as any comments and other materials that we receive, will be available for public inspection online in Docket No. FWS–R4–ES–2023–0208 at <https://www.regulations.gov>.

**Submitting Comments:** If you wish to submit comments on any of the documents, you may do so in writing by one of the following methods:

- **Online:** <https://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS–R4–ES–2023–0208.

- **U.S. Mail:** Public Comments Processing, Attn: Docket No. FWS–R4–ES–2023–0208; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041–3803.

**FOR FURTHER INFORMATION CONTACT:** Erin Gawera, by U.S. mail (see **ADDRESSES**), by telephone at 904–731–3121, or via email at [erin\\_gawera@fws.gov](mailto:erin_gawera@fws.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the Fish and Wildlife Service (Service), announce receipt of an application from the Orange County Public Library System (Horizon West Library; applicant) for an incidental take permit