

community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Elizabeth Asche,**

*Assistant Administrator, Federal Insurance Directorate, Resilience, Federal Emergency Management Agency, Department of Homeland Security.*

| Community   | Community map repository address  |
|---|---|
| <b>Madison County, Arkansas and Incorporated Areas</b><br><b>Project: 24-06-0080S Preliminary Date: February 18, 2025</b> |   |
| City of Huntsville .....  | City Hall, 208 East War Eagle Avenue, Huntsville, AR 72740.                   |
| Town of Hindsville .....  | Madison County 911 Operator's Office, 433 Madison 6552, Huntsville, AR 72740. |
| Town of St. Paul .....  | Town Hall, 439 Madison Avenue, St. Paul, AR 72760.                            |
| Unincorporated Areas of Madison County .....  | Madison County 911 Operator's Office, 433 Madison 6552, Huntsville, AR 72740. |
| <b>Harper County, Oklahoma and Incorporated Areas</b><br><b>Project: 23-06-0037S Preliminary Date: February 18, 2025</b>  |   |
| Town of Buffalo .....   | Town Hall, 610 North Hoy Street, Buffalo, OK 73834.                           |
| Town of Laverne .....   | Town Hall, 7th and Oklahoma Streets, Suite 6, Laverne, OK 73848.              |
| Town of May .....   | Harper County Courthouse, 311 Southeast 1st Street, Buffalo, OK 73834.        |
| Town of Rosston .....   | Harper County Courthouse, 311 Southeast 1st Street, Buffalo, OK 73834.        |
| Unincorporated Areas of Harper County .....   | Harper County Courthouse, 311 Southeast 1st Street, Buffalo, OK 73834.        |

[FR Doc. 2025-12741 Filed 7-8-25; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[24XD4523WS/DWSN00000.000000/  
DS61500000/DP.61501]

### Notice of Public Meeting of the Invasive Species Advisory Committee

**AGENCY:** National Invasive Species Council, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given that a public meeting of the Invasive Species Advisory Committee (ISAC) will occur as indicated below.

**DATES:** The Invasive Species Advisory Committee will convene by Zoom virtual platform on Friday, July 25, 2025, 2:00 p.m.–6:00 p.m. EDT.

**ADDRESSES:** Zoom URL and dial-in information will be provided via email to registered participants at least 48 hours in advance of the meeting.

**FOR FURTHER INFORMATION CONTACT:** For information concerning attending the ISAC meeting, submitting written comments to the ISAC, or requesting to address the ISAC, contact Kelsey Brantley, NISC Operations Director and

ISAC Coordinator, National Invasive Species Council Staff, telephone: (202) 577-7012; fax: (202) 208-4118, or email: [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose of the ISAC is to provide advice to the National Invasive Species Council (NISC), as authorized by Executive Orders 13112 and 13751, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. NISC is co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of NISC is to provide national leadership regarding invasive species issues. The purpose of the virtual meeting on Friday, July 25, 2025, is to convene the full ISAC to review the status of ongoing ISAC subcommittee work.

**Meeting Agenda:** The meeting agenda will consist of updates and discussion on ISAC subcommittee deliberations to

date related to food security and invasive species, as well as marine biosecurity and invasive species. A public comment period will also be included.

The final agenda, records, and other reference documents for discussion during the meeting will be available for public viewing as they become available, but no later than 48 hours before the start of the meeting at <https://www.invasivespecies.gov>.

**Meeting Registration:** Due to the limited number of connections available, individuals must register by Thursday, July 24, 2025; 3:00 p.m. EDT at: <https://forms.office.com/g/K4YPU9GvPR>.

Interested members of the public may provide either oral or written comments to ISAC for consideration. Oral comments may be given during designated times as specified in the meeting agenda. Written comments must be submitted by email to Kelsey Brantley at [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov), no later than Thursday, July 24, 2025, 3:00 p.m. (EDT). All written comments will be provided to members of the ISAC. Due to time constraints during the virtual meeting, written public statements will be submitted directly into the record.

Depending on the number of people interested in giving comments during the designated timeframe, the time allotted for each person may be limited.

Requests to address the ISAC during the meeting will be accommodated in the order they are received. Individuals who wish to expand upon their oral statements, or those who wanted to speak but could not be accommodated on the agenda, may submit written comments to Kelsey Brantley at [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov), up to 30 days following the meeting.

All comments will be made part of the public record and will be electronically distributed to all ISAC members through the detailed meeting minutes, which will be available for public inspection within 90 days of the meeting at <https://www.invasivespecies.gov>.

**Meeting Accessibility/Special Accommodations:** The meeting is open to the public. Registration is required (see *Meeting Registration* above). Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact Kelsey Brantley at [kelsey\\_brantley@ios.doi.gov](mailto:kelsey_brantley@ios.doi.gov), at least seven (7) business days before the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

**Public Disclosure of Comments:** Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment, including your personal identifying information, will be made publicly available. While you can request in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Ch. 10)

**Stanley W. Burgiel,**  
*Executive Director, National Invasive Species Council.*

[FR Doc. 2025-12725 Filed 7-8-25; 8:45 am]

BILLING CODE 4334-63-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-IEV-NPS0040381;  
PPWOIEADC0, PPMVSI1Y.Y00000 (255);  
OMB Control Number 1024-0288]

### Agency Information Collection Activities; Education Reservation Request Form

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the National Park Service (NPS) are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments which NPS must receive on or before September 8, 2025.

**ADDRESSES:** Written comments on this information collection request (ICR) can be sent by mail to Phadrea Ponds, NPS Information Collection Clearance Officer (ADIR-ICCO), 13461 Sunrise Valley Drive (MS-244) Reston, VA 20192 (mail); or [phadrea\\_ponds@nps.gov](mailto:phadrea_ponds@nps.gov) (email). Please reference Office of Management and Budget (OMB) Control Number 1024-0288 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Shauna Potocky, Education Strategist, by email at [shauna\\_potocky@nps.gov](mailto:shauna_potocky@nps.gov), or by telephone at 202-641-8424. Please reference Office of Management and Budget (OMB) Control Number 1024-0288 in the subject line of your comments. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point of contact in the United States.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, (PRA, 44 U.S.C. 3501*et seq.*) and 5 CFR 1320.8(d)(1), all information collections require approval under the PRA. As part of our continuing effort to reduce paperwork and respondent burdens, we invite the public and other Federal agencies to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format. We are especially interested in public comment addressing the following:

(1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility.

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used.

(3) Ways to enhance the quality, utility, and clarity of the information to be collected.

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** NPS is authorized by 54 U.S.C. 100701 Protection, interpretation, and research in System to administer education programs for education audiences including but not limited to school groups, scouting groups, extracurricular groups, and home school groups. To effectively manage requests received for NPS educational programs, the NPS Washington Support Office Division of Interpretation, Education, and Volunteers seeks approval for the continued use of the approved Service-wide 10-1750 Education Reservation Request Form.

The NPS Form 10-1750 collects necessary reservation information, including (1) Person(s) or organization(s) requesting education program services, (2) Type of program requested, (3) Logistical details including, date, time, grade level, number of students, (4) Technology available to the group for distance learning programming, and (5) Criteria for academic fee waiver eligibility.

This information facilitates operational aspects of scheduling groups for in-park education programs, ranger-in-classroom programs, and/or online distance learning programs. The form will be fully electronic and available on participating parks websites for the purpose of making school group reservations and accommodating public requests for group education programming.

**Title of Collection:** Education Reservation Request Form.

**OMB Control Number:** 1024-0288.