injured resources and services, and the proposed Gulf of Alaska Ecosystem Monitoring and Research program.

Dated: May 13, 2002.

#### Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 02–12686 Filed 5–20–02; 8:45 am] BILLING CODE 4310–RG–P

#### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[WO-260-09-1060-00-24 1A]

# Call for Nominations for the Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Wild Horse and Burro Advisory Board call for nominations.

SUMMARY: The purpose of this notice is to solicit public nominations for three members to the Wild Horse and Burro Advisory Board. The Board provides advice concerning management, protection, and control of wild freeroaming horses and burros on the public lands administered by the Department of the Interior, through the Bureau of Land Management, and the Department of Agriculture, through the Forest Service.

**DATES:** Nominations should be submitted to the address listed below under **ADDRESSES** no later than March 29, 2002.

ADDRESSES: National Wild Horse and Burro Program, Bureau of Land Management, Department of the Interior, P.O. Box 12000, Reno, Nevada 89520–0006, Attn: Ramona DeLorme; FAX 775–861–6711.

FOR FURTHER INFORMATION CONTACT: John Fend, Group Manager—Wild Horse and Burro Group, (202) 452–0379. Individuals who use a telecommunications device for the deaf (TDD) may contact Mr. Fend at any time by calling the Federal Information Relay Service at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: Any individual or organization may nominate one or more persons to serve on the Wild Horse and Burro Advisory Board. Individuals may also nominate themselves for Board membership. All nomination letters should include the name, address, profession, relevant biographic data, and reference sources for each nominee, and should be sent to the address listed under ADDRESSES, above. Nominations for the following categories of interest are needed: Humane Advocacy,

Wildlife Management, Livestock Management.

The specific category that the nominee will represent should be identified in the letter of nomination. Board membership must be balanced in terms of categories of interest represented. Each member must be a person who, as a result of training and experience, has knowledge or special expertise which qualifies him or her to provide advice from among the categories of interest listed above. Members will be appointed to a term of 3 years.

Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act, Members of the Board cannot be employed by either Federal or State Government.

Members will serve without salary, but will be reimbursed for travel and per diem expenses at current rates for Government employees.

The Board will meet no less than two times annually. The Director, Bureau of Land Management may call additional meetings in connection with special needs for advice.

#### Henri Bisson,

Assistant Director, Renewable Resources and Planning.

[FR Doc. 02–12677 Filed 5–20–02; 8:45 am] **BILLING CODE 4310–84–P** 

### DEPARTMENT OF THE INTERIOR

### **Bureau of Land Management**

[OR-958-1430-ET; GPO-02-0040; OR-56288]

# Partial Cancellation of Proposed Withdrawal; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

SUMMARY: The Bureau of Land Management has partially cancelled 118,000 acres of an application to withdraw approximately 151,970 acres of Federal lands to protect the nationally significant ecological and biological values of the Siskiyou Wild Rivers area. This Notice terminates the temporary segregation of the Federal lands described below from location and entry under the mining laws. All of the lands have been and will remain open to the public land and mineral leasing laws unless closed by other segregations of record.

EFFECTIVE DATE: May 21, 2002.

FOR FURTHER INFORMATION CONTACT: Matt Craddock, Bureau of Land Management, Medford District Office, 3040 Biddle Road, Medford, Oregon 97504, 541–618–2272.

SUPPLEMENTARY INFORMATION: A Notice of Proposed Withdrawal was published in the Federal Register on January 22, 2001, 66 FR 6663—6664, segregating approximately 151,970 acres of Federal lands from location and entry under the mining laws. Based on a review of the lands proposed for withdrawal and a review of the Medford Resource Management Planning objectives outlined in its Record of Decision dated June 1995, the Bureau of Land Management hereby cancels from the withdrawal application the following described lands:

#### Willamette Meridian

T. 37 S., R. 6 W., Sec. 31, W<sup>1</sup>/<sub>2</sub>.

#### T. 39 S., R. 6 W.,

Sec. 5, E½; Sec. 8.

T. 33 S., R. 7 W.,

Secs. 18, 19, 30, and 31.

T. 34 S., R. 7 W.,

Secs. 7, 19, 30, and 31.

T. 35 S., R. 7 W.,

Secs. 3 to 10, inclusive, and Secs. 15, 17, 18, and 19; Sec. 20, W<sup>1</sup>/<sub>2</sub>.

T. 39 S., R. 7 W., Sec. 2.

T. 32 S., R. 8 W.,

Sec. 31. T. 33 S., R. 8 W.,

Secs. 5 to 36, inclusive.

T. 34 S., R. 8 W.,

Secs. 2 to 5, inclusive, secs. 8 to 10, inclusive, secs. 15 to 17, inclusive; Secs. 20 to 29, inclusive, and secs. 31 to 36, inclusive.

T. 35 S., R. 8 W.,

Secs. 1, 2, and secs. 6 to 36, inclusive.

T. 38 S., R. 8 W.,

Secs. 9, 15, 21, and 28. T. 40 S., R. 8 W.,

1. 40 3., K. 6 W.,

Secs. 7, 10, 15, and secs. 17 to 20, inclusive;

Sec. 22, N<sup>1</sup>/<sub>2</sub>;

Sec. 33,  $S\frac{1}{2}NE\frac{1}{4}$ , and  $S\frac{1}{2}$ ; sec. 34. T. 32 S., R. 9 W.,

Secs. 3 to 9, inclusive, secs. 17 to 22,

inclusive, and secs. 24 to 35, inclusive. T. 33 S., R. 9 W.,

Secs. 1 to 20, inclusive, secs. 23 to 27, inclusive, and secs. 29 to 34, inclusive. T. 34 S., R. 9 W.,

Secs. 4 to 7, inclusive, secs. 16 to 21, inclusive, and secs. 27 to 36, inclusive. T. 35 S., R. 9 W.,

Secs. 1 to 14, inclusive, secs. 17 to 20, inclusive, and secs. 23 to 36, inclusive.

T. 41 S., R. 9 W., Sec. 9.

Tps. 32, 33, and 34 S., R. 10 W. T. 32 S., R.11 W.

The areas described aggregate approximately 118,000 acres, more or less, in Curry, Coos, Josephine, and Douglas Counties.