

**DEPARTMENT OF DEFENSE****Office of the Secretary****[DOD-2006-OS-0216]****Limitations on Terms of Consumer Credit Extended to Service Members and Dependents****AGENCY:** Department of Defense (DOD).**ACTION:** Notice with request for comments.

**SUMMARY:** The Department of Defense is preparing to draft new consumer protection rules. Public Law 109-364, the John Warner National Defense Authorization Act for Fiscal Year 2007, § 670, "Limitations on Terms of Consumer Credit Extended to Service Members and Dependents," (October 17, 2006), created 10 U.S.C. 987 and requires the Secretary of Defense to prescribe regulations to implement the protections covered by the law. The Department of Defense views this requirement as an opportunity to ensure the protections included in the statute do not create unintended limitations on Service members and their families obtaining favorable credit products. Submitted comments and recommendations will be carefully considered as the regulation is being drafted. An opportunity to review the proposed regulation will be provided during a subsequent period for public comment.

**DATES:** Comments must be received no later than February 5, 2007.

**ADDRESSES:** You may submit comments, identified by docket number and or RIN number and title, by any of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- Mail: Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

**Instructions:** All submissions received must include the agency name and docket number or Regulatory Information Number (RIN) for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mr. George Schaefer, (703) 588-0876.

Dated: November 29, 2006.

**L.M. Bynum,***Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. 06-9518 Filed 12-4-06; 8:45 am]

**BILLING CODE 5001-06-M****ELECTION ASSISTANCE COMMISSION****Sunshine Act Notice**

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public meeting (amended).

**DATE AND TIME:** Thursday, December 7, 2006, 10 a.m.-3:30 p.m.

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave, NW., Suite 150, Washington, DC 20005. (Metro Stop: Metro Center).

**AGENDA:** The Commission will receive presentations on public comments received for the DRAFT Procedural Manual for Voting System Testing and Certification Program and the proposed final document will be considered for approval. The Commission will receive presentations from election officials, community interest groups, academicians and technology experts regarding the 2006 election. The Commission will elect officers for 2007 and consider other administrative matters. In addition, the Commission will consider the adoption of a voter fraud and intimidation report and the adoption of an administrative policy and procedures manual.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

**Donetta L. Davidson,***Commissioner, U.S. Election Assistance Commission.*

[FR Doc. 06-9547 Filed 12-1-06; 1:22 pm]

**BILLING CODE 6820-KF-M****ENVIRONMENTAL PROTECTION AGENCY****[FRL-8251-3]****Protection of Stratospheric Ozone: Request for Applications for Essential Use Exemptions for 2008 and 2009**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) is requesting applications

for essential use allowances for calendar years 2008 and 2009. Essential use allowances provide exemptions from the production and import phaseout of ozone-depleting substances (ODSs) and must be authorized by the Parties to the Montreal Protocol on Substances that Deplete the Ozone Layer (the Protocol). The U.S. Government will use the applications received in response to this notice as the basis for its nomination of essential use allowances at the Nineteenth Meeting of the Parties to the Protocol, to be held in 2007.

**DATES:** Applications for essential use exemptions must be submitted to EPA no later than January 4, 2007 in order for the U.S. Government to complete its review and to submit nominations to the United Nations Environment Programme and the Protocol Parties in a timely manner.

**ADDRESSES:** Send two copies of application materials to: Kirsten Cappel, Stratospheric Protection Division (6205J), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460. For applications sent via courier service, use the following direct mailing address: 1310 L Street, NW., Washington, DC, 20005, room 1047C.

**Confidentiality:** Application materials that are confidential should be submitted under separate cover and be clearly identified as "trade secret," "proprietary," or "company confidential." Information covered by a claim of business confidentiality will be treated in accordance with the procedures for handling information claimed as confidential under 40 CFR part 2, subpart B, and will be disclosed only to the extent and by means of the procedures set forth in that subpart. Please note that data will be presented in aggregate form by the United States as part of the nomination to the Parties. If no claim of confidentiality accompanies the information when it is received by EPA, the information may be made available to the public by EPA without further notice to the company (40 CFR 2.203).

**FOR FURTHER INFORMATION CONTACT:** Kirsten Cappel at the above address, or by telephone at (202) 343-9556, by fax at (202) 343-2363, or by e-mail at [cappel.kirsten@epa.gov](mailto:cappel.kirsten@epa.gov). General information may be obtained from EPA's stratospheric protection Web site at <http://www.epa.gov/ozone>.

**SUPPLEMENTARY INFORMATION:****Table of Contents**

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